

## When the Unstoppable Arrives

Luke 19:28-48

- What powerful things come like a \_\_\_\_\_?
- What powerful things come like the \_\_\_\_\_?
- What is the work of God like?
- When God's work is \_\_\_\_\_ and seemingly very \_\_\_\_\_, how are we tempted to respond?
- Where does it seem that God isn't actually \_\_\_\_\_?

### Luke 19:28-48

28-34: Jesus prepared to enter Jerusalem as \_\_\_\_\_

- This comes after His teaching about \_\_\_\_\_ for those who submitted to the new King, and \_\_\_\_\_/death for those who rejected Him
- \_\_\_\_\_ has been preparing us for this moment
- Jesus intentionally fulfilled \_\_\_\_\_ about the king coming to God's people
- He came in \_\_\_\_\_: Creator and High King riding on a colt (Zechariah 9:9)

35-38: Jesus approached Jerusalem being praised as \_\_\_\_\_

- \_\_\_\_\_ praise by people who had seen His miracles
- So probably people who had \_\_\_\_\_ to Jerusalem with Jesus
- Praise to the king who came in God's \_\_\_\_\_
- **Like** the praise by the \_\_\_\_\_ in Luke 2: "Glory to God in the highest heaven, and on \_\_\_\_\_ peace to those on whom his favor rests."

39-40: Pharisees rebuked Jesus, yet Jesus \_\_\_\_\_ of praise

- Leader is responsible for behavior of \_\_\_\_\_
- Jesus not only \_\_\_\_\_ their praise, He said that it was \_\_\_\_\_, and impossible to \_\_\_\_\_
- Jesus approved of praise of Himself as the \_\_\_\_\_ who was coming in the name of the \_\_\_\_\_

41-44: Jesus wept over Jerusalem's \_\_\_\_\_ of Him

- Jesus came to bring peace, but they \_\_\_\_\_ Him "did not \_\_\_\_\_"
- So complete \_\_\_\_\_ was coming
- Destruction was because they rejected \_\_\_\_\_

- And yet Jesus wept for the people who rebelled against God \_\_\_\_\_ and would torture & kill \_\_\_\_\_

45-48: Jesus cleared the \_\_\_\_\_ and taught

Malachi 3:1-4

- Took \_\_\_\_\_ over the temple
- \_\_\_\_\_ it for its true purpose: prayer and teaching
- He \_\_\_\_\_ daily until His death
- Leaders sought to \_\_\_\_\_ Jesus
- People \_\_\_\_\_ intently

### The Big Idea:

Jesus, the Son of God, is...

\_\_\_\_\_ and \_\_\_\_\_

and the most \_\_\_\_\_ in the universe.

Resisting Him ends in \_\_\_\_\_

Humbly trusting in Him brings \_\_\_\_\_ and \_\_\_\_\_

Matthew 5:5; 11:28-29

### Application:

\_\_\_\_\_ our God of humble, compassionate, and immense power

- Jesus (the image of the invisible God) came in \_\_\_\_\_
- Jesus invited the weak, the tired, the broken, the lowly, the sick, and the \_\_\_\_\_ and spiritually \_\_\_\_\_
- He disarmed \_\_\_\_\_ and death by taking our \_\_\_\_\_ upon Himself
- He will disarm all the powers of \_\_\_\_\_
- Come to Him to find \_\_\_\_\_, protection, rest, and restoration

\_\_\_\_\_ our God of humble, compassionate, and immense power

- Thinking we can \_\_\_\_\_ God is folly!
- Yet we often are \_\_\_\_\_ to His work, or think it isn't enough, because it is \_\_\_\_\_ (Zechariah 4:10)
- The work of God may start \_\_\_\_\_ (like a seed), but His Kingdom is \_\_\_\_\_

\_\_\_\_\_ our humble, compassionate, and powerful God

- Luke 14:11

### Reflection

1. In what ways have you experience God's work like the tide? or like a rogue wave?
2. What helps you see, and not despise, God's work when it starts small? What helps you trust even when He seems slow in His work?