

Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.
1 John 4:10

atoning sacrifice = costly gift that restores our relationship with God
 sins = immorality and disloyalty to God

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
 thank you for coming early!

September 20, 2020

1

Welcome to Crossway Multinational Church!

We **strive** to be a **church** that is **for, of and by** the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
SEPTEMBER	20				24		
	27				1	2	3
OCTOBER	4				8	9	10
	11	12	13	14	15	16	17
	18	19	20	21	22	23	24

Zoom breakout sessions after today's service (Sept 20)

Prayer Gathering at the Church Building, 4:30pm (Sept 27)

Gathering on the Grass, 4:30pm A dialogue about sin across cultures (Oct 4)

Zoom for Worship Services (Oct 15-17)

"Opt-in" Breakout Sermon follow-up (Sept 24)

3

GREETINGS

Take a moment to turn on video and "look around"

- Feel free to use the chat function to greet others too

Waving poll: **Give a big wave if ...**

- **You love new technology**
- **You like the convenience of technology, even if it isn't your favorite thing**
- **You avoid technology however you can**
- **You are desperate to be done with the virus!**
- **You are longing for the love of God today**

4

This is love: not that we loved God,
 but that he loved us and sent his Son
 as an atoning sacrifice for our sins.

1 John 4:10

atoning sacrifice = costly gift that restores our relationship with God
sins = immorality and disloyalty to God

5

He Has Made Me Glad
*“Enter his gates with thanksgiving and his courts with praise;
 give thanks to him and praise his name.” Psalm 100:4*

I will enter His gates with thanksgiving in my heart
 I will enter His courts with praise
 I will say this is the day that the Lord has made
 I will rejoice for He has made me glad

gates = entrance to a city
courts = gathering place in a temple

6

He has made me glad
 He has made me glad
 I will rejoice for He has made me glad
 He has made me glad
 He has made me glad
 I will rejoice for He has made me glad

7

I will enter His gates with thanksgiving in my heart
 I will enter His courts with praise
 I will say this is the day that the Lord has made
 I will rejoice for He has made me glad

gates = entrance to a city
courts = gathering place in a temple

8

He has made me glad
 He has made me glad
 I will rejoice for He has made me glad
 He has made me glad
 He has made me glad
 I will rejoice for He has made me glad

Words and Music by Geoff Baker
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 Crossway Multinational Church, CCLI #11163377

9

Psalm 100
A psalm. For giving grateful praise.

Shout for joy to the Lord, all the earth.
 Worship the Lord with gladness;
 come before him with joyful songs.

10

Know that the Lord is God.
 It is he who made us, and we are his;
 we are his people, the sheep of his pasture.

11

Enter his gates with thanksgiving
 and his courts with praise;
 give thanks to him and praise his name.

Enter his gates = come into his presence
 his courts = before him

12

For the Lord is good and his love endures forever;
his faithfulness continues through all generations.

all generations = all time

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13

Te Alabaré Mi Buen Jesús

Spanish

Eres Tú la única razón
You're the only reason
de mi adoración ¡Oh Jesús!
for my worship, Oh Jesus!
Eres Tú la esperanza que
You are the hope that
anhelé tener ¡Oh Jesús!
I desire to have, Oh Jesus!

14

Confíe en Ti me has ayudado,
I'll trust in you, you've always helped me
Tu salvación me has regalado;
You have given me salvation
Hoy hay gozo en mi corazón,
There is joy in my heart today
con mi canto te alabaré.
With this song I praise you!

salvation = forgiveness, life after death

15

Te alabaré, te glorificaré;
I will worship You, I will glorify You
Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus
Te alabaré, te glorificaré;
I will worship You, I will glorify You
Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus

16

Eres Tú la única razón
You're the only reason
 de mi adoración ¡Oh Jesús!
for my worship, Oh Jesus!
 Eres Tú la esperanza que
You are the hope that
 anhelé tener ¡Oh Jesús!
I desire to have, Oh Jesus!

17

Confíe en Ti me has ayudado,
I'll trust in you, you've always helped me
 Tu salvación me has regalado;
You have given me salvation
 Hoy hay gozo en mi corazón,
There is joy in my heart today
 con mi canto te alabaré.
With this song I praise you!

salvation = forgiveness, life after death

18

Te alabaré, te glorificaré;
I will worship You, I will glorify You
 Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus
 Te alabaré, te glorificaré;
I will worship You, I will glorify You
 Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus

19

En todo tiempo Te alabaré
In every moment, I'll give You praise
 En todo tiempo Te adoraré
In every moment, I'll worship you

20

En todo tiempo Te alabaré
In every moment, I'll give You praise
 En todo tiempo Te adoraré
In every moment, I'll worship you

21

Te alabaré, te glorificaré;
I will worship You, I will glorify You
 Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus
 Te alabaré, te glorificaré;
I will worship You, I will glorify You
 Te alabaré mi buen Jesús.
I will worship You, my Lord Jesus

Emmanuel Espinosa, 1997
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22

Hear our Praises

(Spanish)

May our homes be filled with dancing,
Llenas nuestro hogar de danza
 may our streets be filled with joy;
De tu gozo la ciudad
may injustice bow to Jesus
La injusticia tú quebrantas
 as the people turn to pray.
Si se humilla tu heredad

may injustice bow = may injustice stop

23

From the mountains to the valleys,
De los montes a los valles
 hear our praises rise to You;
Ya se escucja el clamor
 from the heavens to the nations,
De los cielos a los pueblos
 hear our singing fill the air.
Ya te cantan con amor

24

May Your light shine in the darkness,

Tu luz vence las tinieblas

as we walk before the cross;

Al andar ante la cruz

may Your glory fill the whole earth,

Llena tu Gloria la tierra

as the water o'er the seas.

Como el mar en plenitude

walk before the cross = live like Jesus
o'er = over

25

From the mountains to the valleys,

De los montes a los valles

hear our praises rise to You;

Ya se escucja el clamor

from the heavens to the nations,

De los cielos a los pueblos

hear our singing fill the air.

Ya te cantan con amor

26

From the mountains to the valleys,

De los montes a los valles

hear our praises rise to You;

Ya se escucja el clamor

from the heavens to the nations,

De los cielos a los pueblos

hear our singing fill the air.

Ya te cantan con amor

Words and Music by Rueben Morgan
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27

Imela

When I think upon your goodness;

And Your faithfulness each day

I'm convinced it's not because I am worthy

to receive the kind of love that You give.

28

But I'm grateful for your mercy,
 and I'm grateful for your grace
 And because of how You've poured out Yourself,
 I have come to sing this song out in praise

grace = forgiveness and love
 poured out Yourself = Jesus death for us

29

Imela, Imela
Thank You! Thank You!
 Okaka, Onyekeruwa
Great and Might creator of the world
 Imela, Imela,
Thank You! Thank You!
 Eze m Oh
My King

30

Who am I to sing Your praises?
 Who am I to worship You?
 It's Your blood that makes the difference in me
 And made a way to enter into Your throne

Your blood = Jesus' death

31

I could not come near Your presence
 I could never sing Your song
 But the sacrifice on Calvary's tree
 is the reason I can cry out today

Calvary's tree = where Jesus died

32

Imela, Imela
Thank You! Thank You!
 Okaka, Onyekeruwa
Great and Might creator of the world
 Imela, Imela,
Thank You! Thank You!
 Eze m Oh
My King

33

Imela, Imela
Thank You! Thank You!
 Okaka, Onyekeruwa
Great and Might creator of the world
 Imela, Imela,
Thank You! Thank You!
 Eze m Oh, Eze m Oh
My King, My King

34

Onyedikagi? Ekene diri gi
Who is like You? All Glory belongs to You
 Onyene mema
He who does good
 Onyedikagi? Ekene diri gi
Who is like You? All Glory belongs to You
 Onye nagworia
Mighty Healer

35

Imela, Imela
Thank You! Thank You!
 Okaka, Onyekeruwa
Great and Might creator of the world
 Imela, Imela,
Thank You! Thank You!
 Eze m Oh
My King

36

Imela, Imela
Thank You! Thank You!
 Okaka, Onyekeruwa
Great and Might creator of the world
 Imela, Imela,
Thank You! Thank You!
 Eze m Oh
My King

37

Eze m Oh
My King
 Eze m Oh
My King

Igbo
 from southeastern Nigeria
 Crossway Multinational Church, CCLI #11163377

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Prayer of Confession and Assurance

I remember my affliction and my wandering,
 the bitterness and the gall.
 I well remember them,
 and my soul is downcast within me.

affliction = pain
 bitterness and the gall = sorrow
 my soul is downcast = deep sadness

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Prayer of Confession and Assurance

Yet this I call to mind
 and therefore I have hope:
 Because of the Lord's great love we are not consumed,
 for his compassions never fail.
 They are new every morning;
 great is your faithfulness.
 I say to myself, "The Lord is my portion;
 therefore I will wait for him."

Lamentations 3:19-24

consumed = destroyed
 my portion = my provision and my future

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Only A Holy God

Who else commands all the hosts of heaven?
 Who else could make every king bow down?
 Who else can whisper and darkness trembles?
 Only a Holy God!

hosts of heaven = angels

41

What other beauty demands such praises?
 What other splendor outshines the sun?
 What other majesty rules with justice?
 Only a Holy God!

demands = requires
splendor = magnificence, grandeur
majesty = royal power

42

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

43

What other glory consumes like fire?
 What other power can raise the dead?
 What other name remains undefeated?
 Only a Holy God.

consumes = overwhelms and destroys smaller glories

44

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

45

Who else could rescue me from my failing?
 Who else would offer His only Son?
 Who else invites me to call Him Father?
 Only a Holy God.
 Only my Holy God.

failing = immoral actions and attitudes
Son = Jesus Christ

46

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship the Holy God.

behold = see, study
Cry out = Shout out loud

47

Come and behold Him,
 the One and the Only.
Cry out, sing holy,
 forever a Holy God.
 Come and worship our Holy God.

behold = see, study
Cry out = Shout out loud

Arrangement by Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson
 @2016 City Alight Music, #7073332
 Crossway Multinational Church, CCLI #11163377

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Prayer of Intercession

“Don’t let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.”
1 Timothy 4:10

Youth Ministry at Crossway

- Praying for our youth: 6th-12th grade
 - Grow to be models for all in speech, conduct, love, faith, and purity
- Praying for mentors, leaders, servants for this ministry

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The first step...

What is the first step in...

- Making a meal?
- Getting a new job?
- Passing a class?
- Learning to speak a new language?
- Restoring a broken relationship?

Building a relationship with God?

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The First Step with God
Luke 5:27-39



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Luke 5:27-29

²⁷ **After this,** Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him, ²⁸ and Levi got up, left everything and followed him.

²⁹ Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

tax collector = Jewish people who helped Romans (occupying government) collect taxes
 Seen as traitors who were also swindlers

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Setting

“After this...”

- Outreach to **fishermen** **Luke 5:1-11**
 - Miraculous catch of fish, and call to be fishers of people
- Outreach to **Priests (Sadducees)** **Luke 5:12-16**
 - Man with leprosy cleansed
 - Told to give convincing evidence to the priests
- Outreach to **Pharisees** **Luke 5:17-26**
 - “Roof paralytic” forgiven and healed
 - To prove Jesus’ authority to forgive sins

Sadducees, Pharisees = powerful religious leaders in Judaism

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Luke 5:27-29

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²⁹ Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

tax collector = Jewish people who helped Romans (occupying government) collect taxes
Seen as traitors who were also swindlers

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Luke 5:30-32

³⁰ But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and sinners?”

³¹ Jesus answered them, “It is not the healthy who need a doctor, but the sick. ³² I have not come to call the righteous, but sinners to repentance.”

sinners = rejected because of ‘socially unacceptable’ sins
repentance = on the journey of leaving immoral and disloyal life patterns

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Luke 5:33-35

³³ They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

³⁴ Jesus answered, “Can you make the friends of the bridegroom fast while he is with them? ³⁵ But the time will come when the bridegroom will be taken from them; in those days they will fast.”

fast = not eat (and sometimes drinking) as religious mourning

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Luke 5:36-39

³⁶ He told them this parable: “No one tears a piece out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old. ³⁷ And no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined. ³⁸ No, new wine must be poured into new wineskins. ³⁹ And no one after drinking old wine wants the new, for they say, ‘The old is better.’”

wineskins = stretchable animal skins to hold new wine

57

Luke 5:27-29

²⁷ After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him, ²⁸ and Levi got up, left everything and followed him.

²⁹ Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

tax collector = Jewish people who helped Romans (occupying government) collect taxes
Seen as traitors who were also swindlers

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Luke 5:27-39bib.ly/Lu5.NIV

27-29: Jesus called Levi to follow him, and he did with joy!

- Tax collector: despised by everyone (fishermen too)
- Levi: left / rose / followed
 - Left: from career path and more; perhaps no return
 - Rose: transformation (paralytic), not just a new goal
 - Followed: Jesus
 - God in the flesh → not merely religion or morality
- Levi hosted a great feast for Jesus
 - Rejoicing in following Jesus! (not a funeral)
 - “Left everything” out of joy

30-32:

- Some things are gone forever: career

33-35:

- Some things transformed: relationship with resources

36-39:

- Feast for many others in need of Jesus, just like Levi

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Luke 5:30-32

³⁰ But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and sinners?”

³¹ Jesus answered them, “It is not the healthy who need a doctor, but the sick. ³² I have not come to call the righteous, but sinners to repentance.”

sinners = rejected because of ‘socially unacceptable’ sins
repentance = on the journey of leaving immoral and disloyal life patterns

60

Luke 5:27-39

27-29: Jesus called Levi to follow him, and he did with joy!

30-32: **Pharisees complain: avoid sick people!**

- Pharisees: increase your distance from “sinners”
 - “Sins”: religious and certain moral failures
 - They viewed “sin” as contagious, like leprosy
- Eating together implies mutual acceptance
 - Eating with “sinners” is like touching the leper
- Jesus: Hospitals should be full of sick people!
- Jesus’ purpose
 - Not: reward & fellowship with the healthy/righteous

33-35: • Instead: go to & love the unhealthy/“sinners”

36-39: • PLUS call to repentance → pursue health in Christ

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Luke 5:33-35

³³ They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

³⁴ Jesus answered, “Can you make the friends of the bridegroom fast while he is with them? ³⁵ But the time will come when the bridegroom will be taken from them; in those days they will fast.”

fast = not eat (and sometimes drinking) as religious mourning

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Luke 5:27-39

27-29: Jesus called Levi to follow him, and he did with joy!

30-32: Pharisees complain: avoid sick people!

33-35: **Pharisees complain: fast & pray, but don’t rejoice!**

- Their other concern about Levi’s feast: rejoicing!
- Pharisees believed that new followers and disciples should be mourning over their failures
 - Joy only comes with significant progress in “righteousness” (religious & certain moral actions)
- Jesus’ better analogy: rejoicing with the bridegroom
 - The love and presence of God bring rejoicing rather than mourning!

36-39:

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Luke 5:36-39

³⁶ He told them this parable: “No one tears a piece out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old. ³⁷ And no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined.

³⁸ No, new wine must be poured into new wineskins.

³⁹ And no one after drinking old wine wants the new, for they say, ‘The old is better.’”

wineskins = stretchable animal skins to hold new wine

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Luke 5:27-39

27-29: Jesus called Levi to follow him, and he did with joy!
 30-32: Pharisees complain: avoid sick people!
 33-35: Pharisees complain: fast & pray, but don't rejoice!
 36-39: **Jesus' way of grace must transform everything**

- Mixing Jesus' way with other ways ends in disaster
 Grace=Gift of love: from first to last, for every person
- Errors of "religion": **trying to earn God's love**
 - Trying to earn God's love (be better, then go to God)
 - Beginning by grace, then returning to earning
 - Receiving grace, but making others earn it
 - Teaching grace, but making ourselves earn it
 - Mixing a little grace into religion
- **We actually prefer the way of earning God's love!**

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Luke 5:27-39

27-29: Jesus called Levi to follow him, and he did with joy!
 30-32: Pharisees complain: avoid sick people!
 33-35: Pharisees complain: fast & pray, but don't rejoice!
 36-39: Jesus' way of grace must transform everything

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The Big Idea


God loves first
to lead us
to joyful repentance

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Two models for the journey to being loved by God


People change first

1. We realize our failures
2. We own our failures
3. We apologize
4. We repent/change
5. If we do that well enough,
 God loves us
6. God gives generously



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Two models for the journey to being loved by God



God loves first

1. God loves us
2. God gives generously
3. We realize our failures
4. We own our failures
5. We apologize
6. We change with joy

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Two models for the journey to being loved by God

<p>People change first</p> <ol style="list-style-type: none"> 1. We realize our failures 2. We own our failures 3. We apologize 4. We repent/change 5. If we do that well enough, 6. God gives generously 	<p>When does God love?</p>	<p>God loves first</p> <ol style="list-style-type: none"> 1. God loves us 2. God gives generously 3. We realize our failures 4. We own our failures 5. We apologize 6. We repent/change with joy
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The Big Idea

God loves first
to lead us
to joyful repentance

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God Loves First **"People change first"**

You, therefore, have no excuse, **you who pass judgment on someone else**, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. ... So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment? Or do you show contempt for the **riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?**

"God loves first" *Romans 4:1-4*

contempt = treat as having no value

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God Loves First

This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

This is love: **not that we loved God, "People change first"**

but that he loved us and sent his Son as an atoning sacrifice for our sins.

"God loves first"

Dear friends, **since God so loved us, we also ought to love one another.**

1 John 4:9-11

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God Loves First

You see, at just the right time, **when we were still powerless, Christ died for the ungodly.** Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this:

While we were still sinners, Christ died for us. "God loves first"

Romans 5:6-8

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The Big Idea

**God loves first
to lead us
to joyful repentance**

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Yet Jesus said, our hearts prefer the path of earning God's love

- We keep returning to trying to earn God's love!
- Then we try to add a little "God loves first" into it

Why? Perhaps...

- We feel better about ourselves
 - Show our goodness
 - See others' badness
- We find satisfaction in judging ourselves
- We get motivation from the shame of displeasing others
- We want control

Whatever the reason, we so often prefer the "old wine"

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Whatever the reason, we so often prefer the "old wine"
So...

- **We make others earn God's love**
- **We make ourselves earn God's love**
- **We judge ourselves for not being good enough**

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The Big Idea

God loves first
to lead us
to joyful repentance

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Application

Receive Jesus' love as a gift

- “For it is by grace you have been saved, through faith—
and **this is not from yourselves, it is the gift of God**
—not by works, so that no one can boast.” *Ephesians 2:8-9*
- Accept this reality, once for all
 - Entrust ourselves to the love of God in Jesus
 - “But God demonstrates his own love for us in this:
While we were still sinners, Christ died for us.” *Romans 5:8*
- Then over and over again!
 - When we judge others
 - When we judge ourselves

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Application

Receive Jesus' love as a gift

- **God loves first**
 - **Do you feel like your failures are too much for God?**
 - **Do you feel like God won't love you until you get more serious for God?**
 - **Is there something in your life that makes you feel like God can't love or use you?**
- **Receive Christ's love, as a gift, for you today, just as you are!**
- **This can be especially hard for people who have been in the church a long time**

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Application

Obey Jesus' call to joyful repentance in His love

- In His love, He calls us to courageous transformation
 - Because we are completely loved,
joyfully follow the one who loves us completely
- "But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss **because of the surpassing worth of knowing Christ Jesus my Lord**, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him." *Philippians 3:7-9*

- We are being invited deeper and deeper into God's love!

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Application

Obey Jesus' call to joyful repentance in His love

- **We are being invited deeper and deeper into God's love!**
 - **Are you hesitant to follow God's call to full obedience?**
 - **Are you afraid that His path will take away your joy?**
 - **There is no part in God that does not fully love us!**
 - **Everything that God asks us to do in following Him is an expression of His great love for us!**
 - **Every alternative to full obedience to Christ will turn out to be like garbage compared to the surpassing worth of knowing Jesus Christ, and being known by Him**

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Application

Give
Receive Jesus' love as a gift

- **We are to love others with the love God gave us!**
- Jesus said:
 - **Love your enemies,**
 - **do good to those who hate you,**
 - **bless those who curse you,**
 - **pray for those who mistreat you.** *Luke 6:27-28*

- **Do you tell yourself that this person isn't worthy of love?**
- **Do you feel like you can't love this person?**
- **Do you fear that love is too risky?**
- **Do you give in to the voices that say that love will make it worse?**

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Application

Invite others to...

Obey Jesus' call to joyful repentance in His love

- "My brothers and sisters, if one of you should wander from the truth and someone should bring that person back, remember this: Whoever turns a sinner from the error of their way **will save them from death and cover over a multitude of sins.**" *James 5:19-20*

Inviting people to joyful repentance is to invite them deeper and deeper into Jesus' love

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The Big Idea
God loves first
to lead us
to joyful repentance

What is the first step for us to be in God's love?

- **Accept the love that God has already given!**

What is the journey deeper into God's love?

- **To joyfully leave all else to follow Jesus!**

What is the first step we are to make toward others?

- **Love them with the love God has already given us!**

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Magnificent, Marvelous, Matchless Love

Magnificent, marvelous, matchless love;
 too vast and astounding to tell.
 Forever existing in worlds above,
 now offered and given to all.

Oh fountain of beauty eternal;
 the Father, the Spirit, the Son.
 Sufficient and endlessly generous;
 magnificent, marvelous, matchless love.

vast = extremely large
 fountain = abundant source

86

Creation is brimming with thankfulness,
 the mountains, exultant they stand;
 the seasons rejoice in Your faithfulness,
 all life is sustained by Your hand.

You crown every meadow with color;
 You paint every shade in the sky.

Each day the dawn wakes as an encore of
 magnificent marvelous matchless love.

brimming = overflowing
 exultant = triumphantly happy
 crown = give great beauty

87

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

88

What grace, that You entered our brokenness;
 You came in the fullness of time.
 How far we had fallen from righteousness,
 but not from the mercies of Christ.
 Your cross is our door to redemption;
 Your death is our fullness of life.
 That day, how forgiveness flowed as a flood.
 Magnificent, marvelous, matchless love.

grace = generous forgiveness and restoration
fullness of time = at just the right time
redemption = rescue

89

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

90

United in Your resurrection,
 You lift us to infinite heights.
 Could anything sever or take us from
 magnificent, marvelous, matchless love.

sever = cut off

91

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.
 How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

Words and Music by Matt Papa, Aaron Keyes, Luke Brown, Keith Getty and Kristyn Getty
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Zoom Breakout Rooms

- To talk more about the sermon, stay in the main room and ask Jim to put you in the Opt-In room

Join for prayer today at 4:30

- tiny.cc/cmclive
- Or in-person with masks