## **One Step to God** Acts 10:9-23

## Grading things

We are \_\_\_\_\_ grading or ranking things Triage: Definitely \_\_\_\_\_, \_\_\_\_, Definitely \_\_\_\_\_ What are our ranking criteria for... How does this happen in the ? **Culture Setting: Ranking of people by the Jews** Ranking pattern by first century Jewish people Definitely good: Religious/\_\_\_\_\_Jews Okay/maybe: Non-Jews who fully Judaism Definitely bad: Non-Jews who followed false \_\_\_\_\_ and \_\_\_\_\_ Jews who went against God's \_\_\_\_\_ Anyone who sided with \_\_\_\_\_ The big idea of the book of Leviticus Nothing must ever approach God Leviticus 15:31; 11:46-47 Acts 10:1-11:18 Cornelius a \_\_\_\_\_: Angel, "Send for \_\_\_\_\_" Simon Peter a \_\_\_\_\_: Angel, "Go to \_\_\_\_\_" Peter \_\_\_\_\_, Holy Spirit \_\_\_\_\_ on Cornelius & household A dramatic \_\_\_\_\_\_ of Christian church! Acts 10:9-23 9-16: God's vision for Peter: God has made all foods Peter was and praying "God frequently reveals himself not only in but also by means of our human situations" Luke emphasizes the \_\_\_\_\_ of the two sides of this story Peter the command of God. A test??

Jesus had taught this, but it was hard to Matthew 15:10-11 God makes Peter over this!

## 17-20: The Spirit's direct command: the 3 men

Peter is still \_\_\_\_\_\_ while the men arrive

The 3 men are \_\_\_\_\_ over how to proceed

Spirit doesn't . He just

Obedience goes all Peter has ever known	
This presents the '': What will Peter do?	
21-23: Peter: welcomes the Gentiles & goes with them	
Peter for their story and	
They describe Cornelius & to him	
Peter	
The Big Idea:	
Making the Church into the Church of many	
is God's and God's	
that He and continues to	
through a devout and a reluctant	
through and Christians	
who both followed and who keep	
the and of God	
1 Timothy 2:4-6; 2 Corinthians 5:16-17 People are just step from God: to to Jesus Christ	
We create that require more to climb	
Application:	
Do not call anything that God has made	
"Regard no one from a point of view"	
We have explicit and implicit criteria for peo	ple
The problem is " points of view"	
Especially when it has the appearance of	
In the church	
everyone: there are people we aren't inclined to	
<pre> everyone: there are people we don't fully everyone: there are people we hesitate to let or</pre>	chano ur
	snape us
Steps to take	
Grow in of my 'worldly point of view' Intentionally this brokenness	
Build bridges, listen, learn	
barriers and hesitations	
Help each other: identify spots, build bridges,	
"Regard everyone through Christ's view in the"	
Reflection Questions	
• How have you seen this brokenness in the church?	
<ul> <li>Where are you tempted to see people from a worldly point of</li> </ul>	ofview

• Where can you build a "humble bridge" today or this week?