

Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

The Son is the radiance of God's glory
and the exact representation of his being,
sustaining all things by his powerful word.
Hebrews 1:3a

tiny.cc/cmchandouts
Our greeting time will begin shortly,
thank you for coming early!

July 5, 2020

1

Welcome to
Crossway Multinational Church!

We **strive** to be a **church** that is
for, of and by
the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JUL 5					9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	1

The Lord's Supper

3

GREETINGS

Take a moment to turn on video and "look around"

- Feel free to use the chat function to greet others too

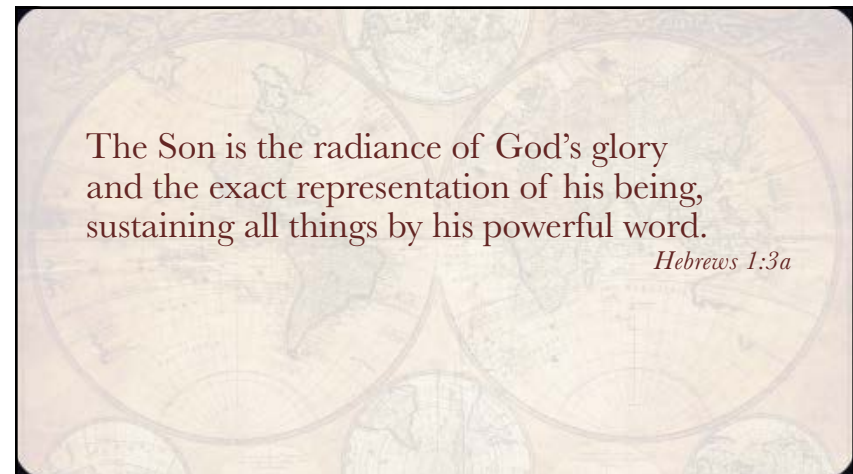
Waving poll: **Give a big wave if...**

- You enjoy talking about politics
- You believe it is important to talk about politics
- You are puzzled by "the other side"
- You are trying to listen to people you disagree with
- You are thankful for love the covers many sins

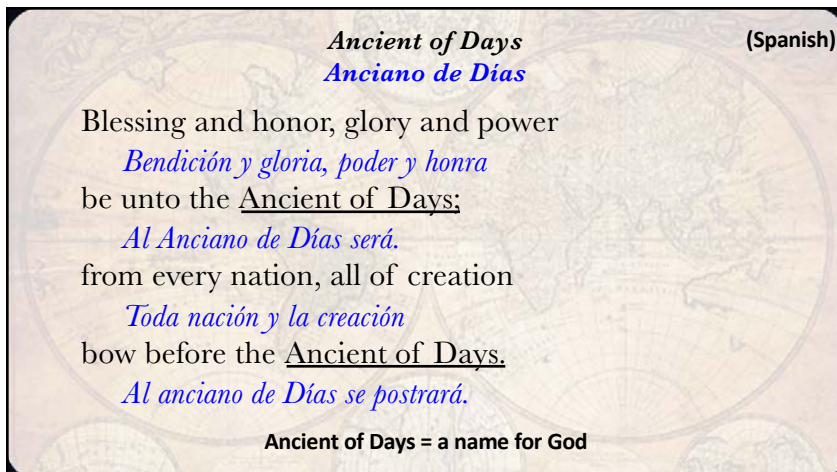
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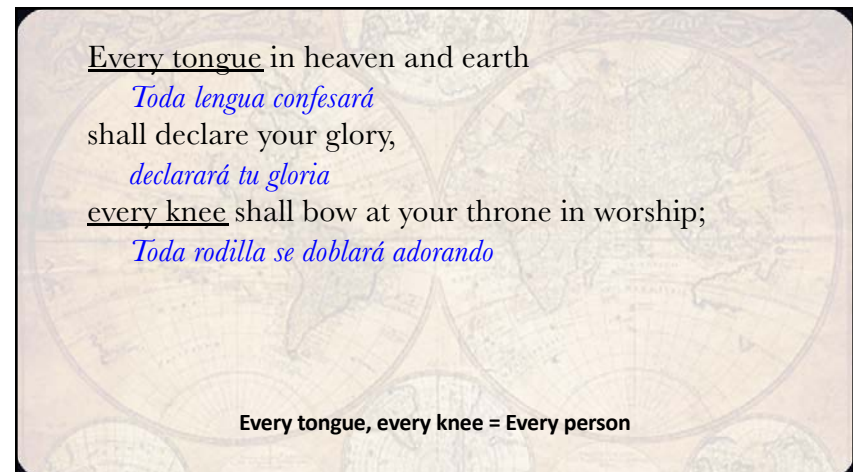
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6



7



8

You will be exalted O God,
Tu nombre exaltado será
 and your kingdom shall not pass away,
 O Ancient of Days.
y Tu Reino, Anciano de Días, no pasará

pass away = come to an end

9

Blessing and honor, glory and power
Bendición y gloria, poder y honra
 be unto the Ancient of Days;
Al Anciano de Días será.
 from every nation, all of creation
Toda nación y la creación
 bow before the Ancient of Days.
Al anciano de Días se postrará.

Ancient of Days = a name for God

10

Every tongue in heaven and earth
Toda lengua confesará
 shall declare your glory,
declarará tu gloria
every knee shall bow at your throne in worship;
Toda rodilla se doblará adorando

Every tongue, every knee = Every person

11

You will be exalted O God,
Tu nombre exaltado será
 and your kingdom shall not pass away.
 O Ancient of Days.
y Tu Reino, Anciano de Días, no pasará

pass away = come to an end

12

Your kingdom shall reign over all the earth;
¡Sobre la tierra tu reinarás!

clap, clap, clap

sing unto the Ancient of Days.
¡Al Anciano de Días cantad!

13

For none can compare to your matchless worth:
¡Tu gran dignidad Dios es sin igual!

clap, clap, clap

sing unto the Ancient of Days.
¡Al Anciano de Días cantad!

14

Every tongue in heaven and earth
Toda lengua confesará
 shall declare your glory,
declarará tu gloria
every knee shall bow at your throne in worship;
Toda rodilla se doblará adorando

Every tongue, every knee = Every person

15

You will be exalted O God,
Tu nombre exaltado será
 and your kingdom shall not pass away.
 O Ancient of Days.
y Tu Reino, Anciano de Días, no pasará

Gary Sadler & Jamie Harvill.
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16

Hear our Praises (Spanish)

May our homes be filled with dancing,
Llenas nuestro hogar de danza
 may our streets be filled with joy;
De tu gozo la ciudad
 may injustice bow to Jesus
La injusticia tú quebrantas
 as the people turn to pray.
Si se humilla tu heredad

may injustice bow = may injustice stop

17

From the mountains to the valleys,
De los montes a los valles
 hear our praises rise to You;
Ya se escucja el clamor
 from the heavens to the nations,
De los cielos a los pueblos
 hear our singing fill the air.
Ya te cantan con amor

18

May Your light shine in the darkness,
Tu luz vence las tinieblas
 as we walk before the cross;
Al andar ante la cruz
 may Your glory fill the whole earth,
Llena tu Gloria la tierra
 as the water o'er the seas.
Como el mar en plenitude

walk before the cross = live like Jesus
 o'er = over

19

From the mountains to the valleys,
De los montes a los valles
 hear our praises rise to You;
Ya se escucja el clamor
 from the heavens to the nations,
De los cielos a los pueblos
 hear our singing fill the air.
Ya te cantan con amor

20

From the mountains to the valleys,

De los montes a los valles

hear our praises rise to You;

Ya se escucja el clamor

from the heavens to the nations,

De los cielos a los pueblos

hear our singing fill the air.

Ya te cantan con amor

Words and Music by Rueben Morgan
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21

John 1:6-14

There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

testify = point to Jesus as the Messiah
light = Jesus Christ

22

The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him.

true light = Jesus Christ
his own = the Jewish people

23

Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God.

name = identify and authority

24

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Word = Jesus Christ
flesh = a human being

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25

How Great is Our God

(Chinese)

The splendor of the King,
真神榮耀光輝
clothed in majesty,
潔白光明聖衣
let all the earth rejoice,
全地同來讚美
all the earth rejoice.
我們來讚美

splendor = wonderful appearance

26

He wraps himself in Light,
神榮光滿全身
and darkness tries to hide
黑暗夜無可躲
and trembles at His voice,
聽祂聲動全地
trembles at His voice.
祂聲動全地

wraps himself in Light = clothed in glory (Psalm 104:2)

27

How great is our God!
我神真偉大
Sing with me: How great is our God!
同聲唱我神真偉大
And all will see how great,
同來看我神
how great is our God.
我神真偉大!

28

And age to age He stands
 從亙古到萬代
 and time is in His hands,
 祂必永遠信實
 beginning and the end,
 今時直到永遠
 beginning and the end.
 今時直到永遠

29

The Godhead, three in one,
 聖父, 聖子, 聖靈
 Father, Spirit, Son,
 大哉三一神
 the Lion and the Lamb,
 神聖的羔羊
 Lion and the Lamb.
 猶大的壯獅

**Godhead = the person on God
 three in one = the "Trinity"**

Lion and the Lamb = 2 images of Jesus; power and humility

30

How great is our God!
 我神真偉大
 Sing with me: How great is our God!
 同聲唱我神真偉大
 And all will see how great,
 同來看我神
 how great is our God.
 我神真偉大!

31

'Cause You're the Name above all names,
 因祢名至聖尊榮
 and worthy of all praise.
 祢是配受大讚美
 And my heart will sing:
 我全心歌頌
 How great is our God.
 我神真偉大

32

You're the Name above all names,
 祢的名超越萬名
 and worthy of all praise.
 祢是配受大讚美
 And my heart will sing:
 我全心歌頌
 How great is our God.
 我神真偉大

33

How great is our God!
 我神真偉大
 Sing with me: How great is our God!
 同聲唱我神真偉大
 And all will see how great,
 同來看我神
 how great is our God.
 我神真偉大!

34

Then sings my soul,
 我靈歌唱
 my Savior God, to Thee,
 讚美救主我神
 how great Thou art,
 祢真偉大
 how great Thou art.
 何等偉大

35

Then sings my soul,
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 my Savior God, to Thee,
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 how great Thou art,
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 how great Thou art.
 何等偉大

36

How great is our God!
 我神真偉大
 Sing with me: How great is our God!
 同聲唱我神真偉大
 And all will see how great,
 同來看我神
 how great is our God.
 我神真偉大!

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37

Jesus Messiah
Jesús el Mesías

English

You became sin, who knew no sin;
Pecado se volvió, aunque no lo conoció
 that we might become Your righteousness;
Fuimos hechos en el justicia de Dios
 You humbled Yourself and carried the cross.
El se humilló llevando la cruz
 Love so amazing, love so amazing.
Amor asombroso, amor asombroso

knew no sin = had never done anything wrong or shameful
carried the cross = willingly died in our place

38

Jesus, Messiah; Name above all names;
 Jesús el Mesías, nombre sobre todo
Blessed Redeemer; Emmanuel.
 Cordero Bendito, Emmanuel
The Rescue for sinners,
 del pecado Rescata
the Ransom from heaven;
 ha pagado el precio
Jesus, Messiah, Lord of all.
 Jesús el Mesías, sobre todo es.

Redeemer = Rescuer
Ransom = Payment to release prisoners

Spanish

39

Your body the bread, Your blood the wine
Su cuerpo el pan, su sangre el vino
 Broken, poured out, all for love.
quebrantado fue por amor
 The whole earth trembled
la tierra tembló
 and the veil was torn.
y el velo se rasgó
 Love so amazing, love so amazing.
Amor asombroso, amor asombroso

bread and wine = symbols of Jesus' death
veil = curtain that blocked God's presence

English

40

Spanish

Jesus, Messiah; Name above all names;
 Jesús el Mesías, nombre sobre todo
Blessed Redeemer; Emmanuel.
 Cordero Bendito, Emmanuel
The Rescue for sinners,
 del pecado rescata
the Ransom from heaven;
 ha pagado el precio
Jesus, Messiah, Lord of all.
 Jesús el Mesías, sobre todo es.

Redeemer = Rescuer
Ransom = Payment to release prisoners

41

English

All our hope is in You,
Mi esperanza esta en Ti
 all our hope is in You;
Mi esperanza esta en Ti
 all the glory to You, God,
Toda la gloria a Ti, Dios
 the Light of the world.
Tu eres la luz.

42

Spanish

Jesus, Messiah; Name above all names;
 Jesús el Mesías, nombre sobre todo
Blessed Redeemer; Emmanuel.
 Cordero Bendito, Emmanuel
The Rescue for sinners,
 del pecado Rescata
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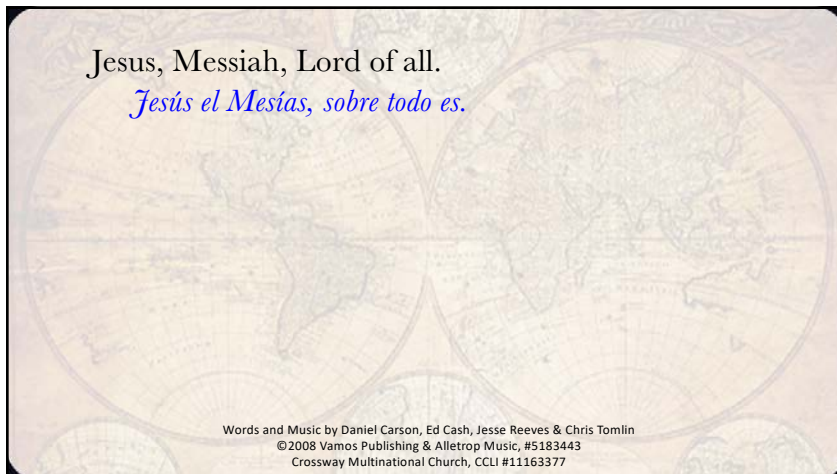
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English

Jesus, Messiah; Name above all names;
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44



45

PRAYER OF INTERCESSION

Meaningful conversations

Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Ephesians 4:29-32

46

Moderation

“If you find honey, eat just enough—
too much of it, and you will vomit.” *Proverbs 25:16*

“Even a good thing can become destructive if taken to excess.”

- What are examples of the wisdom of this statement?

What is singlemindedness?

- When is singlemindedness better than moderation?

How are we to approach our lives with Christ?

47

The Whole Mission

Matthew 28:16-20

bib.ly/Mat28.NIV

48

The ministry of Jesus
 – The 4 Gospels: Matthew / Mark / Luke / John

The Gospel according to Matthew
 – Matthew: A disciple of Jesus
 – Jesus is the Messiah (God’s chosen messenger & hero) who brought the Kingdom of God to earth

Leading up to the climax in Matthew
 – Jesus birth, teaching (5 major teaching sections), good works/miracles, and death
 – Resurrection: His appearance to the women with instructions to disciples: “meet me in Galilee”
 – Soldiers and Jewish leaders witnessed the resurrection ... and opposed it

49

Matthew 28:16-20 bib.ly/Mat28.NIV

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted.

Then Jesus came to them and said,
 “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.
 And surely I am with you always, to the very end of the age.”

50

Matthew 28:16-20 bib.ly/Mat28.NIV

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted.

Nothing could stop the coming of God’s Kingdom in Jesus

- Not the betrayal of Jesus by Judas (1 of the 12)
- Not the abandonment of Jesus by the other 11
- Not the opposition of the Jewish leaders and the Roman authorities, even to death
- Not the hesitations of Jesus’ disciples even when seeing Him!

I am thankful that we are told of their hesitations!
 It gives me hope for me and for the Church

51

Matthew 28:16-20 bib.ly/Mat28.NIV

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted.

Then Jesus came to them and said,
 “All authority in heaven and on earth has been given to me.

Jesus is the initiator and power for His Kingdom

- His response to their hesitation: He came to them
- Even those who hesitated were a part of His command

His authority and goodness extend over all existence
 There is no place or time outside of His authority and power

- Reaffirmation of authority rather than newly received

52

All peoples are to be part of His Kingdom V

- Rooted in Jesus, though the disciples are slow to learn it

Disciples are to go and work to include all peoples as disciples

Baptism: initiation and commitment to submit to His authority

Obedience: not merely belief → active obedience, following

- "Formed into the values and ways of Jesus"

To every word of Son of God: the highest authority in everything

Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.

And surely I am with you always, to the very end of the age."

53

Jesus Himself is present in relationship and in work (like Acts) V

Present in "the whole of every day"

- "To the very end of the age" promises presence to us too

He promises success of His Kingdom

- Continued life and growth of His Kingdom
- His return will bring the full expression of His Kingdom

This is our hope, no matter how troubling the circumstances

- We work for justice and mercy in this age (obeying Jesus), but Jesus' return will bring an end to this age and the beginning of the glorious new heaven and earth

And surely I am with you always, to the very end of the age."

54

Matthew 28:16-20 bib.ly/Mat28.NIV

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And surely I am with you always, to the very end of the age."

55

The Big Idea

**Jesus' full authority and goodness
over all creation
demands the church's tireless work
to be and to make full disciples
among all peoples,
empowered by His continual presence
and by the hope of His triumphant return**

56



We are all limited: time, money, energy, attention, ability...

We try to juggle many things: work, family, friends, studies, health, news, hobbies, entertainment, rest, ...

When we drop things, sometimes they break

Something always drops

Sometimes:
Church and Christianity
are yet more things we try to juggle

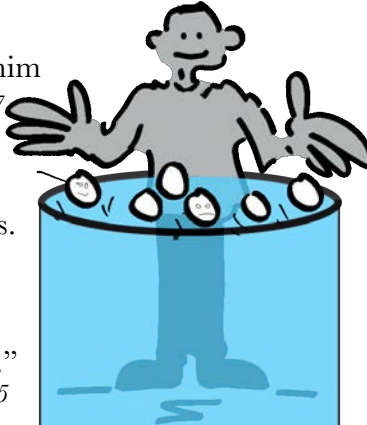
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Jesus Christ is not another thing to juggle!

- He is the one we live in

“Christ is before all things, and in him all things hold together.” *Colossians 1:17*


“You discern my going out and my lying down;
you are familiar with all my ways.
Before a word is on my tongue
you, Lord, know it completely.
You hem me in behind and before,
and you lay your hand upon me.”
Psalm 139:3-5



58

There is never a benefit in having less of Jesus!

- For someone with poison ivy...
I want the healing cream
everywhere I have poison ivy!
- “Apart from You
I have no good thing.” *Psalm 16:2*
- There is no part of life that is genuinely better apart from being with and obeying Jesus!
- “He comes to make his blessings flow far as the curse is found!”



59

The Big Idea

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over all creation
demands the church's tireless work
to be and to make full disciples
among all peoples,
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and by the hope of His triumphant return**

60

Application

We are called to full faith in and full obedience to Jesus

- We become God's children by faith alone
 - "Your whole self ruled by the flesh was put off when you were circumcised by Christ, **having been buried with him in baptism**, in which **you were also raised with him through your faith in the working of God**, who raised him from the dead." *Colossians 2:11b-12*

61

Application

We are called to full faith in and full obedience to Jesus

- We become God's children by faith alone
- God's children grow into full obedience to Jesus
 - A declaration: real children grow to be like parents
 - A command: real children work to grow to be like parents
 - "...present **everyone fully mature** in Christ" *Colossians 1:28*
 - Jesus' commands are not suggestions
 - Jesus' commands are not just for "super Christians"
 - Full obedience to all Jesus taught is an essential part of our relationship to God in Christ

62

A few of the teachings of Jesus

Entertaining or satisfying sexual or romantic appetites apart from marriage is like adultery, which God hates

- You have heard that it was said, 'You shall not commit adultery.' But I tell you that anyone who looks at a woman lustfully **has already committed adultery** with her in his heart. If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. *Matthew 5:27-29*

63

A few of the teachings of Jesus

We must work for the good of our enemies to be like God

- You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, **love your enemies and pray for those who persecute you**, that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. *Matthew 5:43-45*

64

*A few of the teachings of Jesus***Seeking earthly treasures leads to unspeakable loss**

- Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.... No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other.

65

*A few of the teachings of Jesus***Lowliness is the only path to life with God**

- Truly I tell you, unless you change and become like little children, **you will never enter the kingdom of heaven.** Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. And whoever welcomes one such child in my name welcomes me. *Matthew 18:2-5*

66

*A few of the teachings of Jesus***Jesus' commanded submission to the whole of the Bible**

- Jesus said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”
Matthew 13:52
- Jesus said, “But when he, the Spirit of truth, comes, he will guide you into all the truth.” *John 16:13*

67

Application

We are called to full faith in and full obedience to Jesus

- We become God's children by faith alone
- God's children grow into full obedience to Jesus
 - A declaration: real children grow to be like parents
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 - Jesus' commands are not suggestions
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 - Full obedience to all Jesus taught is an essential part of our relationship to God in Christ

The rest of the Bible too!

68

Application

We are called to full faith in and full obedience to Jesus

We are to lead all peoples into the joy of this new life **and** full obedience

- “Make disciples” includes forming faith and obedience
 - “Evangelism without discipleship” is like abandoning a newborn after giving birth
- Faith and obedience** is the path to genuine joy and God’s goodness
- The best gift we can give: birth & growth in Christ
- An essential focus and work of our church

69

Application

We are called to full faith in and full obedience to Jesus

We are to lead all peoples into the joy of this new life **and** full obedience

We are to hope in the presence and work of Christ always

- “To the end” = The whole of every day
- “In sickness and in health, for richer and for poorer, in conflict and in peace, ...”
- To the end of our lives
- To the end of the age and Christ’s return

70

The Big Idea

Jesus’ full authority and goodness over all creation demands the church’s tireless work to be and to make full disciples among all peoples, empowered by His continual presence and by the hope of His triumphant return

71

“Jesus Christ is before all things, and in him all things hold together.” *Colossians 1:17*
 God is not one of the many things we must juggle in life
 He is the One who works all things together for the discipleship of His children to become like Jesus
 And Jesus will return to make all things new!
 So we join the work He commanded and He is doing: to be and to make full disciples among all peoples!
 Have you begun this journey in baptism through faith?
 Are you seeking the joy of full obedience to all His wisdom?

72

PRAYER OF CONFESSION

Jesus said, "Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them."

John 14:21

73

WORDS OF ASSURANCE

Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, "I will confess
my transgressions to the Lord."
And you forgave
the guilt of my sin.

Psalm 32:5

**sin, iniquity, transgressions =
actions and attitudes that are immoral or disloyal to God**

74

Diante da Cruz (At the Cross)

O Deus me sondas, conheces-me
O God You search me, You know me
Mesmo quando falho, eu sei me amas
Even when I fail You, I know You love me

search me = see all that I try to hide from myself and others

75

O Deus me sondas, conheces-me
O God You search me, You know me
Mesmo quando falho, eu sei me amas
Even when I fail You, I know You love me
eu sei me amas
I know You love me

search me = see all that I try to hide from myself and others

76

Estas presente, a me cercar
You are present, surrounding me
 Em todo tempo
At all times
 Eu sei me amas, eu sei me amas
I know You love me, I know You love me

77

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
I see the blood of Jesus
 Nunca houve amor assim
Never was there love like this

blood = Jesus' death that gives me life

78

Sobre a morte já venceu
Over death You've overcome
 Sua Gloria o ceu encheu
Your glory filled the sky
 Nada irá me separar
Nothing will separate me

overcome = ended its power by coming to life again

79

Tu es meu guia, meu protetor
You are my guide, my protector
 Tua mao me firma, eu sei me amas
Your hand steadies me, I know You love me
 eu sei me amas
I know You love me

80

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
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Sobre a morte já venceu
Over death You've overcome
 Sua Gloria o ceu encheu
Your glory filled the sky
 Nada irá me separar
Nothing will separate me

overcome = ended its power by coming to life again

82

O véu rasgou, o caminho abriu
The veil is torn, the path opened
 Tudo consumado está
It is finished

veil = what separated people from God

83

O véu rasgou, o caminho abriu
The veil is torn, the path opened
 Tudo consumado está
Everything is finished

84

E quando tudo, se acabar
And when everything, comes to an end
 Estarei seguro
I will be secure
 Pois sei me amas, pois sei me amas
For I know You love me, for I know You love me

85

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
I see the blood of Jesus
 Nunca houve amor assim
Never was there love like this

blood = Jesus' death that gives me life

86

Sobre a morte já venceu
Over death You've overcome
 Sua Glória o céu encheu
Your glory filled the sky
 Nada irá me separar
Nothing will separate me

87

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
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88

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Words and Music by Cia do Louvor, Darlene Zschech, Priscila Brum, and Reuben Morgan
 #4591816
 Translation by Nathalie Marinho
 Crossway Multinational Church, CCLI #11163377

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The Lord's Supper

A celebration for Christians

It is a regular reminder of...

- Our life through faith in the power of the full obedience of the Son of God
- Our call to follow in His steps

First the bread

– reminder of Jesus' obedience, even to death on the cross

Then the "cup" (the juice)

– reminder of His presence in relationship and work

We celebrate the reality that our salvation is
 by God's grace, through our faith, for good works

90

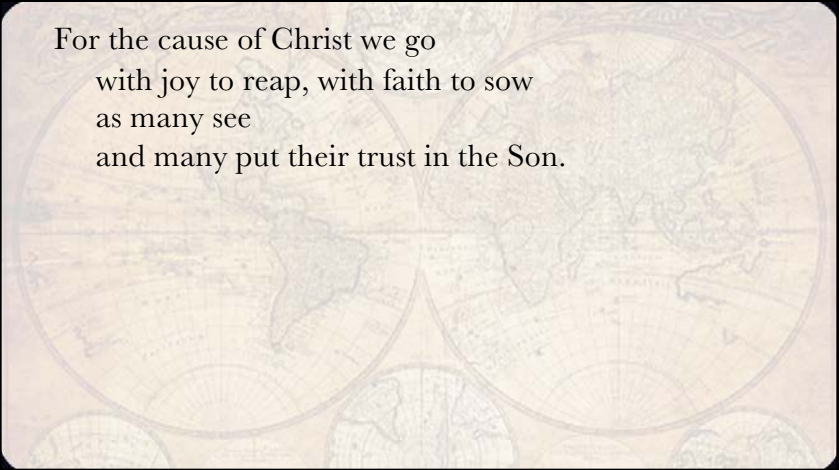
For I received from the Lord what I also passed on to you:
 The Lord Jesus, on the night he was betrayed, took bread,
 and when he had given thanks, he broke it and said, "This
 is my body, which is for you; do this in remembrance of me.
 In the same way, after supper he took the cup, saying,
 "This cup is the new covenant in my blood; do this,
 whenever you drink it, in remembrance of me." For
 whenever you eat this bread and drink this cup, you
 proclaim the Lord's death until he comes. *1 Corinthians 11:23-26*

91

For the Cause

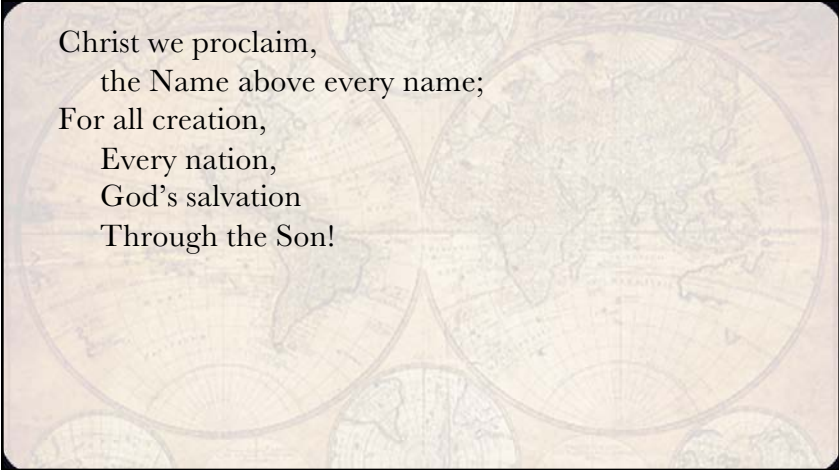
For the cause of Christ the King
 we give our lives, an offering
 'til all the earth resounds
 with ceaseless praise
 to the Son.

92



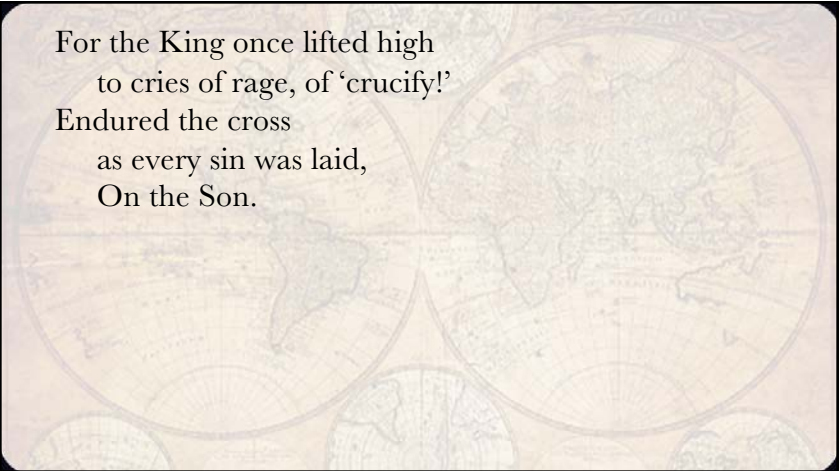
For the cause of Christ we go
with joy to reap, with faith to sow
as many see
and many put their trust in the Son.

93



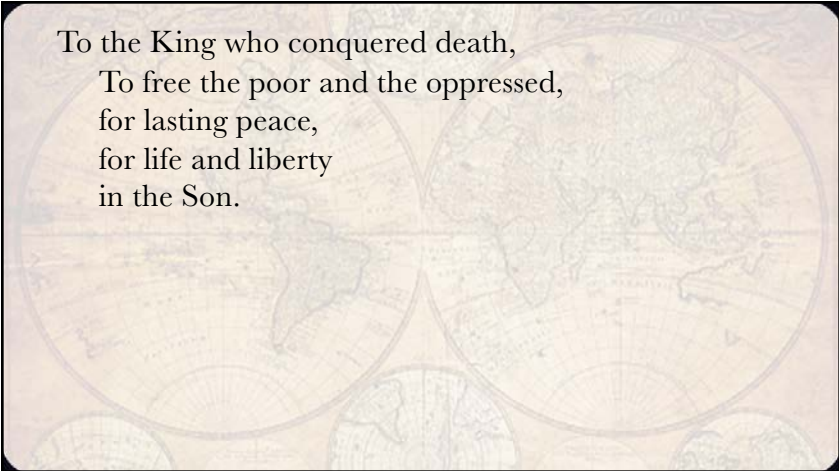
Christ we proclaim,
the Name above every name;
For all creation,
Every nation,
God's salvation
Through the Son!

94



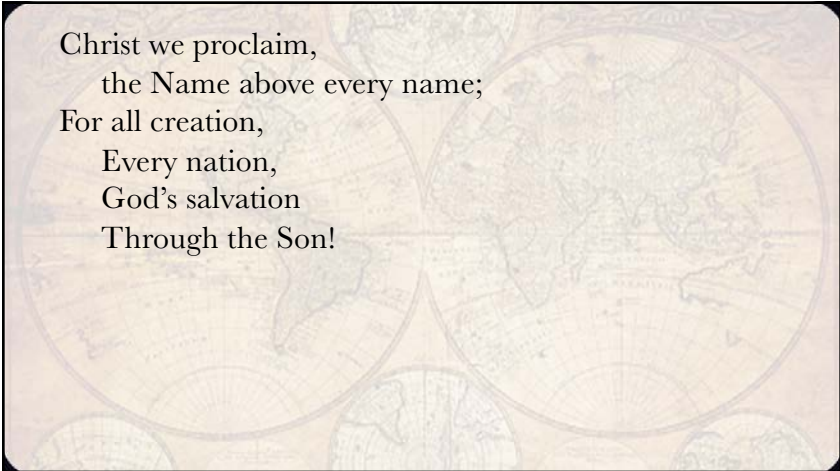
For the King once lifted high
to cries of rage, of 'crucify!'
Endured the cross
as every sin was laid,
On the Son.

95



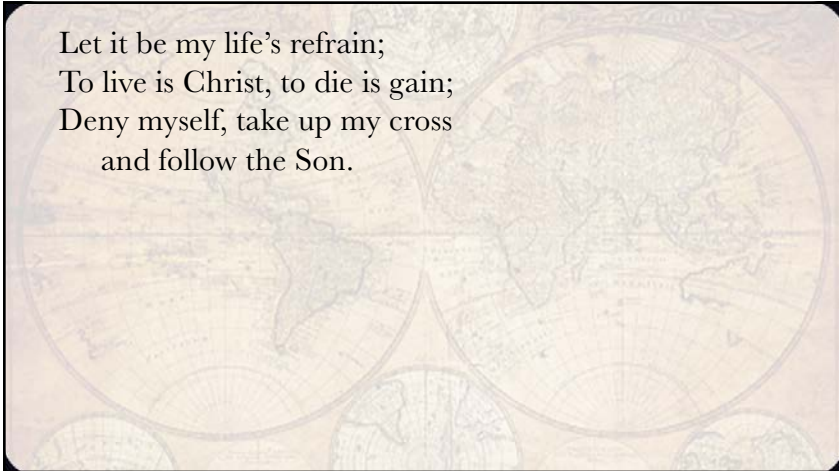
To the King who conquered death,
To free the poor and the oppressed,
for lasting peace,
for life and liberty
in the Son.

96



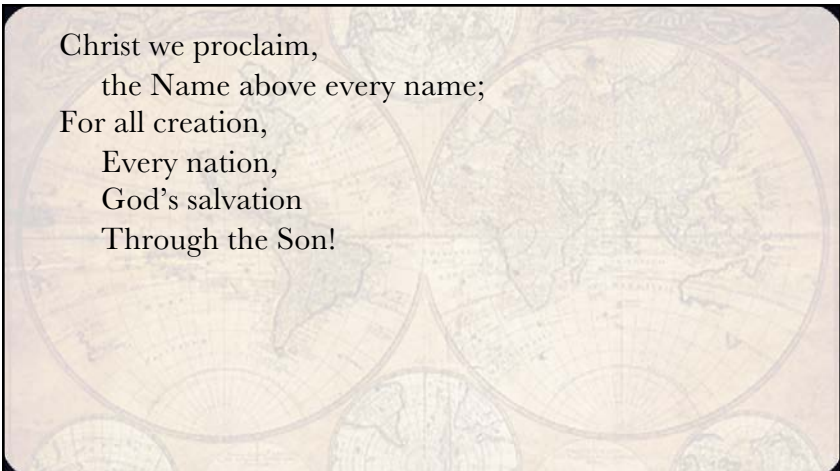
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97



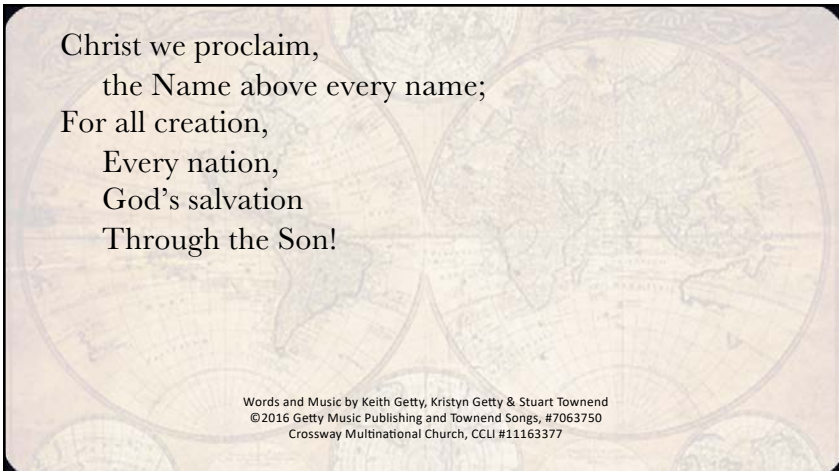
Let it be my life's refrain;
To live is Christ, to die is gain;
Deny myself, take up my cross
and follow the Son.

98



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the Name above every name;
For all creation,
Every nation,
God's salvation
Through the Son!

99



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Words and Music by Keith Getty, Kristyn Getty & Stuart Townend
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