

Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

Jesus commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Acts 10:42-43

tiny.cc/cmchandouts

Our greeting time will begin shortly,
thank you for coming early!

July 12, 2020

1

Welcome to Crossway Multinational Church!

We **strive** to be a **church** that is **for, of and by** the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July	12				16	17	18
				2	23	24	25
	26	27	28	29	30	31	1
August	2	3	4	5	6	7	8
	9	10	11	12	13	14	15

Gathering at the Church Building, 4:30PM (July 12)
Prayer at the Church Building, 4:30PM (July 19)

3

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: **Give a big wave if ...**

- **You can't wait for sports to begin again!**
- **You hadn't noticed that sports had stopped**
- **You have connected with others through video and online games**
- **You are longing for days when we can interact without social distancing**

4

Jesus commanded us to preach to the people
and to testify that he is the one whom God
appointed as judge of the living and the dead.
All the prophets testify about him that
everyone who believes in him receives
forgiveness of sins through his name.

Acts 10:42-43

sins = actions, attitudes, or words that are immoral or disloyal to God

5

Sing to the King

(Korean)

Sing to the King Who is coming to reign.

왕께 찬양해 다스리시네

Glory to Jesus, the Lamb that was slain.

죽임 당하신 어린 양 찬양

Life and salvation His empire shall bring,

생명과 구원 주께 속했네

and joy to the nations, when Jesus is King.

열방아 기뻐해 주 예수는 왕

Lamb = Jesus, the humble savior

slain = killed in a violent way

empire = a large area under his authority

6

Come, let us sing a song,

다 함께 찬양해

a song declaring we belong to Jesus; He is all we need.

다 선포하라 우리 주께 속했네

Lift up a heart of praise.

주는 우리 왕

Sing now with voices raised to Jesus;

마음을 다하고 목소리 높여서

sing to the King.

찬양해 왕께 찬양

7

For His returning we watch and we pray;

왕께 찬양해 다시 오실 왕

we will be ready the dawn of that day.

영광의 그날 준비하여라

We'll join in singing with all the redeemed.

구원 받은 성도 찬양하리

'cause Satan is vanquished and Jesus is King.

사단을 멸하신 주 예수는 왕

redeemed = rescued

'cause = because

vanquished = thoroughly defeated

8

Come, let us sing a song,
 다 함께 찬양해
 a song declaring we belong to Jesus; He is all we need.
 다 선포하라 우리 주께 속했네
 Lift up a heart of praise.
 주는 우리 왕
 Sing now with voices raised to Jesus;
 마음을 다하고 목소리 높여서
 sing to the King.
 찬양해 왕께 찬양

9

Come, let us sing a song,
 다 함께 찬양해
 a song declaring we belong to Jesus; He is all we need.
 다 선포하라 우리 주께 속했네
 Lift up a heart of praise.
 주는 우리 왕
 Sing now with voices raised to Jesus;
 마음을 다하고 목소리 높여서
 sing to the King.
 찬양해 왕께 찬양

Words and Music by Billy James Foote, 2003 and Charles Silvester Horne, 1910
 ©2003 worshiptogether.com Songs, #4010902
 Crossway Multinational Church, CCLI #11163377

10

Promise of the Ages

God's saints of old through history told
 of the One who was to come;
 a Son, a King, a Lamb to be slain
 for the sins of all the world.

saints of old = people who trusted God long ago
 One = Jesus Christ
 slain = killed

11

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
 Fount = source of something good
 living water = life-giving presence
 bow before = worship

12

In flesh He came, yet chose to remain
with the outcast and the poor.
He bled, He died, was raised, glorified,
now He lives forever more!

In flesh = as a human being
outcast = people rejected by society
raised = came to life again

13

He's the Promise of the Ages,
lifted up to save us,
Jesus Christ our sacrifice.
He's the Fount of living water,
King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
Fount = source of something good
living water = life-giving presence
bow before = worship

14

Lift your hands and sing hallelujah
to the King of all the earth.
Raise your voice and sing hallelujah
to the King of all the earth.
Lift your hands and sing hallelujah
to the King of all the earth.
Raise your voice and sing hallelujah
to the King of all the earth.

hallelujah = Praise be to God

15

He's the Promise of the Ages,
lifted up to save us,
Jesus Christ our sacrifice.
He's the Fount of living water,
King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
Fount = source of something good
living water = life-giving presence
bow before = worship

16

How long until the earth will be filled
with the knowledge of the Lord;
 when He shall come, when nations and tongues
 will be joined in glorious song?

How long until the earth will be filled
with the knowledge of the Lord;
 when He shall come, when nations and tongues
 will be joined in glorious song?

filled with knowledge = all peoples will know God
tongues = people from all language groups
glorious song = worship of God

17

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
 bow before the Promise of the Ages.

Words and Music by Rueben Morgan
 ©1998 Hillsong Australia, #2543402
 Crossway Multinational Church, CCLI #111163377

18

Apocalipsa 21:1-8

Romanian

Apoi am văzut un cer nou și un pământ nou;
 pentru că cerul dintâi și pământul dintâi pieriseră și
 marea nu mai era.

A New Heaven and a New Earth

Then I saw "a new heaven and a new earth," for
 the first heaven and the first earth had passed away,
 and there was no longer any sea.

sea = a symbol for chaos and death

19

Și eu am văzut coborându-se, din cer de la Dumnezeu,
 cetatea sfântă, Noul Ierusalim, gătită ca o mireasă
 împodobită pentru bărbatul ei.

I saw the Holy City, the new Jerusalem, coming
 down out of heaven from God, prepared as a bride
 beautifully dressed for her husband.

20

Și am auzit un glas tare, care ieșea din scaunul de domnie și zicea: „Iată cortul lui Dumnezeu cu oamenii! El va locui cu ei și ei vor fi poporul Lui și Dumnezeu Însuși va fi cu ei. El va fi Dumnezeul lor.

And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

21

El va șterge orice lacrimă din ochii lor. Și moartea nu va mai fi. Nu va mai fi nici tânguire, nici țiță, nici durere, pentru că lucrurile dintâi au trecut.”

‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.’

old order of things = the way the world is now
passed away = no longer exists

22

Cel ce ședea pe scaunul de domnie a zis: „Iată, Eu fac toate lucrurile noi.” Și a adăugat: „Scrie, fiindcă aceste cuvinte sunt vrednice de crezut și adevărate”.

He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

23

Apoi mi-a zis: „S-a isprăvit! Eu sunt Alfa și Omega, Începutul și Sfârșitul. Celui ce îi este sete, îi voi da să bea fără plată din izvorul apei vieții.

He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

Alpha, Omega = first and last letters of the Greek alphabet
water of life = the Holy Spirit

24

Cel ce va birui va moșteni aceste lucruri. Eu voi fi Dumnezeu lui și el va fi fiul Meu.

Those who are victorious will inherit all this, and I will be their God and they will be my children.

victorious = faithfully trust in Jesus

25

Dar cât despre fricoși, necredincioși, scârboși, ucigași, curvari, vrăjitori, închinătorii la idoli și toți mincinoșii, partea lor este în iazul care arde cu foc și cu pucioasă, adică moartea a doua.”

But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.”

cowardly = stop trusting Jesus when it is hard
vile = offensive
magic arts, idolaters = worship evil spirits or lesser gods
consigned to = their dwelling place is
second death = spiritual judgment

26

Revelation 21:1-8 (Romanian)

A New Heaven and a New Earth

Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea.

Apoi am văzut un cer nou și un pământ nou; pentru că cerul dintâi și pământul dintâi pieriseră și marea nu mai era.

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34

All Who Are Thirsty

All who are thirsty, all who are weak,
 come to the fountain.
 Dip your heart in the Stream of life.
 Let the pain and the sorrow be washed away
 in the waves of His mercy
 as deep cries out to deep. We sing:

fountain = source of life
Stream of life = God's Holy Spirit
deep cries out to deep = our souls crying out for God

35

Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.

36

All who are thirsty, all who are weak,
 come to the fountain.
 Dip your heart in the Stream of life.
 Let the pain and the sorrow be washed away
 in the waves of His mercy
 as deep cries out to deep. We sing.

fountain = source of life
Stream of life = God's Holy Spirit
deep cries out to deep = our souls crying out for God

37

Holy Spirit, come.
 Holy Spirit, come.
 Holy Spirit, come.
 Holy Spirit, come.

38

As deep cries out to deep.
 As deep cries out to deep.
 As deep cries out to deep.
 We sing...

39

Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.
 Come, Lord Jesus, come.

Words and Music by Brenton Brown and Glenn Roberts
 1998 Vineyard Songs, #2489542
 Crossway Multinational Church, CCLI #11163377

40

Korean

Yesu Sarang Heyo
Jesus I Love You

여수 사랑해요
→ Yesu sarang heyo
Jesus I love you
나주앞에엎드려
Naju ap ye op duryo
I bow down before you

41

경배 와찬양
→ Kyeong be wachan yang
Praises and worship
왕케드리네
wangke durine
To my king

42

알렐루야 알렐루야
Hallelujah, Hallelujah,

알렐루야 알렐루
Hallelujah, Hallelu

Hallelujah = Praise the LORD!
Hallelu = Praise!

43

English

여수 사랑해요
Yesu sarang heyo

→ Jesus I love you
나주앞에엎드려
Naju ap ye op duryo
I bow down before you

44

경배 와 찬양
Kyeong be wachan yang
 → Praises and worship
 왕케드리네
wangke durine
 To my king

45

알렐루야 알렐루야
Hallelujah, Hallelujah,
 알렐루야 알렐루
 Hallelujah, Hallelu

Hallelujah = Praise the LORD!
 Hallelu = Praise!

46

Chinese

耶稣我爱你
 → Ye su wo ai ni
Jesus I love you
 俯伏在祢面前
 fu fu zai ni mian qian
I bow down before you

47

赞美敬拜祢
 → Zan mei jing bai ni
Praises and worship
 主我王
 zhu wo wang
To my king

48

哈利路亚 哈利路亚
Haliluya Haliluya

哈利路亚 哈利路
 Haliluya Halilu

Haliluya = Praise the LORD!
 Halilu = Praise!

49

Spanish

→ Cristo, te amo
Jesus I love you
 Ante Ti me rindo
I bow down before you
 Gloria y Honra
Praises and worship
 A mi Rey
To my king

50

→ Aleluya, Aleluya
Hallelujah, Hallelujah,
 Aleluya, Alelu
Hallelujah, Hallelu

Hallelujah = Praise the LORD!
 Hallelu = Praise!

51

Japanese

主を愛します
 → Shu wo ai shimasu
Jesus I love you
 御前に伏して
 mimae ni fushi te
I bow down before you

52

賛美と栄光を
 → sanbi to eikou wo
Praises and worship
 我が王に
 waga ou ni
To my king

53

ハレルヤ、ハレルヤ
 → Alleluia, Alleluia
 ハレルヤ、ハレル
 Alleluia, Allelu

 Alleluia = Praise the LORD!
 Allelu = Praise!

54

Sing any language

Korean Yesu sarang heyo
 English *Jesus I love you*
 Chinese Ye su wo ai ni
 Spanish *Cristo, te amo*
 Japanese Shu wo ai shimasu

 Naju ap ye op duryo
I bow down before you
 fu fu zai ni mian qian
Ante Ti me rindo
 mimae ni fushi te

55

Kyeong be wachan yang
Praises and worship
 Zan mei jing bai ni
Gloria y Honra
 sanbi to eikou wo

 wangke durine
To my king
 zhu wo wang
A mi Rey
 waga ou ni

56

Hallelujah, Hallelujah,
Hallelujah, Hallelu

Words and Music by Jude Del Hierro
© 1985 Mercy/Vineyard Publishing, #21473
Crossway Multinational Church, CCLI #11163377

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PRAYER OF CONFESSION

On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?” “What is written in the Law?” he replied. “How do you read it?” He answered, “**“Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’;** **and, ‘Love your neighbor as yourself.’”** “You have answered correctly,” Jesus replied. “Do this and you will live.”

Luke 10:25-28

58

WORDS OF ASSURANCE

For as high as the heavens are above the earth,
so great is his love for those who fear him;
as far as the east is from the west,
so far has he removed our transgressions from us.

Psalm 103:11-12

transgressions = actions, attitudes or words that are immoral or disloyal to God

59

Diante da Cruz (At the Cross)

O Deus me sondas, conheces-me
O God You search me, You know me
Mesmo quando falho, eu sei me amas
Even when I fail You, I know You love me

search me = see all that I try to hide from myself and others

60

O Deus me sondas, conheces-me
O God You search me, You know me
 Mesmo quando falho, eu sei me amas
Even when I fail You, I know You love me
 eu sei me amas
I know You love me

search me = see all that I try to hide from myself and others

61

Estas presente, a me cercar
You are present, surrounding me
 Em todo tempo
At all times
 Eu sei me amas, eu sei me amas
I know You love me, I know You love me

62

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
I see the blood of Jesus
 Nunca houve amor assim
Never was there love like this

blood = Jesus' death that gives me life

63

Sobre a morte já venceu
Over death You've overcome
 Sua Gloria o ceu encheu
Your glory filled the sky
 Nada irá me separar
Nothing will separate me

overcome = ended its power by coming to life again

64

Tu es meu guia, meu protetor

You are my guide, my protector

Tua mao me firma, eu sei me amas

Your hand steadies me, I know You love me

eu sei me amas

I know You love me

65

Prostro-me diante da cruz

Before the cross I bow down

Vejo o sangue de Jesus

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Your glory filled the sky

Nada irá me separar

Nothing will separate me

overcome = ended its power by coming to life again

67

O véu rasgou, o caminho abriu

The veil is torn, the path opened

Tudo consumado está

It is finished

veil = what separated people from God

68

O véu rasgou, o caminho abriu
The veil is torn, the path opened
 Tudo consumado está
Everything is finished

69

E quando tudo, se acabar
And when everything, comes to an end
 Estarei seguro
I will be secure
 Pois sei me amas, pois sei me amas
For I know You love me, for I know You love me

70

Prostro-me diante da cruz
Before the cross I bow down
 Vejo o sangue de Jesus
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 Nunca houve amor assim
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blood = Jesus' death that gives me life

71

Sobre a morte já venceu
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 Sua Glória o céu encheu
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 Nada irá me separar
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72

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Before the cross I bow down
 Vejo o sangue de Jesus
I see the blood of Jesus
 Nunca houve amor assim
Never was there love like this

blood = Jesus' death that gives me life

73

Sobre a morte já venceu
Over death You've overcome
 Sua Glória o céu encheu
Your glory filled the sky
 Nada irá me separar
Nothing will separate me

Words and Music by Cia do Louvor, Darlene Zschech, Priscila Brum, and Reuben Morgan
 #4591816
 Translation by Nathalie Marinho
 Crossway Multinational Church, CCLI #11163377

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PRAYER OF INTERCESSION

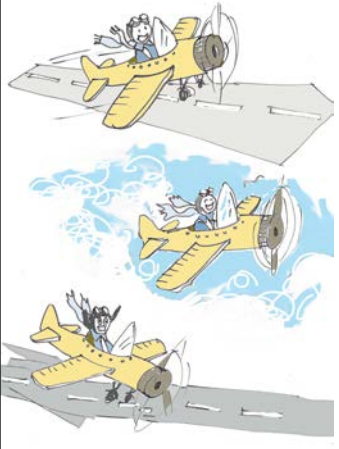
Allan and Annie Greig Testimonies

75

Finishing Things we Start...

What are things we can start and not finish?
 Imagine taking off in a small airplane...
 •What is absolutely guaranteed to happen?
 What are things that, once started, are guaranteed to finish?
 “You have made my days a mere handbreadth;
 the span of my years is as nothing before you.
 Everyone is but a breath,
even those who seem secure.” *Psalm 34:5*
 Only a fool would simply live in denial of a certain future
 Given the certainty of death, how will we live?

76



**Not “If”
But “When and how”**

Amos 9

bib.ly/Am9.NIV

77

Setting

Amos: a prophet from ‘the other side’ (the south)

- Tribal division in Israel
 - 10 tribes in the north: **Israel**
 - 2 tribes in the south: **Judah**
- **Israel** believed everyone else was the real problem
- Peace and prosperity reinforced their arrogance and complacency

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Setting

Amos: a prophet from ‘the other side’

Amos’s message: God hates your evil

- “Whoever **claims to love God** yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, **cannot love God**, whom they have not seen.” *1 John 4:20*
- “**Sinful kingdom**” *Amos 9:8* → systemic injustice
 - General rules and behavior supported the wealthy in staying wealthy and keeping the poor poor

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Setting

Amos: a prophet from ‘the other side’

Amos’s message: God hates your evil

The people’s response

- Believed they didn’t deserve God’s wrath
- Believed they could avoid God’s wrath
- **Amos said, “There is no escape!”**

80

Amos 9bib.ly/Am9.NIV

- 1-4: God's judgment is inescapable: "top to bottom" *merism*
- 5-6: • Rather than God's people escaping His judgment
- 7-10: by their special status...
- 11-15: • Judgment began in the house of God
- "For it is time for judgment (disciplining, purifying) **to begin with God's household**; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?" *1 Peter 4:17*
 - Yet prophecy of judgment is an invitation to repent

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Amos 9

- 1-4: God's judgment is inescapable: "top to bottom" *merism*
- 5-6: **This God is The God over all**
- 7-10: • Earth + Heavens + Sea = all of creation
- 11-15: • No one and nothing can stand against Him

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Amos 9

- 1-4: God's judgment is inescapable: "top to bottom" *merism*
- 5-6: This God is The God over all
- 7-10: **God is judge over all people & over every person**
- 11-15: • Those who do not submit to God will pay the price
- God will sort people. Illustrations from Jesus:
 - Wheat and weeds sorted at harvest
 - Fish are sorted when the fishing net is pulled in
 - Thinking "**I'm not in trouble**" is irrelevant
 - Self-righteousness (I'm right and the rest are wrong) is **a great danger before God!**
 - One's confidence before God may be **a warning sign** rather than an indication of one's high standing

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Amos 9

- 1-4: God's judgment is inescapable: "top to bottom" *merism*
- 5-6: This God is The God over all
- 7-10: God is judge over all people & over every person
- 11-15: **God promises abundant blessing to *all* who submit to the **promised Son of David: Jesus Christ****
- This is God's invitation and intention for all peoples
 - Not conquering but inclusion
 - Being fulfilled in the church...

84

Acts 15:13-17

The early church was debating how ethnicity fit in the life of the church.

That is, what place was there those who were not Jewish?

The default expectation:

- Being Jewish was the standard
- Others could join if they would fit in with being Jewish

After much discussion, James (the brother of Jesus) spoke and quoted Amos 9:

85

Acts 15:13-17

“Brothers,” James said, “listen to me. Simon has described to us how God first intervened to choose a people for his name from the Gentiles [the peoples of all nations]. The words of the prophets are in agreement with this, as it is written:

“After this I will return and rebuild David’s fallen tent.
Its ruins I will rebuild, and I will restore it,
that

**the rest of mankind may seek the Lord,
even all the Gentiles who bear my name,**

says the Lord, who does these things’—
things known from long ago.”

86

Amos 9

1-4: God’s judgment is inescapable: “top to bottom” *merism*

5-6: This God is The God over all

7-10: God is judge over all people & over every person

11-15: God promises abundant blessing to *all* who submit to the **promised Son of David: Jesus Christ**

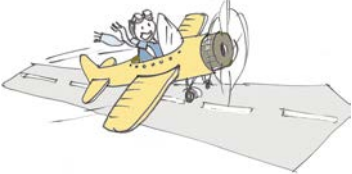
- Overwhelming flourishing of life
- Abundant crops stand for God’s amazing blessing in all parts of life

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The Big Idea

**All humanity and every human
will one day encounter God
for judgment for those
who do not submit to God in Christ
and for overwhelming blessing
for those who do submit to God in Christ**

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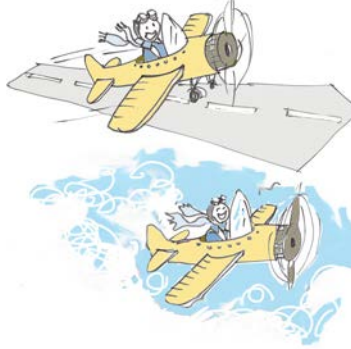


3 Phases of Flight

Takeoff:

- exciting, a little tense
- somewhat challenging

89



3 Phases of Flight

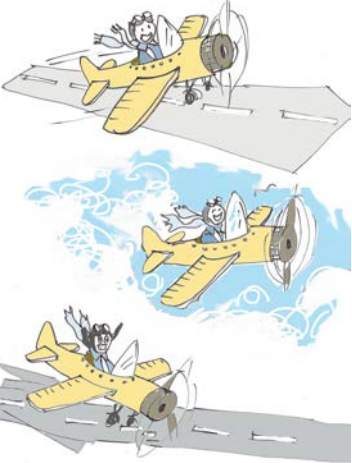
Takeoff:

- exciting, a little tense
- somewhat challenging

Flight:

- enjoyable
- usually wonderful!

90



3 Phases of Flight

Takeoff:

- exciting, a little tense
- somewhat challenging

Flight:


- enjoyable
- usually wonderful!

Landing:

- more tense
- hopefully uneventful!

Once you take off, avoiding the landing is no longer an option

91




3 Phases of Flight

The secret of a good landing:

- A good approach to landing
- The quality of the landing is largely determined long before the actual landing

92



3 Phases of Life

Birth:

- exciting, a little tense
- somewhat challenging

Life:

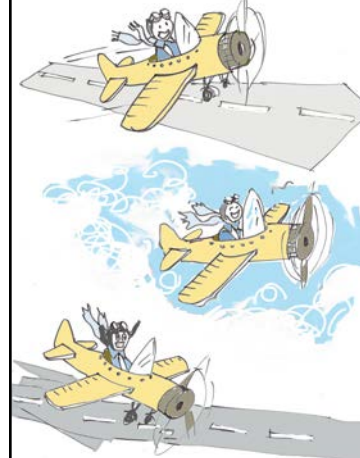
- mixture of joys and sorrows
- dreams fulfilled and broken

Meeting God (death):

- lots of mystery!

Once you are born, avoiding death is no longer an option

93



3 Phases of Life

Landing = meeting God

- Guaranteed to come
- For each one in all of humanity

The secret of a good "landing":

- The quality of the landing is largely determined long before the actual landing
- Shaped by how you live

94

The Big Idea

**All humanity and every human
will one day encounter God
for **judgment** for those
who **do not submit to God in Christ**
and for **overwhelming blessing**
for those who **do submit to God in Christ****

95

Submitting to God in Christ: 3 parts

1. To the holy standard of God

- Rebellion plus denial, avoidance, ignorance, self-justification, blaming others, making excuses, ...
- “Everyone who does evil hates the light [Jesus], and will not come into the light for fear that their deeds will be exposed.” *John 3:20*
- Submitting to God in Christ begins with “owning” (taking responsibility for) **my own sin**
- And accepting the wrath of God as just

96

Submitting to God in Christ: 3 parts

1. To the holy standard of God
2. To the grace of God in Christ
 - “The next day John saw Jesus coming toward him and said, ‘Look, the Lamb of God, **who takes away the sin of the world!**’ ” *John 1:29*
 - “For all have sinned and fall short of the glory of God, and all are **justified freely by his grace** through the redemption that came by Christ Jesus.” *Romans 3:23-24*
 - Saved by grace alone through faith alone in Christ alone

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Submitting to God in Christ: 3 parts

1. To the holy standard of God
2. To the grace of God in Christ
3. To the authority of God in Christ
 - “In fact, this is love for God: to **keep his commands**. And his commands are not burdensome, for everyone born of God overcomes the world.” *1 John 5:3-4*
 - “...teaching them **to obey everything** I have commanded you.” *Matthew 28:20*
 - The people of Israel tried to skip #3 **Not optional!**

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Submitting to God in Christ: 3 parts

1. To the holy standard of God
2. To the grace of God in Christ
3. To the authority of God in Christ

Confession, repentance, and return to obedience are essential and ongoing activities in submission to God in Christ

99

Submitting to God in Christ: 3 parts

1. To the holy standard of God
2. To the grace of God in Christ
3. To the authority of God in Christ

For Christ's Church:

We will love across differences, and recognize and correct broken systems, for these are essential to the vision of God
So we will continue the journey of confession, repentance, and return to obedience regarding sinful bias, systemic injustice, and failure to love across differences for as long as we exist as a church

100

Our Hope!

God is at work as His people join His work

- **Submitting** to His holy standard
- **Trusting** in the grace of God in Christ
- **Obeying** the commands of God in Christ

Brings overwhelming flourishing of life

God is bringing abundant blessing...

"What no eye has seen, what no ear has heard,

and what no human mind has conceived'

– the things God has prepared for those who love him"

1 Corinthians 2:9

101

I Will Wait for You

Lord, from the depths, I call to you,

Lord hear me from on high

And give attention to my voice,

when I, for mercy cry.

depths = shame, guilt, and trouble
on high = in glory and power

102

Out of the depths I cry to You,
in darkest places I will call.
Incline Your ear to me anew,
and hear my cry for mercy, Lord.

depths = shame, guilt, and trouble
Incline your ear = listen
anew = again, as if for the first time

103

Were You to count my sinful ways,
how could I come before Your throne?
Yet, full forgiveness meets my gaze,
I stand redeemed by grace alone.

sinful = immoral or disloyal
gaze = staring in amazement
redeemed = rescued
grace = gift of forgiveness and adoption

104

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
 satisfied = fully experiences God's love

105

So put Your hope in God alone,
 take courage in His power to save,
 completely and forever won
 by Christ emerging from the grave.

emerging from the grave = coming to life again

106

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
 satisfied = fully experiences God's love

107

Now He has come to make a way,
 and God Himself has paid the price,
 that all who trust in Him today
 find healing in His sacrifice.

108

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
satisfied = fully experiences God's love

109

I will wait for You, I will wait for You
 through the storm and through the night.
 I will wait for You, surely wait for You,
 for Your love is my delight.

wait for = trust in

110

I wait—my soul waits for the Lord
 My hope is in His Word
 More than the watchman waits for dawn
 My soul waits for the Lord

wait for = trust in
dawn = first light of the sunrise

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