## **Beyond Lip Service**

Luke 16:19-31

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्र. ५ <b>. ५ . ५ . ५ . ५ . ५ . ५ . ५ . ५ . ५</b>		
We run the risk of doing this with		
In Luke: Pay attention to the of Jesus' teach	ning	
16:14: The, who loved, heard all		ring at Jesus Lesus said to them
The focus of this story is on the man	r tins and were since	
Luke 16:19-31		
	- v I v	
19-21: Rich man himself without fo	or Lazarus	
<u>Rich Man</u> /. <u>Lazarus</u> rich →		
covered in → covered in		
himself daily → longed for even		
"cared for" only by		
· · · ·	<u> </u>	
22-23: At death, they experience a complete	_	
<u>Rich Man</u> /. <u>Lazarus</u> buried → carried by		
Hades () $\rightarrow$ Abraham's side (	='	
Now rich man is outside the, longing for Important to read as a rather than a		acayon and holl
Yet judgment after death is and		
	101 life 01 t01111e	THE CONTRACTOR OF THE CONTRACT
24-26: Rich man begs for relief, which is not		
Claimed Abraham as his to get mercy		
John the Baptist against trying this Wanted mercy, which he never		
James 2:13		
Abraham		
This is → "You are reaping what you planted"		
This is → judgment in God's Kingdom		
27-31: Rich man begs for warning to his brothers, which v	vould be	
Recognizes need for ("they will repent")		<del></del>
He was not judged for being		
He was judged for not being		
He did not his neighbor as himself		
He did not care about that		
Unless someone would prove the!		
Rich man claimed he lacked		
"It wasn't my!" $\rightarrow$ he still didn't repent		
Abraham: lack of is not the problem		
The rich man what he knew of God	1	of the noor man at his gate "
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## The Big Idea Saving faith in Jesus Christ includes genuine \_\_\_\_\_\_ to the ways of God "Lip service \_\_\_\_\_\_" do not bring salvation in Christ Saying "I'm sorry" without something deeper than words is offensive to Saying "I'm sorry" without something deeper than words is even more offensive to ! Genuine repentance to the ways of God Is based on the sincere belief that... God's ways are always \_\_\_\_\_, \_\_\_\_, life-giving, and pleasing My ways are so often \_\_\_\_\_, \_\_\_\_, harmful, and repulsive Judgment: God compares \_\_\_\_\_ ways with \_\_\_\_\_ ways I don't want to believe that because it leaves me in great \_\_\_\_\_ Genuine repentance takes \_\_\_\_\_\_ this great trouble Includes these steps : genuine agreement with these 2 things \_\_\_\_\_ are always right, good, life-giving, and pleasing are so often wrong, bad, harmful, and repulsive The first step is to this awful situation! This doesn't stop once someone becomes a Romans 7:24 This genuine agreement is expressed in a commitment to... Matthew 5:29; We want to stop causing \_\_\_\_\_ Seek \_\_\_ 2 Peter 1:5-7; We want to be like God the damage "demonstrate repentance with \_\_\_\_\_\_" Acts 26:20; Ephesians 4:28; We want to fix the \_\_\_\_\_ we have done as much as we \_\_\_\_\_ Yet we always do this only \_\_\_\_\_ and \_\_\_\_\_, and that should troubles us! So our genuine repentance can never save us because it is also affected by our "What a wretched man I am! Who will rescue me from this body that is subject to death?" Romans 7:24 Genuine (and \_\_\_\_\_\_ ) repentance IN JESUS leads to \_\_\_\_\_ and \_\_\_\_ "Thanks be to God, who delivers me through Jesus Christ our Lord!" Romans 7:25 Forgiveness: 1 John 2:2 Transformation: 1 John 3:2 So why struggle to do \_\_\_\_\_ over a lifetime what God will do \_\_\_\_ in a moment? "All who have this hope in him purify themselves, just as he is pure." 1 John 3:3 By its nature, genuine begins the journey to grow into that By its nature, genuine repentance begins the journey... to stop the \_\_\_\_\_ to seek \_\_\_\_\_ to repair the \_\_\_\_\_ A Christian View of Social Action Every human organization is less \_\_\_\_\_ than \_\_\_\_ Systemic injustice: \_\_\_\_\_ and/or \_\_\_\_\_ don't match God's justice (whether by race, ethnicity, sex,

age, ...)

	enuine repentance seeks Goo	•	•	-		
Ou	ır full hope is for the new	and new	where God	's ways will be followed perfectly		
Wł	hoever has this hope pursue	es His will on				
Big Ic						
Sav	ving faith in Jesus Christ incl	udes genuine repentan	ice to the ways	of God		
wh	nich brings full a	and the promise of com	nplete	in Christ		
Eve	en in our repentance we ne	ed God's whi	ch He offers fu	lly and freely in Jesus Christ!		
	ection Questions					
1.	1. Where is it that our sin is bringing harm to us or to others?					
2.	2. What actions can we take to stop the harm?					
3.	3. What does it look like to seek transformation in ourselves so we stop bringing the harm?					
4.	4. What does it look like to repair the damage we have done?					
5.	5. What hope is there if we can easily see that our repentance is far from perfect? For example, see Romans 7:21-8:2					