

Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

The Lord lives!
Praise be to my Rock!
Exalted be God my Savior!

Psalm 18:46

[Tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)
Our greeting time will begin shortly,
thank you for coming early!

June 28, 2020

1

**Welcome to
Crossway Multinational Church!**

We **strive** to be a **church** that is
for, of and by
the **peoples** of many **nations**

[Tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

ANNOUNCEMENTS

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JUNE	28						
JULY	5	6	7	8			
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25

Prayer Gathering, 4:30pm
On Zoom or in the church yard

The Lord's Supper

Bring your own chair
Wear a face mask
We will social distance

Sign up for church e-mails
tiny.cc/cmcontact

3

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: Give a big wave if ...

- You like to watch fireworks
- You, someone you live with, or an animal in your house doesn't like fireworks
- You have found any books, podcasts, or videos that have helped you learn more about race and racism

4

The Lord lives!
 Praise be to my Rock!
 Exalted be God my Savior!

Psalm 18:46

5

I Will Call Upon the Lord

I will call upon the Lord
 who is worthy to be praised.

*I will call upon the Lord
 who is worthy to be praised.*

So shall I be saved from my enemies.

So shall I be saved from my enemies.

I will call upon the Lord.

6

The Lord liveth, and blessed be the Rock
 and may the God of my salvation
 be exalted.

The Lord liveth, and blessed be the Rock
 and may the God of my salvation
 be exalted.

liveth = lives
Rock = symbol of stability and protection
exalted = praised

7

I will call upon the Lord
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Words and Music by Michael O'Shields
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Crossway Multinational Church, CCLI #11163377

10

Salmo 16 * Psalm 16

Portuguese

Poema epigráfico davidico.

Protege-me, ó Deus,
pois em ti me refugio.

A miktam of David.

Keep me safe, my God,
for in you I take refuge.

miktam = probably a musical term
refuge = protection

11

Ao Senhor declaro: “Tu és o meu Senhor;
não tenho bem nenhum além de ti”.
Quanto aos fiéis que há na terra,
eles é que são os notáveis
em quem está todo o meu prazer.

I say to the Lord, “You are my Lord;
apart from you I have no good thing.”
I say of the holy people who are in the land,
“They are the noble ones in whom is all my delight.”

12

Grande será o sofrimento
 dos que correm atrás de outros deuses.
 Não participarei dos seus sacrifícios de sangue,
 e os meus lábios nem mencionarão
 os seus nomes.

Those who run after other gods
 will suffer more and more.
 I will not pour out libations of blood to such gods
 or take up their names on my lips.

libations = drink offerings

13

Senhor, tu és a minha porção e o meu cálice;
 és tu que garantes o meu futuro.
 As divisas caíram para mim
 em lugares agradáveis:
 Tenho uma bela herança!

Lord, you alone are my portion and my cup;
 you make my lot secure.
 The boundary lines have fallen for me in pleasant places;
 surely I have a delightful inheritance.

lot = inheritance
 boundary lines = borders of inherited land

14

Bendirei o Senhor, que me aconselha;
 na escura noite o meu coração me ensina!
 Sempre tenho o Senhor diante de mim.
 Com ele à minha direita, não serei abalado.

I will praise the Lord, who counsels me;
 even at night my heart instructs me.
 I keep my eyes always on the Lord.
 With him at my right hand, I will not be shaken.

counsels = teaches, guides

15

Por isso o meu coração se alegra
 e no íntimo exulto;
 mesmo o meu corpo repousará tranqüilo,
 sofra decomposição.

Therefore my heart is glad and my tongue rejoices;
 my body also will rest secure,

16

porque tu não me abandonarás no sepulcro[b],
nem permitirás que o teu santo
sofra decomposição.

because you will not abandon me
to the realm of the dead,
nor will you let your faithful one see decay.

realm of the dead = where the dead await God's judgment and mercy
see decay = stay dead

17

Tu me farás conhecer a vereda da vida,
a alegria plena da tua presença,
eterno prazer à tua direita.

You make known to me the path of life;
you will fill me with joy in your presence,
with eternal pleasures at your right hand.

18

Psalm 16 * Salmo 16

(Portuguese)

A miktam of David.

Keep me safe, my God,
for in you I take refuge.

Poema epigráfico davidico.
Protege-me, ó Deus,
pois em ti me refugio.

miktam = probably a musical term
refuge = protection

19

I say to the Lord, "You are my Lord;
apart from you I have no good thing."
I say of the holy people who are in the land,
"They are the noble ones in whom is all my delight."

Ao Senhor declaro: "Tu és o meu Senhor;
não tenho bem nenhum além de ti".
Quanto aos fiéis que há na terra,
eles é que são os notáveis
em quem está todo o meu prazer.

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Those who run after other gods
will suffer more and more.
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és tu que garantes o meu futuro.
As divisas caíram para mim
em lugares agradáveis:
Tenho uma bela herança!

lot = inheritance
boundary lines = borders of inherited land

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I will praise the Lord, who counsels me;
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I keep my eyes always on the Lord.
With him at my right hand, I will not be shaken.

Bendirei o Senhor, que me aconselha;
na escura noite o meu coração me ensina!
Sempre tenho o Senhor diante de mim.
Com ele à minha direita, não serei abalado.

counsels = teaches, guides

23

Therefore my heart is glad and my tongue rejoices;
my body also will rest secure,

Por isso o meu coração se alegra
e no íntimo exulto;
mesmo o meu corpo repousará tranquilo,
sofra decomposição.

24

because you will not abandon me to the realm of the dead,
nor will you let your faithful one see decay.

porque tu não me abandonarás no sepulcro [b],
nem permitirás que o teu santo
sofra decomposição.

realm of the dead = where the dead await God's judgment and mercy
see decay = stay dead

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You make known to me the path of life;
you will fill me with joy in your presence,
with eternal pleasures at your right hand.

Tu me farás conhecer a vereda da vida,
a alegria plena da tua presença,
eterno prazer à tua direita.

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26

Bendito Jesús
Blessed Jesus

Spanish

Por Ti es mi clamor y sin ningún temor
My cry goes out to You, and I am not afraid
en Ti puedo confiar, Bendito Jesús
In you I put my trust, Oh Beautiful Lord
Hoy puedo escuchar Tu voz de sanidad
And now my ears can hear, Your voice healing my heart
Restaurando mi ser, Bendito Jesús
Restoring all I am, Oh Beautiful Lord

27

Mi deseo eres Tú, mi momento de amor
You are all that I desire, Every day you fill with love
La alegría de vivir, Bendito Jesús
And the joy of life's in You, Oh Beautiful Lord
Eres mi fuente de amor, eres aire y eres sol
You are my fountain of love, like the air and like the sun
El latir del corazón, Bendito Jesús
And our hearts beat just for you, Oh Beautiful Lord
Bendito amor de mi Señor
Beautiful love comes from my Lord

fountain = abundant source

28

English

Por Ti es mi clamor y sin ningún temor
 My cry goes out to You, and I am not afraid
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 Beautiful love comes from my Lord

fountain = abundant source

30

Spanish

Tu gracia y favor conmigo puedo ver
I see, with me, your Grace, Your Mercy every day
 Llenando hoy mi ser, Bendito Jesús
They're filling all I am, Oh Beautiful Lord
 Y hoy mi voluntad se rinde a tu verdad
And I surrender all, my life and will to You
 Tu amor y tu bondad, bendito Jesús
To your goodness and love, Oh Beautiful Lord

31

Mi deseo eres Tú, mi momento de amor
 You are all that I desire, Every day you fill with love
 La alegría de vivir, Bendito Jesús
And the joy of life's in You, Oh Beautiful Lord
 Eres mi fuente de amor, eres aire y eres sol
You are my fountain of love, like the air and like the sun
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33

Bendito amor de mi Señor
Beautiful love comes from my Lord
 Bendito amor de mi Señor
Beautiful love comes from my Lord

Words and Music by Emmanuel Espinosa
 and Juan Sallinas
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 Crossway Multinational Church, CCLI #11163377

34

主がそばにいるから Japanese
Always with Me
 主は御手をのばして
 → Shu wa mite wo nobashite
Lord, in your love, You reach down to me
 涙をぬぐい
 Namida wo nugui
Your gentle hand wipes my tears away.

wipes my tears away = comforts me

35

つまずきから
 → Tsumazuki kara
When I fall down,
 ひきあげてくださる
 Hiki agete kudasaru
I know You're sure to pick me up again
 いのちの地へ みちびく
 Inochi no chi e michibiku
In love You shepherd me into new life

fall down = am not faithful
 shepherd = guide with gentle firmness

36

主は御手をのばして
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38

ハレルヤ 主を愛して
 → Hallelujah Shu wo aishite
Hallelujah, Oh how much I love you!
 歌は絶えず 感謝ささげ
 Uta wa taezu Kansha sasage
 I'll never cease to thank you for your glorious grace

Hallelujah = Praise God!
 never cease = over and over again
 glorious grace = God's love that saves us

39

苦しい時さえ賛美をする
 → Kurushii toki sae Sanbi wo suru
 Even in pain, I give you praise and worship you
 主がそばにいるから
 Shu ga soba ni iru kara
 Because you're never far, always with me.

never far = close to me

40

English

主は御手をのばして
Shu wa mite wo nobashite
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Hallelujah = Praise God
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49

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 → Kurushii toki sae Sanbi wo suru
 Even in pain, I give you glory and worship you,
 my Lord
 主がそばにいるから
 Shu ga soba ni iru kara
 Because you're never far, always with me.

never far = close to me

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 Crossway Multinational Church, CCLI #11163377

50

Be Still My Soul

Be still, my soul, the Lord is on thy side.
 Bear patiently the cross of grief or pain.
 Leave to thy God to order and provide.
 In every change He faithful will remain.
 Be still, my soul, thy best, thy heavenly friend
 through thorny ways leads to a joyful end.

thy = your
 cross = a time when obedience to God is hard
 thorny = difficult or painful

51

Be still my soul, thy God doth undertake
 to guide the future as He has the past.
 Thy hope, thy confidence let nothing shake.
 All now mysterious shall be bright at last.
 Be still, my soul,
 the waves and winds still know His voice,
 who ruled them while He dwelt below.

doth = does
 mysterious = confusing, beyond reason
 dwelt = lived

52

In You I rest;
 in You I found my hope.
 In You I trust;
 You never let me go.
 I place my life within Your hands alone.
 Be still, my soul.

53

Be still my soul, the hour is hastening on
 when we shall be forever with the Lord.
 When disappointment, grief, and fear are gone,
 sorrow forgot, Love's purest joys restored.
 Be still, my soul, when change and tears are past;
 all safe and blessed we shall meet at last.

hastening = hurrying

54

In You I rest;
 in You I found my hope.
 In You I trust;
 You never let me go.
 I place my life within Your hands alone.
 Be still, my soul.

55

In You I rest;
 in You I found my hope.
 In You I trust;
 You never let me go.
 I place my life within Your hands alone.
 Be still, my soul.
 Be still, my soul. Be still, my soul.

New Words & Music by Karl Jobe and Jason Ingram with Music by Jean Sibelius
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 Crossway Multinational Church, CCLI #11163377

56

In You I rest;
 in You I found my hope.
 In You I trust;
 You never let me go.
 I place my life within Your hands alone.
 Be still, my soul.

57

In You I rest;
 in You I found my hope.
 In You I trust;
 You never let me go.
 I place my life within Your hands alone.
 Be still, my soul.
 Be still my soul be still my soul.

58

PRAYER OF CONFESSION

Once when the disciples were in a storm on a lake, they saw Jesus walking on the water.

“Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”

“Come,” he said.

Then **Peter got down out of the boat, walked on the water** and came toward Jesus. But when **he saw the wind, he was afraid** and, beginning to sink, cried out, “Lord, save me!”

59

PRAYER OF CONFESSION

Immediately Jesus reached out his hand and caught him. **“You of little faith,” he said, “why did you doubt?”**

And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:28-33

60

PRAYER OF CONFESSION

When we pray in confession, we agree with God about ways that we are not holy like Jesus.

This may include:

- Not having enough faith to ‘walk on water’, that is, to obey when obedience can be risky or hard
- Focusing on the ‘risk’ or trouble and becoming afraid, which leads to us sinking in the water

We ask for forgiveness and for His work to make us more like Jesus

61

WORDS OF ASSURANCE

Peter cried out, “Lord, save me!”

Immediately Jesus reached out his hand and caught him. “**You of little faith,**” he said, “**why did you doubt?**”

And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

Matthew 14:28-33

62

Before the Throne of God Above

English

Ante el trono celestial

Before the throne of God above

Ante el trono celestial

I have a strong and perfect plea,

Él intercede hoy por mí

a great High Priest whose name is love,

Gran Sacerdote es Jesús,

who ever lives and pleads for me.

Quien por siempre vivirá

plea = urgent request for help

ever = constantly

pleads = prays with deep emotion

63

My name is graven on His hands,

Y en Sus manos por Su amor,

my name is written on His heart;

Mi nombre ya grabado está

I know that while in heaven He stands

Y mientras en Su trono esté

no tongue can bid me to depart,

Nadie de Él me apartará

no tongue can bid me to depart.

Nadie de Él me apartará

graven = cut or carved into a surface

bid = command

64

Spanish

Ante el trono celestial
Before the throne of God above
 Él intercede hoy por mí
I have a strong and perfect plea,
 Gran Sacerdote es Jesús,
a great High Priest whose name is love,
 Quien por siempre vivirá
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plea = urgent request for help
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 pleads = prays with deep emotion

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Y en Sus manos por Su amor,
My name is graven on His hands,
 Mi nombre ya grabado está
my name is written on His heart;
 Y mientras en Su trono esté
I know that while in heaven He stands
 Nadie de Él me apartará
no tongue can bid me to depart,
 Nadie de Él me apartará
no tongue can bid me to depart.

graven = cut or carved into a surface
 bid = command

66

English

When Satan tempts me to despair,
Cuando he caído en tentación
 and tells me of the guilt within,
Y al sentir condenación
 upward I look and see Him there
Al ver al cielo encontraré
 who made an end of all my sin.
El inocente quien murió

despair = lose hope
 end of all my sin = no more power or bad effects of bad behavior

67

Because the sinless Savior died,
Y por su muerte el Salvador
 my sinful soul is counted free;
Ya mi pecado perdonó
 for God the Just is satisfied
Pues Dios, el Justo, aceptó
 to look on Him and pardon me,
Su sacrificio hecho por mí
 to look on Him and pardon me.
Su sacrificio hecho por mí

counted free = treated as innocent
 satisfied = accept as sufficient payment
 pardon = forgive

68

Behold Him there, the risen Lamb,

He aquí el Cordero Redentor

my perfect, spotless righteousness;

Quién al morir resucitó

the great unchangeable I AM,

El Inmutable gran Yo Soy

the King of glory and of grace!

El Rey de gloria y majestad

risen Lamb = Jesus Christ, alive after death
"I AM" = a name of God

69

One with my Lord, I cannot die,

Unido a Él no moriré

my soul is purchased with His blood;

pues con Su sangre me compró

my life is hid with Christ on high,

Mi vida escondida está

with Christ, my Savior and my God,

En Cristo Dios, mi Salvador

with Christ, my Savior and my God.

En Cristo Dios, mi Salvador

purchased = rescued from sin and death
His blood = Jesus' death in my place
hid = protected

70

One with my Lord, I cannot die,

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En Cristo Dios, mi Salvador

by Charitie Lees de Chenez, Vikki Cook
1997 Sovereign Grace Worship (Admin. by EMI Christian Music Publishing (IMI)), #2306412
Crossway Multinational Church, CCLI #11163377

71

Before the Throne of God Above

(Chinese)

在天上神的寶座前

Before the throne of God above

在天上神的寶座前，

I have a strong and perfect plea,

我有完全可靠中保

a great High Priest whose name is love,

一大祭司祂名為愛，

who ever lives and pleads for me.

永遠活著為我祈求

plea = urgent request for help
ever = constantly
pleads = prays with deep emotion

72

My name is graven on His hands,
 我的名刻在祂手上，
 my name is written on His heart;
 我的名寫在祂心內
 I know that while in heaven He stands
 我深知祂站立在天，
 no tongue can bid me to depart,
 無權勢能使我離開
 no tongue can bid me to depart.
 無權勢能使我離開

graven = cut or carved into a surface
bid = command

73

When Satan tempts me to despair,
 當撒但試探我絕望，
 and tells me of the guilt within,
 控訴我裏面的罪惡
 upward I look and see Him there
 我舉目見祂在天上，
 who made an end of all my sin.
 已了結我一切罪過

despair = lose hope
end of all my sin = no more power or bad effects of bad behavior

74

Because the sinless Savior died,
 因無罪救主為我死，
 my sinful soul is counted free;
 有罪的我被算無罪
 for God the Just is satisfied
 因神公義者已滿足，
 to look on Him and pardon me,
 看著祂而赦免了我
 to look on Him and pardon me.
 看著祂而赦免了我

counted free = treated as innocent
satisfied = accept as sufficient payment
pardon = forgive

75

Behold Him there, the risen Lamb,
 看哪祂這復活羔羊，
 my perfect, spotless righteousness;
 我完全無瑕疵的義
 the great unchangeable I AM,
 偉大不改變的“我是”，
 the King of glory and of grace!
 榮耀和恩典的君王

risen Lamb = Jesus Christ, alive after death
“I AM” = a name of God

76

One with my Lord, I cannot die,
 與主合一我就不死，
 my soul is purchased with His blood;
 我已藉寶血被買贖
 my life is hid with Christ on high,
 我命與基督藏在天，
 with Christ, my Savior and my God,
 與基督我救主我神
 with Christ, my Savior and my God.
 與基督我救主我神

purchased = rescued from sin and death
His blood = Jesus' death in my place
hid = protected





77

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by Charitie Lees de Chenez, Vikki Cook
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78

PRAYER OF INTERCESSION

Board Members		Board Member/Elders	
			
Marita de Leon	Jim Eddy	John Bonnell	Allan Greig

79


PRAYER OF INTERCESSION

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to **fill you with the knowledge of his will** through all the wisdom and understanding that the Spirit gives, so that you **may live a life worthy of the Lord and please him in every way: bearing fruit** in every good work, **growing in the knowledge of God**, being **strengthened with all power** according to his glorious might so that you may have great endurance and patience, and **giving joyful thanks to the Father**, who has qualified you to share in the inheritance of his holy people in the kingdom of light.


Colossians 1:9-12

80


Board Members **Board Member/Elders**




Marita de Leon



Jim Eddy



John Bonnell



Allan Greig

We continually ask God:

- to fill you with the knowledge of his will, so that you will...
- live a life worthy of the Lord and please him in every way:
 - bearing fruit in every good work
 - growing in the knowledge of God
 - being strengthened with all power
 - giving joyful thanks to the Father

81

Amos 3:8

“The lion has roared— who will not fear? The Sovereign Lord has spoken—”

82

“It is impossible for a man to learn what he thinks he already knows.” – Epictetus.

“The problem is many of the people in need of saving are in churches. And at least part of what they need saving from is the idea that God see’s the world the way that they do.” - Barbara Brown Taylor

83

Amos 7:12

¹² Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. ¹³ Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

84

Amos 7:14-15

"I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. ¹⁵ But the Lord took me from tending the flock and said to me, 'Go, prophesy to my people Israel.'

85

Jeremiah 20:8-9

⁸ Whenever I speak, I cry out proclaiming violence and destruction. So the word of the Lord has brought me insult and reproach all day long.
⁹ But if I say, "I will not mention his word or speak anymore in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.

86

Amos 5:1-5***A Lament and Call to Repentance***

Hear this word, Israel, this lament I take up concerning you:

² "Fallen is Virgin Israel, never to rise again, deserted in her own land, with no one to lift her up."

³ This is what the Sovereign Lord says to Israel: "Your city that marches out a thousand strong will have only a hundred left; your town that marches out a hundred strong will have only ten left."

⁴ This is what the Lord says to Israel:

"Seek me and live;

⁵ do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing."

87

Amos 5:6-8

⁶ Seek the Lord and live, or he will sweep through the tribes of Joseph like a fire; it will devour them, and Bethel will have no one to quench it.
⁷ There are those who turn justice into bitterness and cast righteousness to the ground.
⁸ He who made the Pleiades (plee-a-dees) and Orion, (stars, constellations) who turns midnight into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land—the Lord is his name.

88

Amos 5:9-11

⁹ With a blinding flash he destroys the stronghold
and brings the fortified city to ruin.
¹⁰ There are those who hate the one who upholds justice in court
and detest the one who tells the truth.
¹¹ You levy a straw tax on the poor
and impose a tax on their grain.
Therefore, though you have built stone mansions,
you will not live in them;
though you have planted lush vineyards,
you will not drink their wine.

89

Amos 5:12-15

¹² For I know how many are your offenses
and how great your sins.
There are those who oppress the innocent and take bribes
and deprive the poor of justice in the courts.
¹³ Therefore the prudent keep quiet in such times,
for the times are evil.
¹⁴ Seek good, not evil,
that you may live.
Then the Lord God Almighty will be with you,
just as you say he is.
¹⁵ Hate evil, love good;
maintain justice in the courts.
Perhaps the Lord God Almighty will have mercy
on the remnant of Joseph.

90

Amos 5:16-17

¹⁶ Therefore this is what the Lord, the Lord God Almighty, says:
“There will be wailing in all the streets
and cries of anguish in every public square.
The farmers will be summoned to weep
and the mourners to wail.
¹⁷ There will be wailing in all the vineyards,
for I will pass through your midst,”
says the Lord.

91

Amos 5:18-20***The Day of the Lord***

¹⁸ Woe to you who long
for the day of the Lord!
Why do you long for the day of the Lord?
That day will be darkness, not light.
¹⁹ It will be as though a man fled from a lion
only to meet a bear,
as though he entered his house
and rested his hand on the wall
only to have a snake bite him.
²⁰ Will not the day of the Lord be darkness, not light—
pitch-dark, without a ray of brightness?

92

Amos 5:21-24

- ²¹ "I hate, I despise your religious festivals;
your assemblies are a stench to me.
²² Even though you bring me burnt offerings and grain offerings,
I will not accept them.
Though you bring choice fellowship offerings,
I will have no regard for them.
²³ Away with the noise of your songs!
I will not listen to the music of your harps.
²⁴ But let justice roll on like a river,
righteousness like a never-failing stream!

93

Amos 5:25-27

- ²⁵ "Did you bring me sacrifices and offerings
forty years in the wilderness, people of Israel?
²⁶ You have lifted up the shrine of your king,
the pedestal of your idols,
the star of your god—
which you made for yourselves.
²⁷ Therefore I will send you into exile beyond Damascus,"
says the LORD, whose name is God Almighty.

94

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95

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96

“Justice is the state that exists when there is equity, balance, and harmony in relationships and in society. Injustice is the state that exists when unjust people do violence to peace and shalom and create inequity, imbalance, and dissonance.”
— Ken Wytmsa

97

Isaiah 58:6-7

⁶ “Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
⁷ Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?”

98

Micah 6:8

He has shown you, O mortal, what is good.
And what does the Lord require of you?
To act justly and to love mercy
and to walk humbly^{ly} with your God.

99

Psalms 89:14

“Righteousness and justice are the foundation of your throne...”

100

Matt 23:23-24**Seven Woes on the Teachers of the Law and the Pharisees**

²³ “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. ²⁴ You blind guides! You strain out a gnat but swallow a camel.

101

Luke 10:29

But he wanted to justify himself, so he asked Jesus,
 “And who is my neighbor?”

102

Matthew 25**The Sheep and Goats**

“For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

103

James 1:27

²⁷ Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

104

James 5:1-3*Warning to Rich Oppressors-*

Now listen, you rich people, weep and wail because of the misery that is coming on you. ²Your wealth has rotted, and moths have eaten your clothes. ³Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days.

105

James 5:4-6

⁴Look! The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. ⁵You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. ⁶You have condemned and murdered the innocent one, who was not opposing you.

106

"If people are born in sin and people build a society, that society will be structured in ways that reinforce whatever sins dominate the hearts of those who build it. Therefore, even if many people's hearts change a few generations later, those structures might still perpetuate the problems associated with that society's "original sins."

- Kelly Hamren

107

"Graham clearly felt an obligation to speak against segregation, but he also believed his first duty was to appeal to as many people as possible,..."

"Sometimes he found these two convictions difficult to reconcile."

-William Martin (*A Prophet with Honor*)

108

“I remember Billy telling me he regretted not doing more to remove the ropes of racism. He repented and asked for my forgiveness. Even though he had done so much, Billy had humility and I admire him for this.”

- John Perkins

109

On The Good Samaritan

“We instinctively tend to limit for whom we exert ourselves. We do it for people like us, and for people whom we like. Jesus will have none of that. By depicting a Samaritan helping a Jew, Jesus could not have found a more forceful way to say that anyone at all in need - regardless of race, politics, class, and religion - is your neighbor. Not everyone is your brother or sister in faith, but everyone is your neighbor, and you must love your neighbor.”

-Timothy Keller,

(Generous Justice: How God's Grace Makes Us Just)

110

Amos 5:4 “Seek me and live;...”

Amos 5:6 “Seek the Lord and live,...”

Amos 5:14 “Seek good, not evil, that you may live.”

111

“We may not choose apathy, but when we choose anything other than love and empathetic justice, we get apathy by default.”

— Ken Wytsma

112



113



114



115



116