

Crossway  
Multinational  
Church

We will begin around 10AM  
Technical difficulties?  
Text or call (517) 897-6814

If you, Lord, kept a record of sins,  
Lord, who could stand?  
But with you there is forgiveness,  
so that we can, with reverence, serve you.

sins = immorality or disloyalty to God *Psalm 130:3-4*

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
Our greeting time will begin shortly,  
*thank you for coming early!*

August 2, 2020

1

Welcome to  
Crossway Multinational Church!

We **strive** to be a **church** that is  
**for, of and by**  
the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

**ANNOUNCEMENTS**

Sign up for church e-mails  
[tiny.cc/cmcontact](https://tiny.cc/cmcontact)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
August	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
September	30	31	1	2	3	4	5

**2** → The Lord's Supper, this morning  
 → Zoom Breakout Sessions after the service  
 → Meeting at the grass by the building, 4:30PM  
**16** → Prayer Gathering, 4:30PM  
 → Zoom for Worship Services

3

**GREETINGS**

Take a moment to turn on video and "look around"

- Feel free to use the chat function to greet others too

Waving poll: **Give a big wave if ...**

- You have viewed more fine arts in recent months, whether music or visual arts or...
- You have personally done more with fine arts, whether music or visual arts or...
- You have celebrated a birthday or anniversary in recent weeks

4

If you, Lord, kept a record of sins,  
 Lord, who could stand?  
 But with you there is forgiveness,  
 so that we can, with reverence, serve you.

*Psalm 130:3-4*

**sins = immorality or disloyalty to God**

5

*Lift High the Name of Jesus*

Lift high the name of Jesus,  
 of Jesus our King,  
 Make known the power of His grace,  
 the beauty of His peace.

**Lift high = Praise**  
**grace = gift of forgiveness and transformation**

6

Remember how His mercy reached  
 and we cried out to Him.  
 He lifted us to solid ground,  
 to freedom from our sin.

**sin = what brings guilt or shame**

7

Oh, sing, my soul, and tell all He's done  
 till the earth and heavens  
 are filled with His glory!

**filled with = everyone knows about and rejoices in**

8

Lift high the name of Jesus,  
of Jesus our Lord.  
His power in us is greater than,  
is greater than this world,

**Lift high = Praise**  
**this world = all humans or institutions or spirits or nature**

9

to share the reason for our hope,  
to serve with love and grace,  
that all who see Him shine through us  
might bring the Father praise.

10

Oh, sing, my soul, and tell all He's done  
till the earth and heavens  
are filled with His glory!

**filled with = everyone knows about and rejoices in**

11

Lift high the name of Jesus,  
of Jesus our Light.  
No other name on earth can save,  
can raise a soul to life.

12

He opens up our eyes to see  
the harvest He has grown.  
We labor in His fields of grace  
as He leads sinners home.

**harvest = people God has rescued**  
**labor in His fields = tell people the Good News of God's grace**  
**sinners = people who aren't living in God's love and ways**

13

Oh, sing, my soul, and tell all He's done,  
till the earth and heavens  
are filled with His glory!

Oh, sing, my soul, and tell all He's done,  
till the earth and heavens  
are filled with His glory!

**filled with = everyone knows about and rejoices in**

Keith & Kristyn Getty, Fionán de Barra, Ed Cash  
© 2013 Alletrop Music, Fionan DeBarra, Gettymusic. #7001390  
Crossway Multinational Church, CCLI #11163377

14

### **Romans 3:20-31**

Therefore no one will be declared righteous in  
God's sight by the works of the law; rather, through  
the law we become conscious of our sin.

But now apart from the law the righteousness of  
God has been made known, to which the Law and  
the Prophets testify.

**righteous = right before God**  
**works of the law = obedience to God's teaching**  
**sin = immorality or disloyalty to God**  
**righteousness = being right before God**  
**the Law and the Prophets = the Old Testament of the Bible**  
**testify = teach**

15

This righteousness is given through faith in Jesus  
Christ to all who believe. There is no difference  
between Jew and Gentile, for all have sinned and  
fall short of the glory of God, and all are justified  
freely by his grace through the redemption that  
came by Christ Jesus.

**righteousness = being right before God**  
**faith = trust**  
**justified = welcomed and loved**  
**grace = gift of forgiveness**  
**redemption = rescue**

16

God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

**atonement = removing the just wrath of God**  
**righteousness = justice**  
**forbearance = patience**  
**justifies = makes right before God**

17

Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith.

18

For we maintain that a person is justified by faith apart from the works of the law. Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

**justified by faith = made right before God by Jesus' death**  
**the circumcised = Jewish people**  
**the uncircumcised = non-Jewish people**

19

Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

**nullify the law = discard God's moral teaching**  
**uphold the law = recognize the goodness of God's moral teaching, which was fulfilled in Christ and is obeyed by Christians**

New International Version (NIV) Copyright © 1973, 1978, 1984, 2011 by Biblica

20

***Living Hope***

How great the chasm that lay between us  
 How high the mountain I could not climb  
 In desperation I turned to heaven  
 And spoke Your name into the night

**chasm = giant separation**  
**desperation = having lost almost all hope**

21

Then through the darkness Your loving kindness  
 Tore through the shadows of my soul  
 The work is finished, the end is written  
 Jesus Christ, my living hope

22

Who could imagine so great a mercy?  
 What heart could fathom such boundless grace?  
 The God of ages stepped down from glory  
 To wear my sin and bear my shame

**fathom = fully understand**  
**grace = forgiveness and love**  
**wear = take as His own**  
**bear = take responsibility for**

23

The cross has spoken, I am forgiven  
 The King of kings calls me His own  
 Beautiful Savior, I'm Yours forever  
 Jesus Christ, my living hope

**spoken = declared my forgiveness**

24

Hallelujah, praise the One who set me free!  
Hallelujah, death has lost its grip on me!  
 You have broken every chain,  
     there's salvation in Your name  
 Jesus Christ, my living hope

Hallelujah = Praise the Lord!  
 grip = control over

25

Hallelujah, praise the One who set me free!  
Hallelujah, death has lost its grip on me!  
 You have broken every chain,  
     there's salvation in Your name  
 Jesus Christ, my living hope

Hallelujah = Praise the Lord!  
 grip = control over

26

Then came the morning that sealed the promise  
 Your buried body began to breathe  
 Out of silence, the Roaring Lion  
 Declared the grave has no claim on me

sealed = fully accomplished  
 Roaring Lion = Jesus Christ in victory  
 claim on = control over

27

Then came the morning that sealed the promise  
 Your buried body began to breathe  
 Out of silence, the Roaring Lion  
 Declared the grave has no claim on me  
 Jesus, Yours is the victory!

sealed = fully accomplished  
 Roaring Lion = Jesus Christ in victory  
 claim on = control over

28

Hallelujah, praise the One who set me free!  
Hallelujah, death has lost its grip on me!  
 You have broken every chain,  
     there's salvation in Your name  
 Jesus Christ, my living hope

Hallelujah = Praise the Lord!  
 grip = control over

29

Hallelujah, praise the One who set me free!  
Hallelujah, death has lost its grip on me!  
 You have broken every chain,  
     there's salvation in Your name  
 Jesus Christ, my living hope

Hallelujah = Praise the Lord!  
 grip = control over

30

Jesus Christ, my living hope  
 O God, You are my living hope

Words and Music by Phil Wickham and Brian Johnson  
 Phil Wickham Music, #7106807  
 Crossway Multinational Church, CCLI #11163377

31

### *Grace Awaiting Me*

I will see the world to come  
     for One has suffered in my place.  
 Now there is grace awaiting me, awaiting me.  
 Judgment's done, atonement's made,  
     the ransom's paid, no guilt remains.  
 Now there is grace awaiting me, awaiting me!

see = live in  
 world to come = heaven  
 grace = forgiveness  
 atonement = payment for sin

32



Grace - a welcome from the Father.  
 Grace - forgiveness full and free.  
 Grace - that's greater than our failings.  
 Oh there is grace awaiting me!

grace = forgiveness and love

33

I take comfort in the hope  
 of the thief upon the cross,  
 for I am worthy of as little love as he.  
 Like this man, I won't despair  
 for life's ahead -- what joy we'll share.  
 Now there is grace awaiting me, awaiting me!

thief = guilty man who first trusted Jesus while he was dying  
 despair = give up all hope

34

Grace - a welcome from the Father.  
 Grace - forgiveness full and free.  
 Grace - that's greater than our failings.  
 Oh there is grace awaiting me!

Grace = forgiveness and love

35

Jesus you have loved and bought me.  
 By your death my debts are paid.  
 I am yours, I stand beside you,  
 fearless, face the coming day.

bought = gave His live to rescue me  
 debts = what I owe God for my sins

36

I will see the world to come  
 despite the sin that I have done.  
 For there is grace awaiting me, awaiting me.  
 All who call upon the Lord  
 will rise to life with peace assured  
 for there is grace awaiting me, awaiting me.

see = live in  
 world to come = heaven  
 sin = immoral and unloving words and actions  
 grace = forgiveness and love

37

Grace - a welcome from the Father.  
 Grace - forgiveness full and free.  
 Grace - that's greater than our failings.  
 Oh there is grace awaiting me!  
 Oh there is grace awaiting me!

grace = forgiveness and love

Words by Simone Richardson  
 Music by Philip Percival  
 © 2013 Emu Music Australia Inc. emumusic.com, #7006994  
 Crossway Multinational Church, CCLI #11163377

38

その日全世界が **On That Day** Japanese

わが神、主よ            見させ給え  
 Waga Kami, Shu yo      misase tamae  
*Our Father and our Lord, we ask You to reveal*  
 偉大なるその計画  
 Idai naru sono keikaku  
*all the great and mighty deeds  
 that You have planned*

39

天が開き            光が満ち  
 Ten ga hiraki        hikari ga michi  
*The skies will open wide,  
 Your light will fill the world*  
 シオンの上にとどまる  
 Shion no ue ni todomaru  
*and upon Your holy land, it will remain*

40

救いの御業 全地を覆い  
 Sukui no miwaza zenchi wo ooi  
*Your great salvation will encompass all the earth*  
 喜びの歌響かせ  
 yorokobi no uta hibikase  
*Every song of joy will ring for all to hear*

encompass = surround, include  
 ring = resound, fill with sound

41

その正義は 平和を呼ぶ  
 Sono seigi wa heiwa wo yobu  
*Your justice will make a way for everlasting peace*  
 主の御霊が流れる  
 Shu no mitama ga nagareru  
*and Your Holy Spirit will flow through us all*

make a way = prepare

42

その日全世界が  
 Sono hi zensekai ga  
*On that day every nation, every tongue,*  
 主の御名高く掲げる  
 Shu no mina takaku kakageru  
*Lifts high Your name, strong and mighty to be praised*

43

叫べ 王の王イエスに  
 Sakebe ou no ou Iesu ni  
*Shout with joy to Jesus, our King*  
 ハレルヤ栄光永遠にあれ  
 Hallelujah, eikou towa ni are  
*Hallelujah, praise and glory forever be Yours*

Hallelujah = praise to God

44

English

わが神、主よ 見させ給え  
*Waga Kami, Shu yo misase tamae*  
 Our Father and our Lord, we ask You to reveal  
 偉大なるその計画  
*Idai naru sono keikaku*  
 all the great and mighty deeds  
 that You have planned

45

天が開き 光が満ち  
*Ten ga hiraki hikari ga michi*  
 The skies will open wide,  
 Your light will fill the world  
 シオンの上にとどまる  
*Shion no ue ni todomaru*  
 and upon Your holy land, it will remain

46

救いの御業 全地を覆い  
*Sukui no miwaza zenchi wo ooi*  
 Your great salvation will encompass all the earth  
 喜びの歌響かせ  
*yorokobi no uta hibikase*  
 Every song of joy will ring for all to hear

**encompass = surround, include**  
**ring = resound, fill with sound**

47

その正義は 平和を呼ぶ  
*Sono seigi wa heiwa wo yobu*  
 Your justice will make a way for everlasting peace  
 主の御霊が流れる  
*Shu no mitama ga nagareru*  
 and Your Holy Spirit will flow through us all

**make a way = prepare**

48

その日全世界が  
*Sono hi zensekai ga*  
 On that day every nation, every tongue,  
 主の御名高く掲げる  
*Shu no mina takaku kakageru*  
 Lifts high Your name, strong and mighty to be praised

49

叫べ 王の王イエスに  
*Sakebe ou no ou Iesu ni*  
 Shout with joy to Jesus, our King  
 ハレルヤ栄光永遠にあれ  
*Hallelujah, eikou towa ni are*  
 Hallelujah, praise and glory forever be Yours

Hallelujah = praise to God

50

Japanese

王の王なる主イエスに  
 Ou no ou naru Shu Iesu ni  
*Sing to Jesus Christ, the King of kings*  
 全能なる主イエスに  
 Zennou naru Shu Iesu ni  
*to the Sovereign Lord of everything*

Sovereign = having ultimate power

51

勝利者なる子羊に  
 Shouri sha naru Kohitsuji ni  
*To the Holy Lamb of Victory*  
 栄光永遠にあれ  
 Eikou towa ni are  
*may Your glory forever be!*

52

English

王の王なる主イエスに  
*Ou no ou naru Shu Iesu ni*  
 Sing to Jesus Christ, the King of kings  
 全能なる主イエスに  
*Zennou naru Shu Iesu ni*  
 to the Sovereign Lord of everything

Sovereign = having ultimate power

53

勝利者なる子羊に  
*Shouri sha naru Kohitsuji ni*  
 To the Holy Lamb of Victory  
 栄光永遠にあれ  
*Eikou towa ni are*  
 may Your glory forever be!

54

Japanese

その日全世界が  
 Sono hi zensekai ga  
*On that day every nation, every tongue, lifts high*  
 主の御名高く掲げる  
 Shu no mina takaku kakageru  
*Your name, strong and mighty to be praised*

55

叫べ 王の王イエスに  
 Sakebe ou no ou Iesu ni  
*Shout with joy to Jesus, our King*  
 ハレルヤ栄光永遠にあれ  
 Hallelujah, eikou towa ni are  
*Hallelujah, praise and glory forever be Yours*

Hallelujah = praise to God

56

English

その日全世界が  
*Sono hi zensekai ga*  
 On that day every nation, every tongue, lifts high  
 主の御名高く掲げる  
*Shu no mina takaku kakageru*  
 Your name, strong and mighty to be praised

57

叫べ 王の王イエスに  
*Sakebe ou no ou Iesu ni*  
 Shout with joy to Jesus, our King  
 ハレルヤ栄光永遠にあれ  
*Hallelujah, eikou towa ni are*  
Hallelujah, praise and glory forever be Yours

**Hallelujah = praise to God**  
Words and Music by Takafumi Nagasawa  
 ©2003 Growing Up Ministry  
 Crossway Multinational Church, CCLI #11163377

58

**PRAYER OF INTERCESSION**

Mengyan Wang, Bridges International  
 Supported by Crossway by finances, prayer, and service

- **Pray** for Mengyan and Bridges
- Look for opportunities to **love and reach out** to international students and visiting scholars alongside and with Mengyan and Bridges
- ***Are you interested in joining this team?***
  - Please contact us!

59

**PRAYER OF INTERCESSION**

**Bridges Summer Update**

Bridges has weekly Bible discussing group and Bridges Hangout during the summer.

Xueming and I organized a picnic event at Lake Lansing Park for the international students who were still at MSU at the end of June.



(We all required to keep 6 feet social distancing and we encouraged students to wear a mask outside)

Bridges Picnic Event

Bridges Team planning weeks: 8.10 – 9.2  
 MSU school starts on 9.2

60

## PRAYER OF INTERCESSION

### Prayer Requests

- International students will come back to MSU safely.
- Pray for the wisdom as our Bridges team is going to plan for the fall semester.
- Pray for the leaders of the university to make right decisions.

61

Chinese

光说不练

Yoruba

awawi asan – ‘empty words’

ọrọ l'ori ahon – literally translates as ‘words on the tongue’

ọrọ asojẹ – roughly ‘words spoken and eaten’

English

• **lip service: serving with lips only**

Examples?

How might we be doing this with God??

62



63

**In Luke: Pay attention to the audience of Jesus' teaching**

16:14: The **Pharisees, who loved money**, heard all this and were sneering at Jesus....  
Jesus said to them...

The focus of this story is on the rich man

64



*Luke 16:19-31*[bib.ly/Lu16.NIV](http://bib.ly/Lu16.NIV)

19-21

22-23

24-26

27-31

65

**Luke 16:19-21**

“There was a **rich man** who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named **Lazarus**, covered with sores and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

66

**Luke 16:22-23**

“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

Hades = place of interim judgment for the dead (Hell is final judgment)

67

**Luke 16:24-26**

“So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’  
 “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

68

**Luke 16:27-31**

“He answered, ‘Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

69

**Luke 16:19-21**

“There was a **rich man** who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named **Lazarus**, covered with sores and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

70

**Luke 16:19-31**[bib.ly/Lu16.NIV](http://bib.ly/Lu16.NIV)

**19-21 Rich man indulges himself without mercy for Lazarus**

22-23

**Rich Man / Lazarus**

24-26

rich → beggar

27-31

covered in wealth → covered in sores

indulged himself daily → longed for even scraps

“cared for” only by **dogs**

71

**Luke 16:22-23**

“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

Hades = place of interim judgment for the dead (Hell is final judgment)

72

**Luke 16:19-31**

19-21 Rich man indulges himself without mercy for Lazarus

22-23 At death, they both experience a complete reversal

24-26

**Rich Man / Lazarus**

27-31

buried → carried by angels

Hades (torment) → Abraham's side (feast)

- Now rich man is outside the gate, longing for scraps
- Important to read as a parable rather than a literal description of heaven and hell
- Yet judgment after death is real and permanent for life or torment

Hades = place of interim judgment for the dead (Hell is final judgment)

73

**Luke 16:24-26**

“So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

“But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

74

**Luke 16:19-31**

19-21 Rich man indulges himself without mercy for Lazarus

22-23 At death, they both experience a complete reversal

24-26 Rich man begs for relief, **which is not possible**

27-31

- Claimed Abraham as his father to get mercy
  - John the Baptist warned against trying this
- Wanted mercy, which he never gave
  - “Judgment without mercy will be shown to anyone who has not been merciful.” *James 2:13*
- Abraham
  - This is **just** → “You are reaping what you planted”
  - This is **unchangeable** → judgment in God's Kingdom

75

**Luke 16:27-31**

“He answered, ‘Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

76

*Luke 16:19-31*

19-21 Rich man indulges himself without mercy for Lazarus

22-23 At death, they both experience a complete reversal

24-26 Rich man begs for relief, **which is not possible**

27-31 Rich man begs for warning to his brothers,  
**which would be fruitless**

- Recognizes need for repentance (“they will repent”)
  - He was **not judged for being rich**
  - He was **judged for not being merciful**
    - He did not love his neighbor as himself
  - He did not care about changing that
    - Unless someone would prove the consequences!

77

*Luke 16:19-31*

19-21 Rich man indulges himself without mercy for Lazarus

22-23 At death, they both experience a complete reversal

24-26 Rich man begs for relief, **which is not possible**

27-31 Rich man begs for warning to his brothers,  
**which would be fruitless**

- Rich man claimed he lacked proof
  - “It wasn’t my fault!” → he still didn’t repent
- Abraham: lack of proof is not the problem
  - The rich man rejected what he knew of God
  - “The concrete expression of his **rejection of God’s will** was his neglect of the poor man at his gate.”

78

*Luke 16:19-31*

19-21 Rich man indulges himself without mercy for Lazarus

22-23 At death, they experience a complete reversal

24-26 Rich man begs for relief, **which is not possible**


27-31 Rich man begs for warning to his brothers,  
**which would be fruitless**

79

*The Big Idea*

**Saving faith in Jesus Christ**  
**includes genuine repentance to the ways of God**


80



**Lip service**

- Serving with lips only
- An insincere expression of friendship, support, belief, ...
- When our words are not an accurate expression of our heart or will or actions

81



**“Lip service confessions” do not bring salvation in Christ**

Saying “I ’m sorry” without something deeper than words is offensive to people

We should also...

- Stop the harm
- Seek transformation
- Repair the damage

Saying “I ’m sorry” without something deeper than words is even more offensive to God!

82

*The Big Idea*

**Saving faith in Jesus Christ includes genuine repentance to the ways of God**

83

**Genuine repentance to the ways of God**

Is based on the sincere belief that...

- God’s ways are **always**...  
right, good, life-giving, and pleasing
- My ways are **so often**...  
wrong, bad, harmful, and repulsive
- Judgment: God compares **my ways** with **His ways**

**I don ’t want to believe that because it leaves me in great trouble**

**Genuine repentance takes seriously this great trouble**

84

### Genuine repentance to the ways of God is not...

- Is NOT thinking I'm okay because others are worse
- Is NOT claiming I did the best I knew
- Is NOT saying that I didn't have enough proof
- Is NOT excusing myself as "just being human"
- Is NOT blaming others for pushing me into it
- Is NOT being content with being "good enough"
- Is NOT wanting forgiveness without wanting change

85

### Genuine repentance to the ways of God

Includes these steps

- **Confess:** genuine agreement with these 2 things

1. **God's ways** are always right, good, life-giving, and pleasing

2. **My ways** are so often wrong, bad, harmful, and repulsive

- The first step is to admit this awful situation!
- This doesn't stop once someone becomes a Christian

**“What a wretched man I am! Who will rescue me from this body that is subject to death?”** *Romans 7:24*

86

### Genuine repentance to the ways of God

Includes these steps

- **Confess:** genuine agreement with these 2 things

This genuine agreement is expressed in a commitment to...

- **Stop the harm**

- Jesus said, “If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.” *Matthew 5:29*

- **We want to stop causing harm**

87

### Genuine repentance to the ways of God

Includes these steps

- **Confess:** genuine agreement with these 2 things

This genuine agreement is expressed in a commitment to...

- **Stop the harm**

- **Seek transformation**

- “For this very reason, **make every effort** to add to your faith goodness...” *2 Peter 1:5-7*

- **We want to be good like God**

88

### Genuine repentance to the ways of God

Includes these steps

- **Confess**: genuine agreement with these 2 things  
This genuine agreement is expressed in a commitment to...
- **Stop the harm**
- **Seek transformation**
- **Repair the damage**
  - “demonstrate repentance with deeds” *Acts 26:20*
  - “Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.” *Ephesians 4:28*
  - **We want to fix the harm we have done as much as we can**

89

### Genuine repentance to the ways of God

Includes these steps

- **Confess our wrong**
  - **Stop the harm**
  - **Seek transformation**
  - **Repair the damage**
- Yet we always do this only partially and imperfectly, and that should troubles us!**
- So our genuine repentance can never save us because it is also affected by our sin!**
- “What a wretched man I am! Who will rescue me from this body that is subject to death?” *Romans 7:24*

90

### Genuine repentance to the ways of God

Genuine (and imperfect) repentance IN JESUS leads to **forgiveness** and **transformation**

“Thanks be to **God**, who delivers me through **Jesus Christ our Lord!**” *Romans 7:25*

“He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.”  
*1 John 2:2*

“Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.”  
*1 John 3:2*

91

So why struggle to do imperfectly over a lifetime what God will do perfectly in a moment?

- “All who have this hope in him **purify themselves**, just as he is pure.” *1 John 3:3*

**By its nature, genuine hope begins the journey to grow into that hope**

**By its nature, genuine repentance begins the journey**

- **to stop the harm**
- **to seek transformation**
- **to repair the damage**

92

*The Big Idea*

**Saving faith in Jesus Christ**  
**includes genuine repentance to the ways of God**  
**which brings full forgiveness**  
**and the promise of complete transformation**  
**in Christ**

93

*A Christian View of Social Action*

Every human organization is less good than God  
 – Systemic injustice: intentions and/or effects don't match God's justice (whether by race, ethnicity, sex, age, ...)

Genuine repentance seeks God's ways today wherever His ways are not being followed  
 – Confession / Stop the harm / Seek transformation / Repair the damage

Our full hope is for the new heaven and new earth where God's ways will be followed perfectly

Whoever has this hope pursues His will on earth today

94

*The Big Idea*

**Saving faith in Jesus Christ**  
**includes genuine repentance to the ways of God**  
**which brings full forgiveness**  
**and the promise of complete transformation**  
**in Christ**

**Even in our repentance we need God's grace**  
**which He offers fully and freely in Jesus Christ!**

95

**Prayer of Confession**

“Dear children, let us not love with words or speech [in lip service] but with actions and in truth.”

*1 John 3:18*

“What a wretched man I am! Who will rescue me from this body that is subject to death?”

*Romans 7:24*

96



### Words of Assurance

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 2:1-2

sin = whatever is not as good as God  
atoning sacrifice = Jesus' death that fully washes away my sins

97

### The Power of the Cross

十字架的大能

(Chinese)

Oh, to see the dawn of the darkest day:  
看黎明揭開 黑暗的一天  
Christ on the road to Calvary.  
基督直走向各各他。  
Tried by sinful men, torn and beaten, then...  
罪人審判祂，受折磨鞭打，  
nailed to a cross of wood.  
釘在十字架上。

darkest day = when Jesus Christ died  
Calvary = where he was killed  
Tried = put on trial

98

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

we stand forgiven at the cross.

因十字架我今得赦。

sin = immoral or ungodly words, thoughts, or actions  
Took the blame = took my sin as His own  
bore = carried on himself  
wrath = just anger and punishment for sin

99

Oh, to see the pain written on your face

哦，何等痛苦，寫在祂臉上。

bearing the awesome weight of sin.

沉重的罪孽祂背負，

Every bitter thought, every evil deed

我所有苦毒、我所有惡形，

crowning Your blood stained brow.

我荊冕祂替戴。

awesome = overwhelming  
weight = bad consequences of (including death)  
brow = forehead

100

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

we stand forgiven at the cross.

因十字架我今得赦。

**sin = immoral or ungodly words, thoughts, or actions**

**Took the blame = took my sin as His own**

**bore = carried on himself**

**wrath = just anger and punishment for sin**

101

Now the daylight flees, now the ground beneath,

遍地滿黑暗，全地都震動，

quakes as its Maker bows His head.

當我救主釘死十架。

Curtain torn in two, dead are raised to life;

幔子今裂開，死者得生命，

“Finished!” the victory cry.

成了！我主得勝！

**quakes = earthquake when Jesus died**

**bows His head = Jesus' death**

**Curtain = what hid God's presence in the temple**

**cry = shout**

102

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

we stand forgiven at the cross.

因十字架我今得赦。

**sin = immoral or ungodly words, thoughts, or actions**

**Took the blame = took my sin as His own**

**bore = carried on himself**

**wrath = just anger and punishment for sin**

103

Oh, to see my name written in the wounds

祢的傷口上，烙著我名字，

for through Your suffering I am free.

因祢受苦我得釋放。

Death is crushed to death, life is mine to live,

破死亡枷鎖，祢捨己的愛，

won through Your selfless love.

為我贏得生命。

**crushed to death = its power is ended**

104

This, the power of the cross:  
 十字架的大能，  
 Son of God slain for us.  
 神愛子 - 為我死。  
 What a love! What a cost!  
 何大愛！何代價！  
 We stand forgiven at the cross.  
 因十字架我今得赦。

**slain = killed**

Words and Music by Keith Getty & Stuart Townend  
 ©2005 Thankyou Music, #4490766  
 Crossway Multinational Church, CCLI #11163377

105

### ***The Lord's Supper***

A celebration for Christians

It is an expression of our sincere belief that...

- God's ways are always right, good, life-giving, and pleasing
- Our ways so often are wrong, bad, harmful, and repulsive
- Jesus died to bring forgiveness and transformation for all who come in repentant yet imperfect faith

First the bread

– reminder of Jesus' obedience, even to death on the cross

Then the "cup" (the juice)

– reminder of His presence in relationship and work

106

For I received from the Lord what I also passed on to you:  
 The Lord Jesus, on the night he was betrayed, took bread,  
 and when he had given thanks, he broke it and said, "This  
 is my body, which is for you; do this in remembrance of me.  
 In the same way, after supper he took the cup, saying,  
 "This cup is the new covenant in my blood; do this,  
 whenever you drink it, in remembrance of me." For  
 whenever you eat this bread and drink this cup, you  
 proclaim the Lord's death until he comes. *1 Corinthians 11:23-26*

107

### ***Yet Not I But Through Christ In Me***

What gift of grace is Jesus my redeemer  
 There is no more for heaven now to give  
 He is my joy, my righteousness and freedom  
 My steadfast love, my deep and boundless peace

**grace = gift of forgiveness, love, and life**  
**redeemer = rescuer**  
**righteousness = right-standing with God**

108

To this I hold, my hope is only Jesus  
 For my life is wholly bound to his  
 Oh how strange and divine, I can sing all is mine  
 Yet not I, but through Christ in me

**wholly bound = completely dependent upon**  
**strange = undeserved**

109

The night is dark, but I am not forsaken  
 For by my side, the Saviour he will stay  
 I labour on in weakness and rejoicing  
 For in my need his power is displayed

**dark = without hope**

110

To this I hold, my Shepherd will defend me  
 Through the deepest valley he will lead  
 Oh the night has been won and I shall overcome  
 Yet not I, but through Christ in me

**won = victory where all hope had been lost**

111

No fate I dread, I know I am forgiven  
 The future sure, the price it has been paid  
 For Jesus bled and suffered for my pardon  
 And he was raised to overthrow the grave

**fate = unavoidable trouble**  
**dread = fear**  
**sure = promised goodness**  
**pardon = forgiveness**  
**overthrow the grave = bring life after death**

112

To this I hold, my sin has been defeated  
 Jesus now and ever is my plea  
 Oh the chains are released, I can sing, I am free  
 Yet not I, but through Christ in me

**sin = actions, words, or attitudes that are immoral or disloyal to God**  
**ever = forever**  
**plea = advocate**

113

With every breath, I long to follow Jesus  
 For he has said that he will bring me home  
 And day by day I know he will renew me  
 Until I stand with joy before the throne

**home = with God**  
**throne = in God's presence**

114

To this I hold, my hope is only Jesus  
 All the glory evermore to him  
 When the race is complete, still my lips shall repeat  
 Yet not I, but through Christ in me

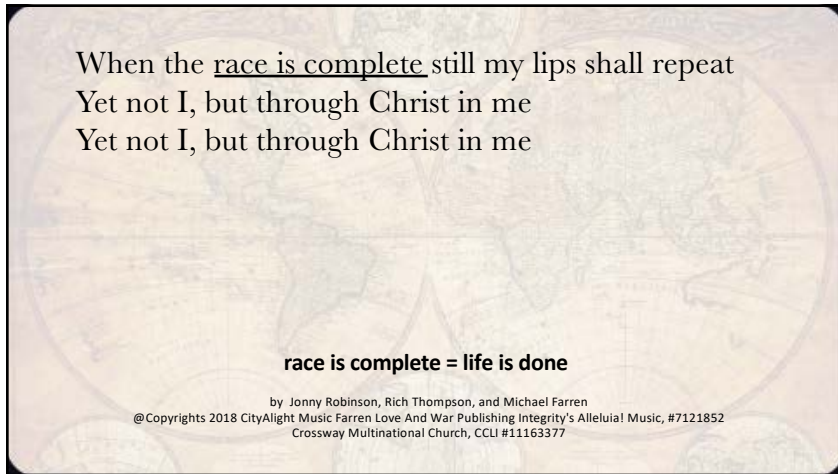
**glory = praise**  
**race is complete = life is done**

115

To this I hold, my hope is only Jesus  
 All the glory evermore to him  
 When the race is complete, still my lips shall repeat  
 Yet not I, but through Christ in me

**glory = praise**  
**race is complete = life is done**

116

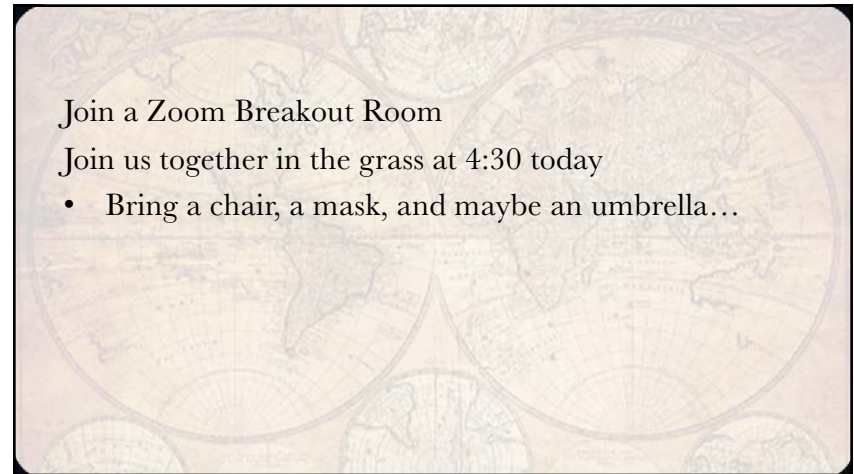


When the race is complete still my lips shall repeat  
Yet not I, but through Christ in me  
Yet not I, but through Christ in me

**race is complete = life is done**

by Jonny Robinson, Rich Thompson, and Michael Farren  
© Copyrights 2018 CityAlight Music Farren Love And War Publishing Integrity's Alleluia! Music, #7121852  
Crossway Multinational Church, CCLI #11163377

117



Join a Zoom Breakout Room  
Join us together in the grass at 4:30 today

- Bring a chair, a mask, and maybe an umbrella...

118