

Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

John answered them all, “I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.”
Luke 3:16

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
thank you for coming early!

July 19, 2020

1

Welcome to Crossway Multinational Church!

We **strive** to be a **church** that is **for, of and by** the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July	19	20	21	22	23	24	25
		Prayer at the Church Building 4:30-5:30pm					
	26	27	28	29	30	31	1
	Worship service at the building (50 people max) Watch for an email this week with details to sign up We'll still be supporting Zoom like today						
August	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22

3

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: **Give a big wave if ...**

- You know someone who has or had COVID-19
- You have a relative who has or had COVID-19
- You have intentionally listened carefully to someone who views the coronavirus or politics or race issues differently from you
- You are thankful for God’s patience with you

4

John answered them all, “I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.”

Luke 3:16

5

This is the Day

Este Es El Día

(Spanish)

*“The Lord has done it this very day;
let us rejoice today and be glad.” Psalm 118:24*

→ This is the day, this is the day
Este es el día, Este es el día,
That the Lord has made, that the Lord has made
Que el Señor creó, que el Señor creó
We will rejoice, we will rejoice
Me alegraré, me alegraré
And be glad in it, and be glad in it
Alabándole, alabándole

6

→ This is the day that the Lord has made

(Spanish)

Este es el día que el Señor creó

We will rejoice and be glad in it

Me alegraré alabándole

Your song = praise to God
pass = will happen

7

→ This is the day, this is the day

(Spanish)

Este es el día, Este es el día,

That the Lord has made

Que el Señor creó

8

→ This is the day, this is the day (Spanish)
Este es el día, Este es el día,
 That the Lord has made, that the Lord has made
Que el Señor creó, que el Señor creó
 We will rejoice, we will rejoice
Me alegraré, me alegraré
 And be glad in it, and be glad in it
Alabándole, alabándole

9

→ This is the day that the Lord has made (Spanish)
Este es el día que el Señor creó
 We will rejoice and be glad in it
Me alegraré alabándole

Your song = praise to God
 pass = will happen

10

→ This is the day, this is the day (Spanish)
Este es el día, Este es el día,
 That the Lord has made
Que el Señor creó

11

→ Este es el día, Este es el día, Spanish
This is the day, this is the day
 Que el Señor creó, que el Señor creó
That the Lord has made, that the Lord has made
 Me alegraré, me alegraré
We will rejoice, we will rejoice
 Alabándole, alabándole
And be glad in it, and be glad in it

12

→ Este es el día que el Señor creó Spanish
This is the day that the Lord has made
 Me alegraré alabándole
We will rejoice and be glad in it

Your song = praise to God
 pass = will happen

13

→ Este es el día, Este es el día, Spanish
This is the day, this is the day
 Que el Señor creó
That the Lord has made

14

→ Este es el día, Este es el día, Spanish
This is the day, this is the day
 Que el Señor creó, que el Señor creó
That the Lord has made, that the Lord has made
 Me alegraré, me alegraré
We will rejoice, we will rejoice
 Alabándole, alabándole
And be glad in it, and be glad in it

15

→ Este es el día que el Señor creó Spanish
This is the day that the Lord has made
 Me alegraré alabándole
We will rejoice and be glad in it

Your song = praise to God
 pass = will happen

16

→ Este es el día, Este es el día,
This is the day, this is the day
 Que el Señor creó
That the Lord has made

Spanish

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17

Isaiah 6:1-7

In the year that King Uzziah died, I saw the Lord,
 high and exalted, seated on a throne; and the train
 of his robe filled the temple. Above him were
seraphim, each with six wings: With two wings they
 covered their faces, with two they covered their
 feet, and with two they were flying.

King Uzziah = king of Judah
 exalted = highly praised
 train = edge
 seraphim = angels

18

And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;
 the whole earth is full of his glory.”

At the sound of their voices the doorposts and
thresholds shook and the temple was filled with smoke.

thresholds = the bottom of a doorway

19

“Woe to me!” I cried. “I am ruined! For I am a man of
unclean lips, and I live among a people of unclean lips,
 and my eyes have seen the King, the Lord Almighty.”

20

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

seraphim = angels
coal = red-hot material from a fire
atoned for = forgiven and washed away

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21

Holy, Holy, You are Holy

Heaven opened to Isaiah,
 showing him God’s glorious throne.
 Lord of might, high and exalted;
 temple flowing with his robe.

Isaiah = Prophet who was in God’s presence
flowing = filled with
robe = symbol of God’s presence

22

Seraphim flew all around him,
 humbled at the holy sight.
 As they circled they were singing,
 calling out with all their might.

Seraphim = angels

23

“Holy, holy, you are holy,”
 every angel voice proclaims,
 “All the earth reflects your glory,
 every tongue sings out your praise!”

24

Seraphim continue singing,
cherubim still lift their praise.
 Earth and all its creatures worship,
 moon and stars are still amazed.

Seraphim & cherubim = angels

25

Now above creation's chorus
 comes another fervent cry:
 all of earth's redeemed are singing,
 "Glory to the Lord on high!"

fervent = passionate
redeemed = the people God rescued

26

"Holy, holy, you are holy,"
 every angel voice proclaims,
 "All the earth reflects your glory,
 every tongue sings out your praise!"

27

One day heaven will be opened
 and before the Savior's throne,
saints from every time and nation
 will begin their endless song:

saints = those who have faith in God

28

“To our God of all salvation,
to the high and holy Lamb,
to the blessed Holy Spirit
be forever praise. Amen!”

Lamb = Jesus Christ

29

“Holy, holy, you are holy,”
every angel voice proclaims,
“All the earth reflects your glory,
every tongue sings out your praise!”
“Holy, holy, you are holy,”
every angel voice proclaims,
“All the earth reflects your glory,
every tongue sings out your praise!”

Words and Music by Rwanda author
Crossway Multinational Church, CCLI #11163377

30

Holy! Holy! Holy!

(Spanish)

Holy! Holy! Holy! Lord God Almighty!

Santo! Santo! Santo! Señor Dios Omnipotente

Early in the morning our song shall rise to Thee

Temprano en la mañana nuestra canción subirá a Tí

Holy! Holy! Holy! Merciful and mighty!

Santo! Santo! Santo! Misericordioso y Poderoso!

God in three Persons, blessed Trinity!

Dios en tres personas, Bendita Trinidad!

Thee = You (Old English)

31

Holy! Holy! Holy! All the saints adore Thee
Santo! Santo! Santo! Todos los santos te adoran
Casting down their golden crowns around the glassy sea
Rinden sus coronas de oro alrededor del cristalino mar
Cherubim and seraphim falling down before Thee
Querubines y Serafines se postran ante Tí
Who were and are and ever more shall be
Quien era y es y será aún mas

saints = God's people
Casting down their golden crowns = Worshipping God
glassy sea = a scene from heaven
Cherubim and Seraphim = angels

32

Holy! Holy! Holy! Though the darkness hide Thee
Santo! Santo! Santo! Aunque la oscuridad se esconda
 Though the eye of sinful man Thy glory may not see
Aunque el ojo del pecador Su Gloria no pueda ver
 Only Thou are holy. There is none beside Thee
Solo Tú eres Santo. No hay nadie a Su lado
 Perfect in power, in love and purity
Perfecto en poder, en amor y pureza

Thy = Your (Old English)

33

Holy! Holy! Holy! Lord God Almighty
Santo! Santo! Santo! Señor Dios Omnipotente
 All Thy works shall praise Thy name
 in earth and sky and sea
Todo Su obra alabará Su nombre En tierra, cielo y mar
 Holy! Holy! Holy! Merciful and mighty
Solo Tú eres Santo. No hay nadie a Su lado
 God in three Persons. Blessed Trinity
Dios en tres Personas. Bendita Trinidad

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34

Only A Holy God

Who else commands all the hosts of heaven?
 Who else could make every king bow down?
 Who else can whisper and darkness trembles?
 Only a Holy God!

hosts of heaven = angels

35

What other beauty demands such praises?
 What other splendor outshines the sun?
 What other majesty rules with justice?
 Only a Holy God!

**demands = requires
 splendor = magnificence, grandeur
 majesty = royal power**

36

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

37

What other glory consumes like fire?
 What other power can raise the dead?
 What other name remains undefeated?
 Only a Holy God.

consumes = overwhelms and destroys smaller glories

38

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

39

Who else could rescue me from my failing?
 Who else would offer His only Son?
 Who else invites me to call Him Father?
 Only a Holy God.
 Only my Holy God.

failing = immoral actions and attitudes
Son = Jesus Christ

40

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

41

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship our Holy God.

behold = see, study
Cry out = Shout out loud

Arrangement by Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson
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42

Prayer of Confession

In the year that King Uzziah died, I saw the Lord,
 high and exalted, seated on a throne; and the train
 of his robe filled the temple. Above him were
 seraphim, each with six wings: With two wings they
 covered their faces, with two they covered their
 feet, and with two they were flying.

And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;
 the whole earth is full of his glory.”

43

At the sound of their voices the doorposts and
 thresholds shook and the temple was filled with smoke.
 “Woe to me!” I cried. “I am ruined! For I am a man of
 unclean lips, and I live among a people of unclean lips,
 and my eyes have seen the King, the Lord Almighty.”
 Then one of the seraphim flew to me with a live coal in
 his hand, which he had taken with tongs from the altar.
 With it he touched my mouth and said, “See, this has
 touched your lips; your guilt is taken away and your sin
 atoned for.”

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44

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
 There is no more for heaven now to give
 He is my joy, my righteousness and freedom
 My steadfast love, my deep and boundless peace

grace = gift of forgiveness, love, and life
 redeemer = rescuer
 righteousness = right-standing with God

45

To this I hold, my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine, I can sing all is mine
 Yet not I, but through Christ in me

wholly bound = completely dependent upon
 strange = undeserved

46

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
 There is no more for heaven now to give
 He is my joy, my righteousness and freedom
 My steadfast love, my deep and boundless peace

grace = gift of forgiveness, love, and life
 redeemer = rescuer
 righteousness = right-standing with God

47

To this I hold, my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine, I can sing all is mine
 Yet not I, but through Christ in me

wholly bound = completely dependent upon
 strange = undeserved

48

The night is dark, but I am not forsaken
 For by my side, the Saviour he will stay
 I labour on in weakness and rejoicing
 For in my need his power is displayed

dark = without hope

49

To this I hold, my Shepherd will defend me
 Through the deepest valley he will lead
 Oh the night has been won and I shall overcome
 Yet not I, but through Christ in me

won = victory where all hope had been lost

50

No fate I dread, I know I am forgiven
 The future sure, the price it has been paid
 For Jesus bled and suffered for my pardon
 And he was raised to overthrow the grave

**fate = unavoidable trouble
 dread = fear**

**sure = promised goodness
 pardon = forgiveness
 overthrow the grave = bring life after death**

51

To this I hold, my sin has been defeated
 Jesus now and ever is my plea
 Oh the chains are released, I can sing, I am free
 Yet not I, but through Christ in me

**sin = actions, words, or attitudes that are immoral or disloyal to God
 ever = forever
 plea = advocate**

52

With every breath, I long to follow Jesus
 For he has said that he will bring me home
 And day by day I know he will renew me
 Until I stand with joy before the throne

home = with God
 throne = in God's presence

53

To this I hold, my hope is only Jesus
 All the glory evermore to him
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me

glory = praise
 race is complete = life is done

54

To this I hold, my hope is only Jesus
 All the glory evermore to him
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me

glory = praise
 race is complete = life is done

55

When the race is complete still my lips shall repeat
 Yet not I, but through Christ in me
 Yet not I, but through Christ in me

race is complete = life is done

by Jonny Robinson, Rich Thompson, and Michael Farren
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PRAYER OF INTERCESSION

John and Karen Bonnell Testimonies

57

Change that makes a Difference

“Change without difference”

- We hope a change will make a difference, yet often it doesn't
 - Buying exercise equipment
 - Other examples?

Sometimes change actually makes a meaningful difference

- Health warning
- Yet it happens far less than we expect or hope
 - Seeing a car accident changes our driving...for a short time

When God the Son entered humanity...

58



59

Gospel of Luke

Purpose: know the certainty of the ministry of Jesus

Chapters 1-3: Preparing for Jesus' ministry

- Prophecy about John the Baptist and Jesus
- Birth of John the Baptist and Jesus
- Jesus' growth
- John the Baptist prepares people for Jesus

60

Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
- 4-6: • Luke: know the certainty of this historical event
- 7-9: • God chose an unusual individual in the desert
- 10-14: rather than the powerful people (secular or religious)
- 15-17: • Jesus said: "No one is greater than John" *Luke 7:28*
- 18: • Baptism of repentance
- 19-20: • Baptism: a public expression of an inner reality
- A change to align one's **whole being** with God.
 - Religious Jews were called to repentance
 - The purpose: forgiveness of sins

61

Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
- 4-6: John's message: God is coming! So get ready!
- 7-9: • Preparation is the change of human lives
- 10-14: • "What needs removal is people's sin"
- 15-17: • Reversal
- 18: • those who are low (weak, sinful) are raised up
- 19-20: • those who are high (pride, power) are brought down
- what is crooked and rough is made straight and smooth
 - Salvation is meant for all peoples

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Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
- 4-6: John's message: God is coming! So get ready!
- 7-9: Sermon 1: Beware of God's coming judgment
- 10-14: • John questions the sincerity of their repentance
- 15-17: • Not merely religious action or a "change of mind"
- 18: • Not safe because of being Jewish
- 19-20: • Thinking: "We are God's chosen ones"
- Judgment is very near and very real
 - John's message: Show in your actions the reality of your claim to follow Jesus

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Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
- 4-6: John's message: God is coming! So get ready!
- 7-9: Sermon 1: Beware of God's coming judgment
- 10-14: Sermon 2: Show repentance by treatment of people
- 15-17: • People heard the urgency and danger!
- 18: • Paul: "You must teach what is appropriate to sound
- 19-20: doctrine." *Titus 2:1*
- Be generous to the poor (even if you aren't rich)
 - Be honest & just when you have power
 - Be content with what you have
 - Seriously!

64

Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
 4-6: John's message: God is coming! So get ready!
 7-9: Sermon 1: Beware of God's coming judgment
 10-14: Sermon 2: Show repentance by treatment of people
 15-17: **Sermon 3: God's Messiah is great beyond all others!**
 18: • Far surpassing John's greatness as a prophet
 19-20: • "I am nothing compared to Christ!"
 • Messiah's baptism: Holy Spirit and fire
 • Far greater than John's baptism with water
 • Final judgment is very real and sobering

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Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
 4-6: John's message: God is coming! So get ready!
 7-9: Sermon 1: Beware of God's coming judgment
 10-14: Sermon 2: Show repentance by treatment of people
 15-17: Sermon 3: God's Messiah is amazingly great!
 18: **Summary of John's ministry**
 19-20: • He preached the good news
 • Forgiveness of sins is found in Jesus alone
 • Requires a genuine turning to God with one's whole being, not just beliefs or thinking or attitudes or religious actions
 • Urgent and bold

66

Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
 4-6: John's message: God is coming! So get ready!
 7-9: Sermon 1: Beware of God's coming judgment
 10-14: Sermon 2: Show repentance by treatment of people
 15-17: Sermon 3: God's Messiah is amazingly great!
 18: Summary of John's ministry
 19-20: **Herod rejected God's purposes for him**
 • John also confronted those in power who did not come to him
 • Rejection of God's prophets is a rejection of God
 • First of many powerful people to reject Jesus' ways

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Luke 3:1-20bib.ly/Lu3.NIV

- 1-3: John is God's preparer for Jesus & His salvation
 4-6: John's message: God is coming! So get ready!
 7-9: Sermon 1: Beware of God's coming judgment
 10-14: Sermon 2: Show repentance by treatment of people
 15-17: Sermon 3: God's Messiah is amazingly great!
 18: Summary of John's ministry
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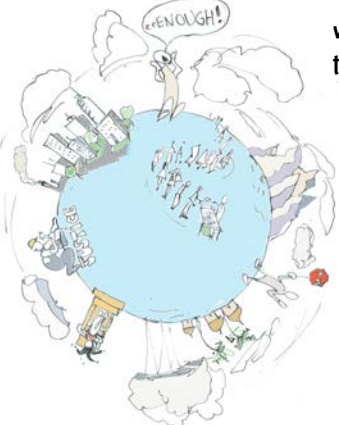
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The Big Idea

The coming of the Savior from God to people brings the **life-altering Kingdom of God and it demands people's urgent **repentance** for receiving His forgiveness & blessing**

"the discipline of rebuilding life in alignment with the will of God."

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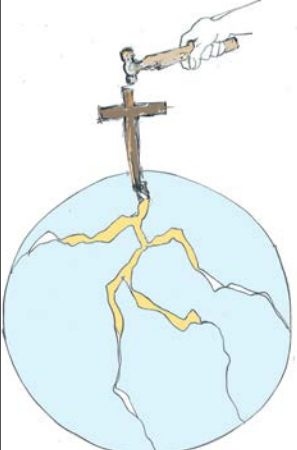
The Big Idea

The coming of the Savior from God to people brings the **life-altering Kingdom of God and it demands people's urgent **repentance** for receiving His forgiveness & blessing**

"What has been will be again, what has been done will be done again; there is nothing new under the sun." *Ecclesiastes 1:9*

- "History demonstrates that **racism never goes away**; it just adapts." *Color of Compromise*
- Jesus said, "**The poor you will always have with you**, and you can help them any time you want. But you will not always have me." *Mark 14:7*
- Jesus said to his disciples: "**Things that cause people to stumble are bound to come**, but woe to anyone through whom they come." *Luke 17:1*

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The Big Idea

The coming of the Savior from God to people brings the **life-altering Kingdom of God and it demands people's urgent **repentance** for receiving His forgiveness & blessing**

"But when this priest (Jesus) had **offered for all time one sacrifice for sins**, he sat down at the right hand of God, and since that time he waits for his enemies to be made his footstool. **For by one sacrifice he has made perfect forever those who are being made holy.**" *Hebrews 10:12-14*

"The sting of death is sin, and the power of sin is the law. But thanks be to God! **He gives us the victory through our Lord Jesus Christ.**" *1 Corinthians 15:56-57*

Death, sin, brokenness, and division are **no longer in charge!** Christ in us is greater than these!!

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The Big Idea

The coming of the Savior from God to people brings the **life-altering Kingdom of God and it demands people's urgent **repentance** for receiving His forgiveness & blessing**

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Application

See all of life in the light of Jesus' power & presence

- Human powers are nothing compared to the Son of God
- Jesus has come with salvation to all who bow to Him
 - This transforms every life experience
- The Son of God's presence & work changes everything!
 - Death is not the end
 - Suffering in Christ brings profound good
 - Blessings are gifts from God to be used as He directs
 - My failings are not the final word!

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“But we have this treasure [the knowledge of God in Christ] in jars of clay to show that this all-surpassing power is from God and not from us.

We are **hard pressed on every side**, but not crushed;
perplexed, but not in despair;
persecuted, but not abandoned;
struck down, but not destroyed.

We **always carry around in our body the death of Jesus**, so that **the life of Jesus may also be revealed in our body**. For we who are alive are **always being given over to death for Jesus' sake**, so that **his life may also be revealed in our mortal body.**”
2 Corinthians 4:7-11

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Application

See all of life in the light of Jesus' power & presence

Receive forgiveness and restoration in Christ alone!

- Nothing else can fix the harm we have brought to ourselves and to others
- Nothing else can change our future
- The weight of our shame and guilt and vulnerability is lifted from us in Christ alone
- The honor and righteousness and security that belongs to Jesus Christ is given as a gift to us!
 - Entirely by His death in our place

75

“Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. **But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life.**”

1 Timothy 1:15-16

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Application

See all of life in the light of Jesus' power & presence
 Receive forgiveness and restoration in Christ alone!

Rebuild life in alignment with the will of God

- This is repentance
 - not merely feeling bad about our sin & its harm
 - not merely feeling bad about potential punishment
 - not powerless or imprisoned by evil or trouble
- Be generous to the poor
- Be honest & just when you have power
- Be content with what you have
 - **What are the specific actions for each of us?**

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Application

See all of life in the light of Jesus' power & presence
 Receive forgiveness and restoration in Christ alone!

Rebuild life in alignment with the will of God

- This is not optional!
 - Rejecting this is rejecting God
- We don't repent **SO THAT** God loves us
- We repent **BECAUSE** God loves us

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The Big Idea

**The coming of the Savior from God to people
 brings the life-altering Kingdom of God
 and it demands people's urgent repentance
 for receiving His forgiveness & blessing**

79

So, as the Holy Spirit says:

**"Today, if you hear his voice,
 do not harden your hearts..."**

Therefore, since the promise of entering his rest still stands, **let us be careful that none of you be found to have fallen short of it.** For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed.

Hebrews 3:7-8; 4:1-3

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Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
 There is no more for heaven now to give
 He is my joy, my righteousness and freedom
 My steadfast love, my deep and boundless peace

grace = gift of forgiveness, love, and life
 redeemer = rescuer
 righteousness = right-standing with God

81

To this I hold, my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine, I can sing all is mine
 Yet not I, but through Christ in me

wholly bound = completely dependent upon
 strange = undeserved

82

The night is dark, but I am not forsaken
 For by my side, the Saviour he will stay
 I labour on in weakness and rejoicing
 For in my need his power is displayed

dark = without hope

83

To this I hold, my Shepherd will defend me
 Through the deepest valley he will lead
 Oh the night has been won and I shall overcome
 Yet not I, but through Christ in me

won = victory where all hope had been lost

84

No fate I dread, I know I am forgiven
 The future sure, the price it has been paid
 For Jesus bled and suffered for my pardon
 And he was raised to overthrow the grave

fate = unavoidable trouble
dread = fear
sure = promised goodness
pardon = forgiveness
overthrow the grave = bring life after death

85

To this I hold, my sin has been defeated
 Jesus now and ever is my plea
 Oh the chains are released, I can sing, I am free
 Yet not I, but through Christ in me

sin = actions, words, or attitudes that are immoral or disloyal to God
ever = forever
plea = advocate

86

With every breath, I long to follow Jesus
 For he has said that he will bring me home
 And day by day I know he will renew me
 Until I stand with joy before the throne

home = with God
throne = in God's presence

87

To this I hold, my hope is only Jesus
 All the glory evermore to him
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me

glory = praise
race is complete = life is done

88

To this I hold, my hope is only Jesus
 All the glory evermore to him
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glory = praise
race is complete = life is done

89

When the race is complete still my lips shall repeat
 Yet not I, but through Christ in me
 Yet not I, but through Christ in me

race is complete = life is done

by Jonny Robinson, Rich Thompson, and Michael Farren
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