



Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

For the grace of God has appeared
that offers salvation to all people.

Titus 2:11

[Tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

Our greeting time will begin shortly,
thank you for coming early!

May 3, 2020

1

Welcome to Crossway Multinational Church!

We are a church that strives to be
for, of and **by**
the peoples of many nations

[Tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcccontact

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY 3			6	7	8	9
	10				15	16
	17	18	19	20	21	22
	23					
	24	25	26	27	28	29
	30					
JUNE 31	1	2	3	4	5	6

← Lord's Supper

Conclusion of special offering →

← Prayer Gathering, 4:30pm

3

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: **Give a big wave if...**

- Your hair is longer than usual
- You have tried to cut your own hair
- Where you live is cleaner than it has been in a long time
- Where you live is messier than it has been in a long time
- You, or someone you care about, is distressed by the quarantine or the coronavirus and its effects

4

For the grace of God has appeared
that offers salvation to all people.

Titus 2:11

grace = gift of forgiveness and love to those who don't deserve it
salvation = rescue from brokenness and judgment

5

Oh, Worship the King
齊來同敬拜

(Chinese)

Oh, worship the King all glorious above,
齊當俯伏拜，榮耀大君王！
and gratefully sing His wonderful love.
主權能慈愛，我等當頌讚！

gratefully = with a thankful heart

6

Our Shield and Defender, the Ancient of Days,
 主亙古如盾牌，護我免災害，
pavilioned in splendor and girded with praise.
 榮光罩若宮闈，頌聲環如帶。

Ancient of Days = a title for God

pavilioned = clothed

girded = surrounded

7

Oh, tell of His might, and sing of His grace,
 主權能慈愛，我等當頌讚！
 whose robe is the light, whose canopy space.
 光輝是主袍，穹蒼是主幔；

robe = clothing of high honor

canopy = decorative covering for a throne

8

His chariots of wrath the deep thunder clouds form,
 我主若發義怒，雷雲當車乘，
 and dark is the path on the wings of the storm.
 狂風追逐暴雨，主在其中行。

chariots of wrath = God's work to bring justice
wings of the storm = actions of judgment

9

Thy bountiful care what tongue can recite?
 人舌何能述，我主關切心，
 It breathes in the air, it shines in the light,
 主使風吹拂，主使光生明；

Thy = Your
bountiful = generous and good
recite = describe
breathes = provides for us

10

it streams from the hills, it descends to the plain,
 主使高山泉源，下注遍平壤，
 and sweetly distills in the dew and the rain.
 又让甘霖時雨，潤澤各地方。

streams = flows like water
plain = large flat area of land
sweetly distills = quietly and pleasantly arrives

11

Frail children of dust, and feeble as frail,
 我原是微塵，懦弱無力量，
 in Thee do we trust, nor find Thee to fail.
 專心依靠主，必能獲健康，

Frail = easily injured
feeble = weak, quick to fail
nor find thee to fail = God is always faithful

12

Thy mercies how tender, how firm to the end,
 因主慈愛覆育，永遠無變更！
 our Maker, Defender, Redeemer and Friend.
 至尊造化主宰，我救主大君。

how tender = kind and compassionate

firm = reliable

Redeemer = Rescuer

Words by Robert Grant, 1833

Music by Johann M. Hayden, arranged by William Gardiner, 1815

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13

以弗所书 2:1-10 * **Ephesians 2:1-10**

Chinese

从前，你们因着自己的过犯罪恶而死了。

As for you, you were dead in your
transgressions and sins,

dead = separated from God, facing judgment
transgressions, sins = immoral and disloyal acts

14

那时，你们在过犯罪恶中生活，随从今世的风俗，顺服空中掌权者的领袖，就是现今在悖逆的人心中运行的邪灵。

in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

ruler of the kingdom of the air = Satan

15

我们从前也都生活在他们当中，放纵肉体的私欲，随着肉体 and 心中的意念去做，和别人一样，生来就是该受惩罚的人。

All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

**gratifying = give in to
cravings = powerful desires
flesh = what is not like God in us
wrath = just judgment**

16

然而， 神有丰富的怜悯，因着他爱我们的大爱， 竟在我们因过犯而死了的时候，使我们与基督一同活过来——可见你们得救是本乎恩——

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions— it is by grace you have been saved.

transgressions = immoral and disloyal acts

grace = God's kind action to forgive us

saved = rescued

17

他又使我们在基督耶稣里与他一同复活，一同坐在天上， 为要把他极丰富的恩典，就是他在基督耶稣里向我们所施的恩慈，显明给后来的世代。

And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

18

你们得救是本乎恩，也因着信；这并不是出于自己，而是 神所赐的；也不是出于行为，免得有人自夸。

For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast.

19

我们是他所造之物，在基督耶稣里创造的，为要使我们行善，就是 神早已预备好要我们做的。

For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

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20

Ephesians 2:1-10 * 以弗所书 2:1-10 (Chinese)

As for you, you were dead in your transgressions and sins,

从前，你们因着自己的过犯罪恶而死了。

dead = separated from God, facing judgment
transgressions, sins = immoral and disloyal acts

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in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

那时，你们在过犯罪恶中生活，随从今世的风俗，顺服空中掌权者的领袖，就是现今在悖逆的人心中运行的邪灵。

ruler of the kingdom of the air = Satan

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我们从前也都生活在他们当中，放纵肉体的私欲，随着肉体 and 心中的意念去做，和别人一样，生来就是该受惩罚的人。

gratifying = give in to
cravings = powerful desires
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他又使我们在基督耶稣里与他一同复活，
一同坐在天上，为要把他极丰富的恩典，
就是他在基督耶稣里向我们所施的恩慈，
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我們是他所造之物，在基督耶穌里創造的，
為要使我们行善，就是 神早已預備好要
我們做的。

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Bendito Jesús
Blessed Jesus

Spanish

Por Ti es mi clamor y sin ningún temor

My cry goes out to You, and I am not afraid

en Ti puedo confiar, Bendito Jesús

In you I put my trust, Oh Beautiful Lord

Hoy puedo escuchar Tu voz de sanidad

And now my ears can hear, Your voice healing my heart

Restaurando mi ser, Bendito Jesús

Restoring all I am, Oh Beautiful Lord

28

Mi deseo eres Tú, mi momento de amor

You are all that I desire, Every day you fill with love

La alegría de vivir, Bendito Jesús

And the joy of life's in You, Oh Beautiful Lord

Eres mi fuente de amor, eres aire y eres sol

You are my fountain of love, like the air and like the sun

El latir del corazón, Bendito Jesús

And our hearts beat just for you, Oh Beautiful Lord

Bendito amor de mi Señor

Beautiful love comes from my Lord

fountain = abundant source

29

English

Por Ti es mi clamor y sin ningún temor

My cry goes out to You, and I am not afraid

en Ti puedo confiar, Bendito Jesús

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Bendito amor de mi Señor

Beautiful love comes from my Lord

fountain = abundant source

31

Spanish

Tu gracia y favor conmigo puedo ver

I see, with me, your Grace, Your Mercy every day

Llenando hoy mi ser, Bendito Jesús

They're filling all I am, Oh Beautiful Lord

Y hoy mi voluntad se rinde a tu verdad

And I surrender all, my life and will to You

Tu amor y tu bondad, bendito Jesús

To your goodness and love, Oh Beautiful Lord

32

Mi deseo eres Tú, mi momento de amor

You are all that I desire, Every day you fill with love

La alegría de vivir, Bendito Jesús

And the joy of life's in You, Oh Beautiful Lord

Eres mi fuente de amor, eres aire y eres sol

You are my fountain of love, like the air and like the sun

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fountain = abundant source

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Bendito amor de mi Señor

Beautiful love comes from my Lord

Bendito amor de mi Señor

Beautiful love comes from my Lord

Words and Music by Emmanuel Espinosa
and Juan Sallnas
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35

Holy Father Rich in Mercy

Holy Father rich in mercy, holy Savior rich in grace;
great in glory everlasting, how I long to see your face.
Lead me to your new creation,
lead me to your throne of love;
giving glory to the Father, to the Spirit and the Son.

rich in = having an abundance of
grace = forgiveness and help
glory = honor and praise

throne of love = Loving authority of God

Father, Spirit, Son (Jesus Christ) = God in three persons (Trinity)

36

Jesus Christ our risen Savior,
Shepherd of the weak and lost;
Author of our great salvation
 through the power of the cross.
 Lead from glory into glory, safely held by arms of love;
 so to dwell with you forever,
 bringing praises to our God.

risen Savior = He died and came back to life to save us
Shepherd = protector and provider
Author = source, creator
dwell = live

37

Giving glory to the Father,
 giving glory to the Son,
 giving glory to the Spirit;
 the blessed three in one.

glory = honor and praise
three in one = God the Father, Son, and Holy Spirit (Trinity)

38

Holy Spirit breath of heaven,
 make me holy through your word;
 break the chains of sin's destruction,
fix my eyes upon you Lord.
 When I wander from your safety,
 when I wander from your truth,
draw me back to my Redeemer,
 through the Holy fire of God.

breath = life
fix my eyes = help me put my hope in
draw me = gently pull, guide me
fire of God = God's glory

39

Giving glory to the Father,
 giving glory to the Son,
 giving glory to the Spirit;
 the blessed three in one.

glory = honor and praise
three in one = God the Father, Son, and Holy Spirit (Trinity)

40

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 giving glory to the Son,
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glory = honor and praise
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Words and Music by Phil Moore and Colin Webster
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What a Friend We Have in Jesus

What a friend we have in Jesus
 All our sins and griefs to bear
 What a privilege to carry
 Everything to God in prayer

sins = shameful or wrong actions, words, or attitudes
griefs = burdens, troubles
bear = carry

42

O what peace we often forfeit
 O what needless pain we bear
 All because we do not carry
 everything to God in prayer

forfeit = lose, don't have
bear = carry, endure
carry = take

43

Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged
 Take it to the Lord in prayer

Have we = Do we have

44

Can we find a friend so faithful?
 Who will all our sorrows share?
 Jesus knows our every weakness
 Take it to the Lord in prayer

share = weep with us

45

Are we weak and heavy laden
cumbered with a load of care?
 Precious Savior still our refuge
 Take it to the Lord in prayer

laden = weighed down
cumbered = troubled
refuge = place of shelter or safety

46

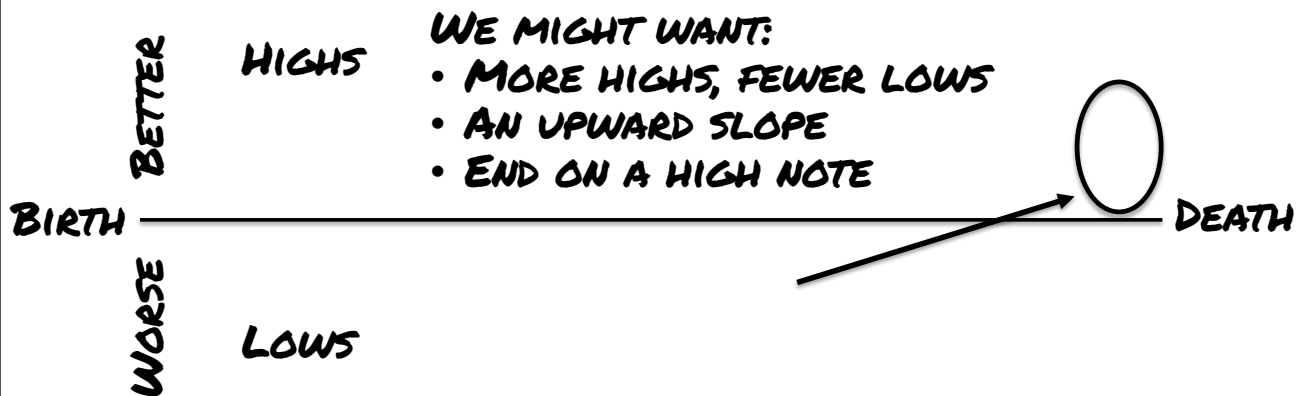
Do thy friends despise, forsake thee?
 Take it to the Lord in prayer
 In His arms He'll take and shield thee
 Thou wilt find a solace there

thy = your
despise = treat as worthless
forsake = abandon
wilt = will
solace = comfort

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47


Drawing the line of your life

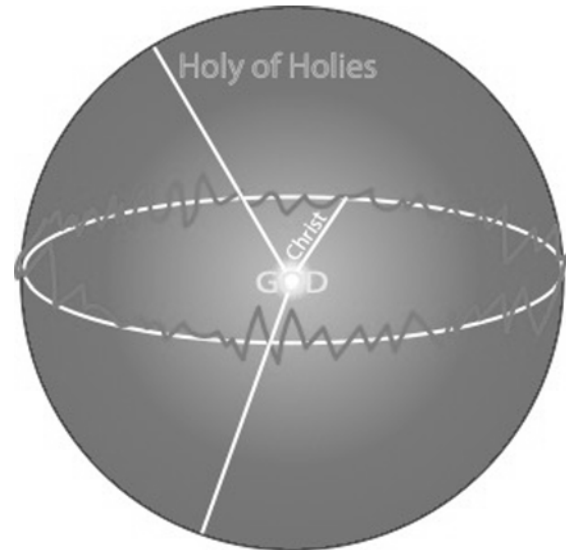


What is your line so far?
How do you make sense of your line?
How do we make sense of our line?

48

***The Line of Life
and
The Sphere of God***
Ezekiel 36:16-27

Birth  Death



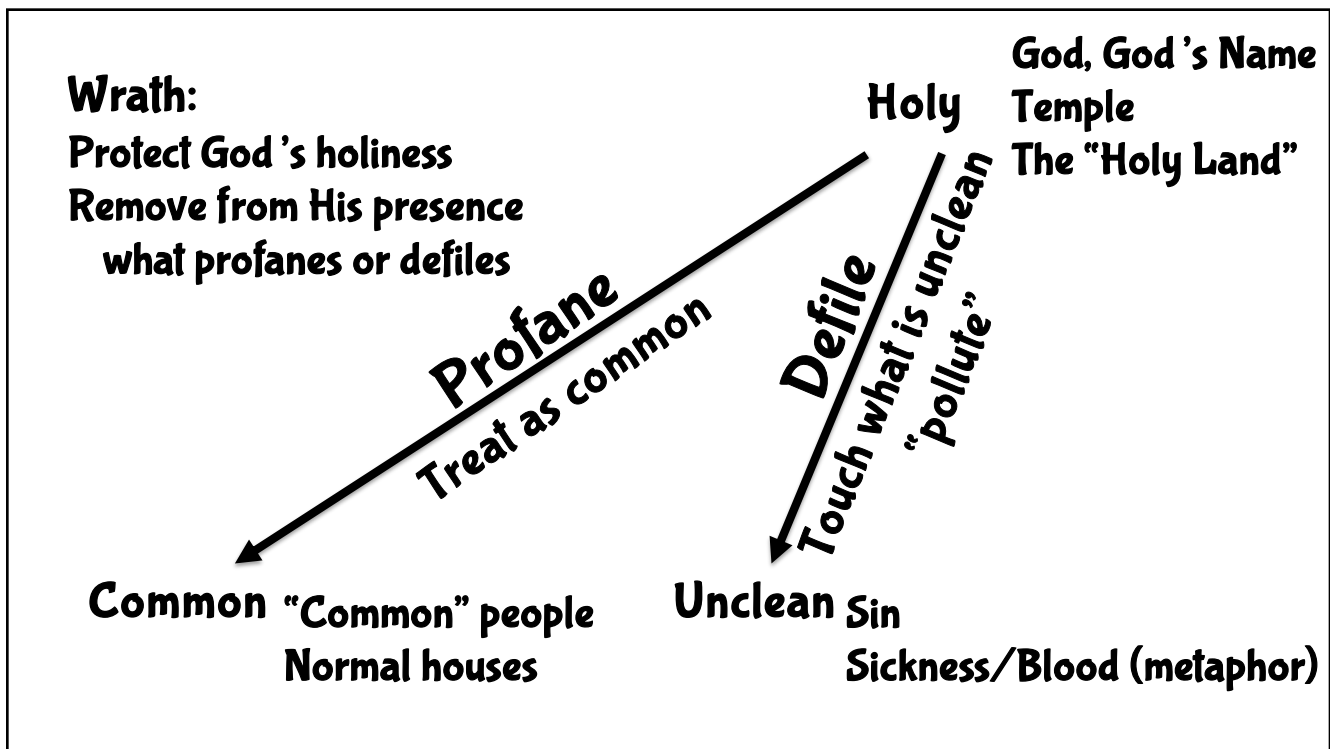
bib.ly/Ez36+NIV

49

A very brief history of the people of Israel

Abram 2100 BC	An ordinary man	No people	No land
Moses 1440 BC	A prophet	Many people	No land
David 1010 BC	A king	Many people	Blessed land
Zedekiah 586 BC	A dethroned king	Scattered people	No land
Ezekiel 571 BC	Prophet	Speaking to the scattered	

50



51

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

"Again the word of the Lord came to me: 'Son of man, when the people of Israel were living in their own land, they **defiled** it by their conduct and their actions.' " *16-17a*

"I dispersed them among the nations, and they were scattered through the countries; I judged them according to their conduct and their actions." *19*

"I will show the holiness of my great name, which has been profaned among the nations, the name you have **profaned** among them." *23*

52

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

•**Defile**: approach God when unclean

- We tolerate sin and immorality
- We see disloyalty to God as “not so bad”

•**Profane**: treat what is holy as if it were common

- His commands are suggestions or something to consider
- His opinion is one voice among many
- His promises are weighed against likely scenarios

53

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

24-27: God’s action: Gather, cleanse, new heart, His Spirit

“ ‘For I will take you out of the nations; I will **gather** you from all the countries and bring you back into your own land. I will sprinkle clean water on you, and you will be clean; I will **cleanse** you from all your impurities and from all your idols. I will give you a **new heart** and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will **put my Spirit in you** and move you to follow my decrees and be careful to keep my laws.’ ” **24-27**

54

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

24-27: God's action: Gather, cleanse, new heart, His Spirit

• **FROM** God: He is the **initiator** of our rescue

- “I will gather you”

• **BY** God: He is the **implementer** of our rescue

- “I will cleanse you” → Cleanse
- “I will give you a new heart” → Sanctify
- “I will put my Spirit in you” → Sanctify

55

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

24-27: God's action: Gather, cleanse, new heart, His Spirit

22-23: For God's holy name

“It is not for your sake, people of Israel, that I am going to do these things, but for the **sake of my holy name...**

I will **show the holiness** of my great name....

Then the nations will know that I am the Lord, declares the Sovereign Lord, when **I am proved holy** through you before their eyes.”

56

Ezekiel 36

16-23: The reason for the trouble:

The people **profaned** and **defiled** what is holy

24-27: God's action: Gather, cleanse, new heart, His Spirit

22-23: For God's holy name

- God rescues people to show His holiness
- Not because people deserve it

57

This is the Gospel

In spite of us

God gives us a new heart **alive and thriving**
in place of our old heart **hard and cold**

in Christ

so we can be with God

and this is **FROM** God, **BY** God, and **FOR** God

Source

Means

Purpose

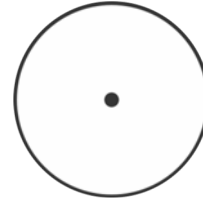
58

What is a line (segment)?

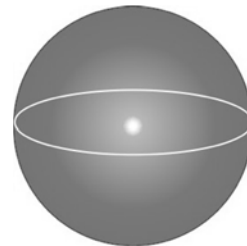
- All points on the shortest path between 2 points

What is a circle?

- All points that are the same distance from another point

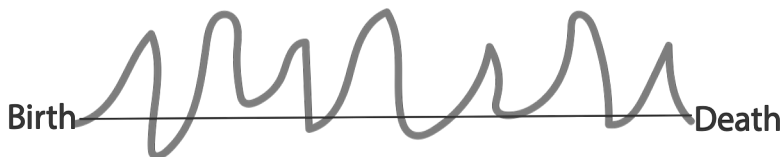
**What is a sphere?**

- All points that are the same distance from another point in 3 dimensions



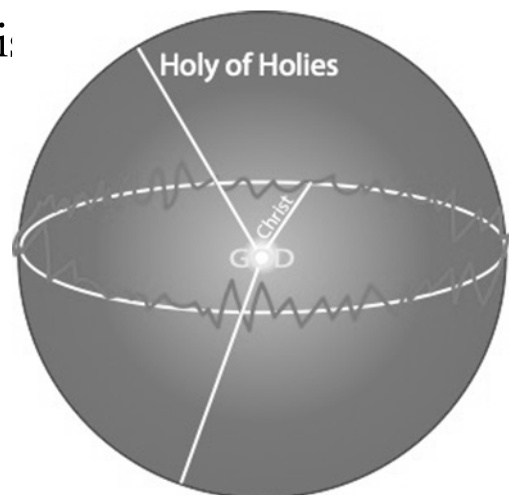
59

Our lives: a line between 2 points: birth & death



If we are “in Christ”, our whole life is on the sphere of God’s presence

- Holy of Holies
- Sanctified and Purified
- Including all our ups and downs (including death itself)
- Until we are gathered into His glory forever



60

This is the Gospel

In spite of us

God gives us a new heart **alive and thriving**
in place of our old heart **hard and cold**

in Christ

so we can be with God

and this is **FROM** God, **BY** God, and **FOR** God

61

Application

Treat God as holy

- He has authority, power, and glory beyond all else
 - He must never be **profaned** (treated as common)
- Nothing impure or sinful must ever come before Him
 - He must never be **defiled** (encounter the impure)
- Like trying to touch the sun, we cannot exist in the intensity of His holiness
- All who claim the name of Christ are held to this standard!

62

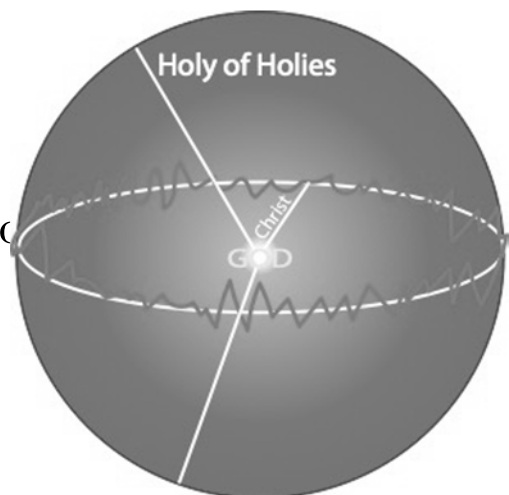
*Application***Treat God as holy****Receive grace, because we are not holy as He is holy**

- We deserve His wrath
 - to be scattered from Him
- Yet God says, “I will gather...cleanse...give a new heart...put my Spirit in you...move you to obey”
 - This is grace:
 - a rescue that is FROM God, BY God, and FOR God
- Grace includes all these steps
 - We live in Christ by grace, from the start and forever

63

*Application***Treat God as holy****Receive grace, because we are not holy as He is holy****All this is for the glory of His name**

- Including all our lives (ups & downs)
- Life is not about us!
- It is about God
 - It is about His holiness and His glory
- By His generous love,
He gives us abundant life forever
in His glory



64

This is the Gospel

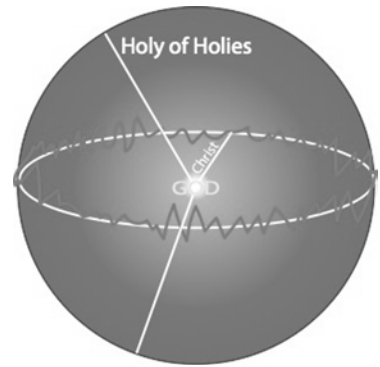
In spite of us
God gives us a new heart
in place of our old heart
in Christ

so we can be with God

and this is **FROM** God, **BY** God, and **FOR** God

How do you make sense of your line of your life?

- By seeing it all (money, time, reputation, relationships, ...) centered on the grace of our Holy God who rescues us for the honor of His name



65

PRAYER OF CONFESSION

“I will **show the holiness** of my great name, which has been **profaned** among the nations, the name you have **profaned** among them. Then the nations will know that I am the Lord, declares the Sovereign Lord, when I am **proved holy** through you before their eyes.”

Ezekiel 36:23

Profane: treat as ordinary and lowly that which is holy and astonishingly good

- Treated His commands as suggestions
- Treated His teaching as irrelevant to our lives
- Treated His approval or disapproval as one voice among many
- Treated His promises as unreliable
- Tolerated what is unholy in our hearts and lives

66

WORDS OF ASSURANCE

“I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.”

Ezekiel 36:26-27

67

Warnings about celebrating Communion

“So then, whoever eats the bread or drinks the cup of the Lord in **an unworthy manner** will be guilty of sinning against the body and blood of the Lord.

Everyone ought to examine themselves before they eat of the bread and drink from the cup. For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.” *1 Corinthians 11:27-29*

We must not profane this celebration

- Treating it as ordinary or common
- It is wise to wait if your heart is not right with God

68

The Lord's Supper

A celebration for Christians

It is a regular reminder of Jesus' death and resurrection
that **sanctify** and **purify** us

First the bread

– reminder of the death of Jesus for us

Then the “cup” (the juice)

– reminder of the New Covenant/Promise of God

We celebrate the reality that our salvation is
FROM God, BY God, and FOR God

69

“For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.”

In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. *1 Corinthians 11:23-26*

70

奇異恩典

(Chinese)

Amazing Grace

Amazing grace, how sweet the sound,

奇異恩典, 何等甘甜

that saved a wretch like me.

我罪已得赦免

grace = God's gift of forgiveness

sweet = delightful

wretch = a despicable or detestable person

71

I once was lost, but now I'm found,

前我失喪, 今被尋回

was blind but now I see.

瞎眼今得看見

72

(repeat 1st verse in Chinese)

qi yi en dian, he deng gan tian

奇異恩典, 何等甘甜

Amazing grace, how sweet the sound,

wo zui yi de she mian.

我罪已得赦免

that saved a wretch like me.

grace = God's gift of forgiveness

sweet = delightful

wretch = a despicable or detestable person

73

qian wo shi sang, jin bei xun hui,

前我失喪, 今被尋回

I once was lost, but now I'm found,

xia yan jin de kan jian.

瞎眼今得看見

was blind but now I see.

74

'Twas grace that taught my heart to fear,

ru ci en dian, shi wo jing wei

如此恩典, 使我敬畏

and grace my fears relieved.

shi wo xin de an wei

使我心得安慰

'Twas = It was

grace = God's gift of forgiveness

relieved = no longer powerful

75

How precious did that grace appear,
the hour I first believed.

chu xin zhi shi, ji meng en hui

初信之時, 我蒙恩惠

zhen shi he deng bao gui

真是何等寶貴

76

When we've been there ten thousand years
bright shining as the sun.

zhu zai tian jia, qian wan nian shi

住在天家, 千萬年世

ru ri wu xian guang liang

如日無限光亮

there = heaven (the Kingdom of God)

77

We've no less days to sing God's praise,
than when we'd first begun.

shi shi song zan, yong bu zhi xi

時時頌讚, 永不止息

reng xiang kai ge chu chang

仍像凱歌初唱

Words by John Newton, 1779
Music Composer Unknown, 1829
Chinese Translation: Chinese Immanuel Church (Sacramento, CA)
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Overview

External Ministry Team

- Equipping our congregation
- Local
- Regional
- International

Hearing from partners through **Africa Revolution**

Prayer

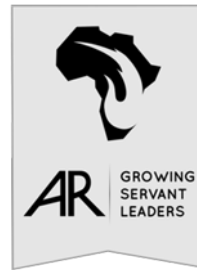
Special offering prompted by coronavirus pandemic

79



80

Africa Revolution -



Grow servant leaders to transform their communities.

Compassion and Discipleship.

Proclamation and portrayal of the Gospel.

81



82



83



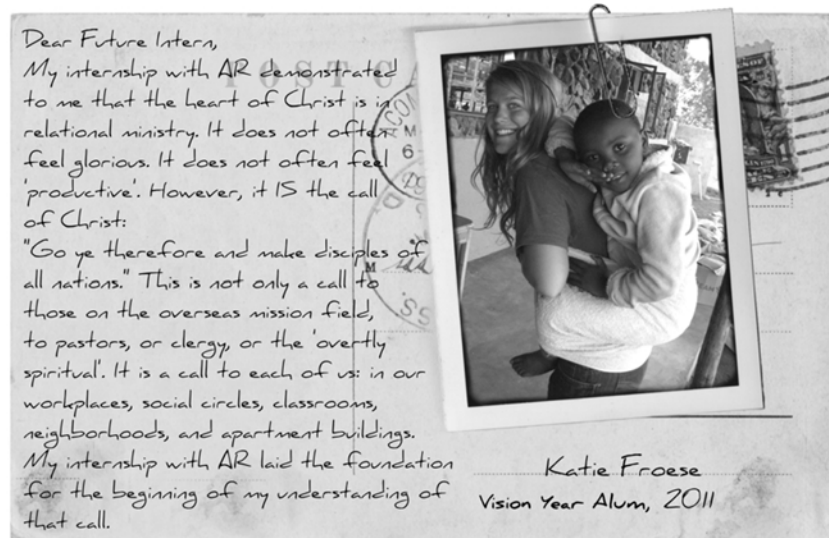
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85



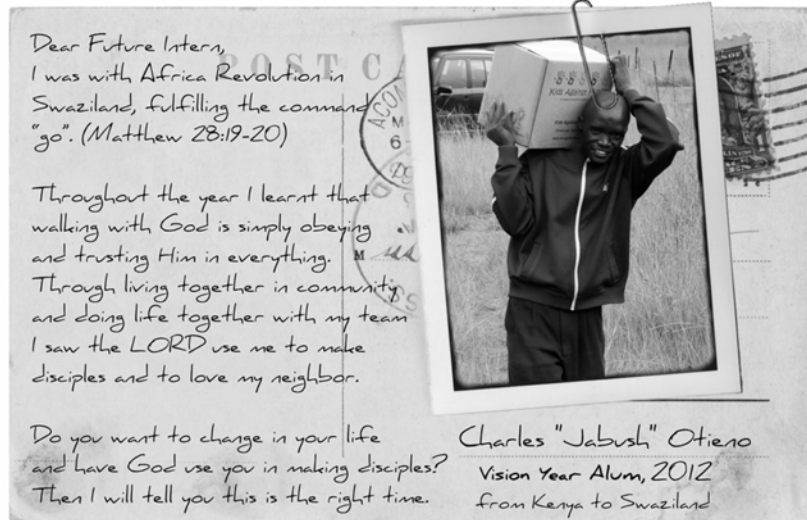
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88



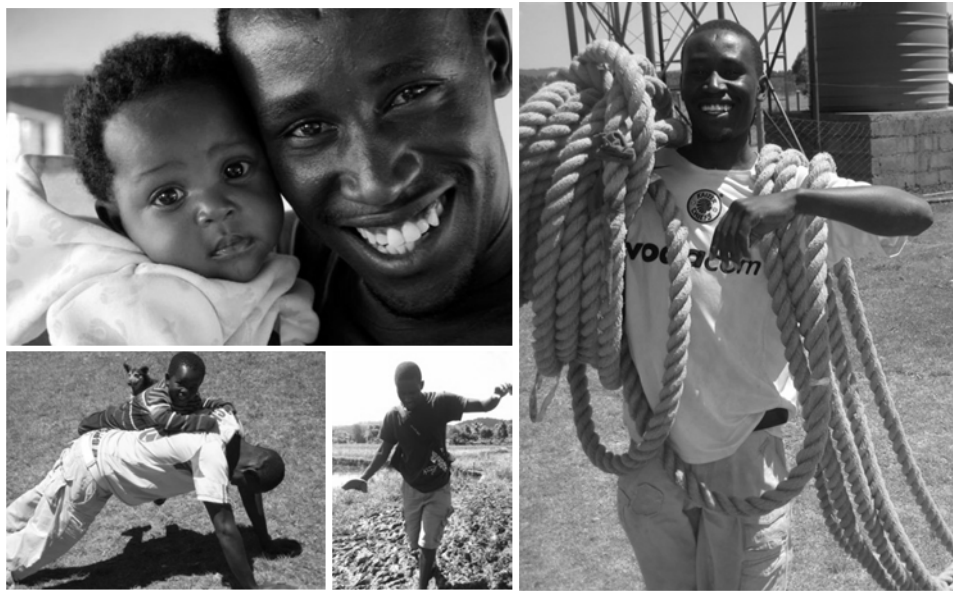
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90



91



92



93

Africa Revolution | Clever Interview

1. Can you give us a brief understanding of your relationship to Africa Revolution?
2. In recent years Zimbabwe was already hit hard with political turmoil, economic collapse and even this year, a terrible drought. How are people managing now with COVID19 lockdown?
3. How is your ministry responding to needs within your community? Share with us a little about the outreach.
4. How can we as a church be praying with you?

94

Straightaways Ministry – Gweru, Zimbabwe

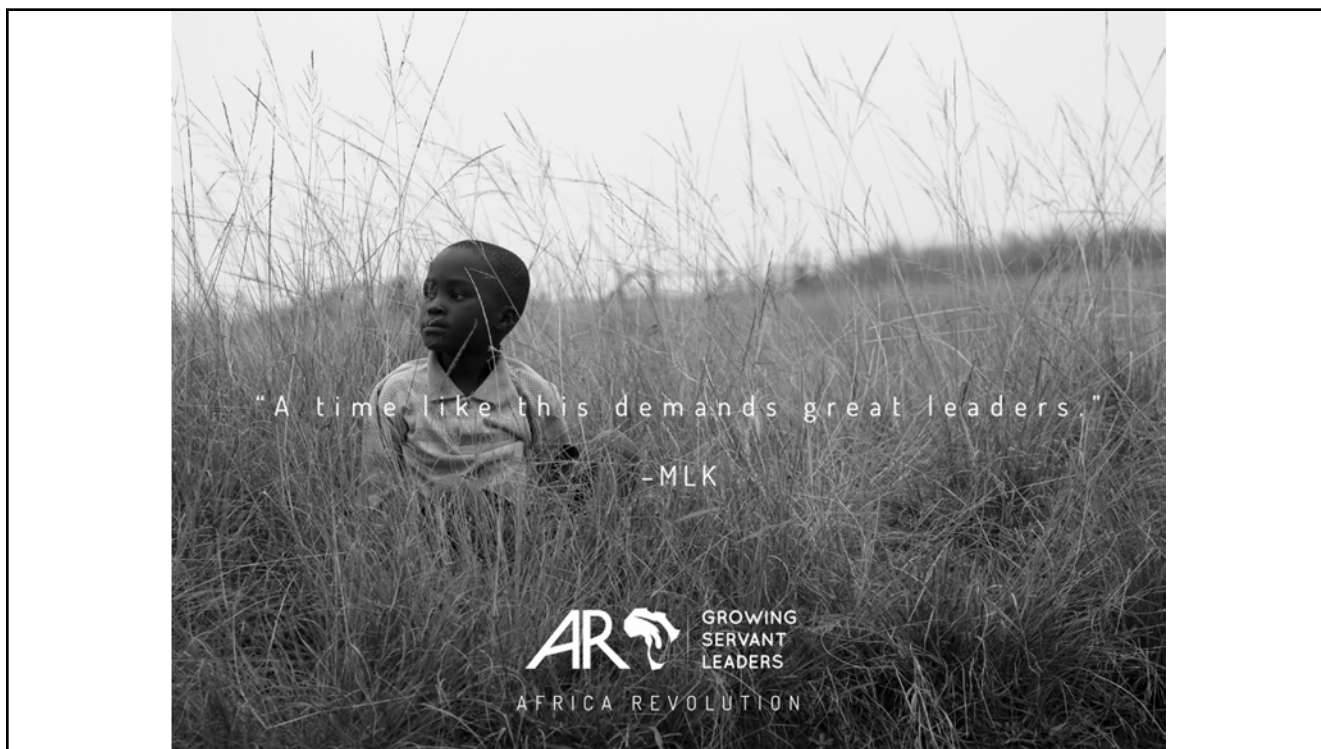


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To donate- Give via Crossway Multinational Church

To find out more visit www.africarevolution.org

96



97

Prayer

Allan & Annie Greig

Africa Revolution

Clever Chengari

STRAIGHTWAYS Ministry – Gweru, Zimbabwe

Charles “Jabush” Awuor

Shauri Moyo Ministry – Nairobi, Kenya

98

Special Needs during this Pandemic

Praying for \$10,000 to be given by **May 15**, then shared with...

- Cornerstone Church, Detroit
 - Myanmar churches
 - African Revolution partners
- \$3,700 given so far**

How to give: See crosswaymchurch.org/give

- Give at the above link (by credit card or bank transfer)
- Mail a check with COVID-19 on the memo line

Crossway, PO Box 536, Haslett, MI 48840

- If a member of MSUFCU: use Member2Member to donate@crosswaymchurch.org and send a regular email (same email address) and say it is a COVID-19 donation

99

May the Peoples Praise You

You have called us out of darkest night,
into Your glorious light,
that we may sing the wonders of
the risen Christ.

Peoples = all the nations
darkest night = trouble and despair
wonders = marvels, spectacular beauties

100

May our every breath retell the grace
 that broke into our strife,
 with boundless love and deepest joy
 with endless life.

retell = make known
broke into = interrupted, stopped
strife = bitter disagreement

101

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

peoples = all the nations

102

All the earth is Yours and all within
 each harvest is Your own,
 and from Your hand we give to You,
 to make Christ known.

harvest = blessing we receive
known = believed and worshipped

103

May the seeds of mercy grow in us
 for those who have not heard.
 May songs of praise build lives of grace
 to spread Your Word.

seeds = first steps
not heard = of the Good News of Jesus
grace = generous kindness
spread = tell more people

104

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

105

This our holy privilege to declare
 Your praises and Your name,
 to every nation, tribe and tongue
 Your church proclaims.

privilege = honor, pleasure
praises = great qualities
name = authority and character

106

May the peoples praise You,
let the nations be glad!
All Your blessings come
that we may praise,
may praise the Name of Jesus.

107

Holy, holy is the Lord Almighty.
Worthy, worthy is the Lamb Who was slain.
Holy, holy is the Lord Almighty,
all creation praise Your glorious Name.

Lamb = Jesus Christ
slain = was killed in our place

108

May the peoples praise You,
let the nations be glad!
All Your blessings come
that we may praise,
may praise the Name of Jesus.

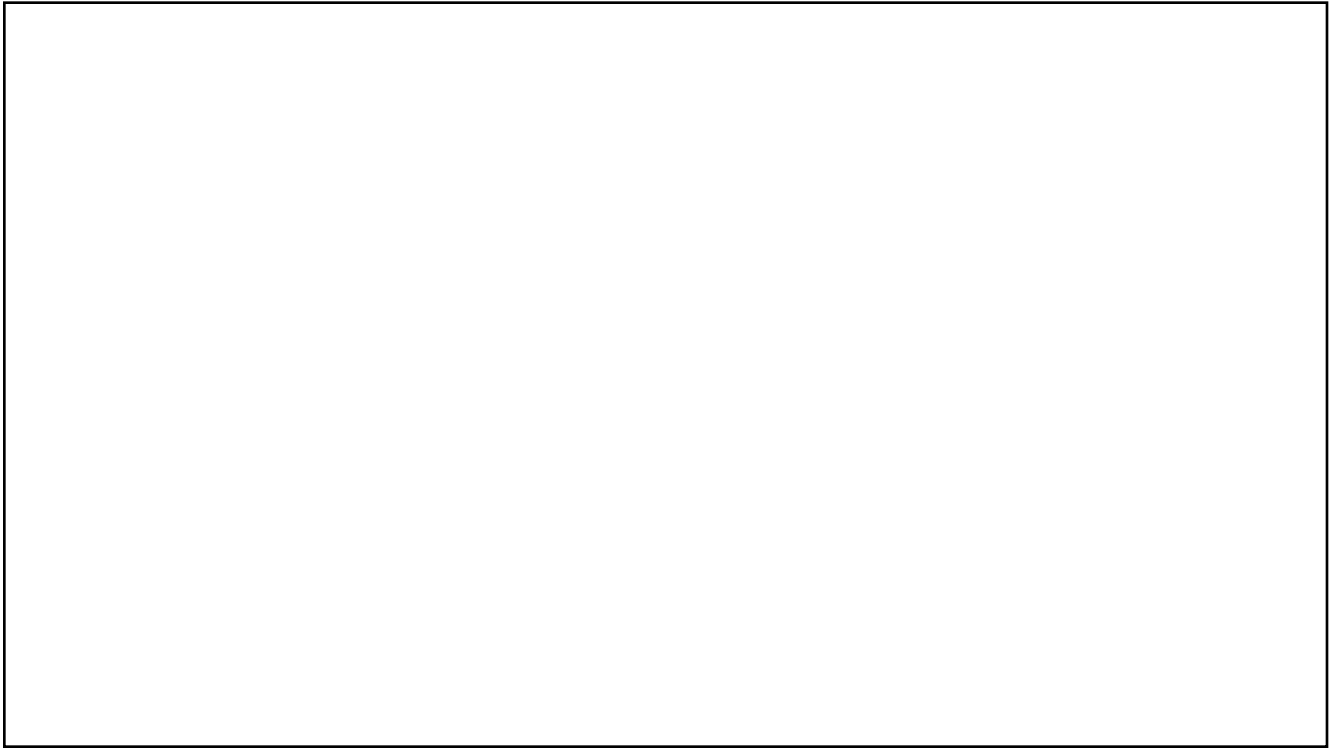
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PRAYER OF INTERCESSION

Special Offering:
connections through Africa Revolution

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