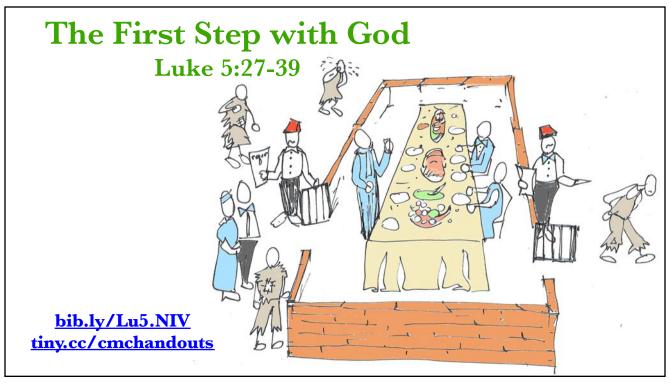
The first step...

What is the first step in...

- Making a meal?
- Getting a new job?
- Passing a class?
- Learning to speak a new language?
- Restoring a broken relationship?
- Building a relationship with God?

1



After this, Jesus went out and saw a <u>tax collector</u> by the name of Levi sitting at his tax booth. "Follow me," Jesus said to him, ²⁸ and Levi got up, left everything and followed him.

²⁹ Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

tax collector = Jewish people who helped Romans (occupying government) collect taxes

Seen as traitors who were also swindlers

3

Setting

"After this..."

• Outreach to **fishermen**

- Luke 5:1-11
- Miraculous catch of fish, and call to be fishers of people
- Outreach to **Priests** (Sadducees) Luke 5:12-16
 - Man with leprosy cleansed
 - Told to give convincing evidence to the priests
- Outreach to **Pharisees**

Luke 5:17-26

- "Roof paralytic" forgiven and healed
- To prove Jesus' authority to forgive sins

Sadducees, Pharisees = powerful religious leaders in Judaism

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Seen as traitors who were also swindlers

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Luke 5:30-32

- ³⁰ But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink with tax collectors and <u>sinners?</u>"
- ³¹Jesus answered them, "It is not the healthy who need a doctor, but the sick. ³²I have not come to call the righteous, but sinners to <u>repentance</u>."

sinners = rejected because of 'socially unacceptable' sins repentance = on the journey of leaving immoral and disloyal life patterns

Luke 5:33-35

- ³³ They said to him, "John's disciples often <u>fast</u> and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking."
- ³⁴ Jesus answered, "Can you make the friends of the bridegroom fast while he is with them? ³⁵ But the time will come when the bridegroom will be taken from them; in those days they will fast."

fast = not eat (and sometimes drinking) as religious mourning

7

Luke 5:36-39

- ³⁶ He told them this parable: "No one tears a piece out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old. ³⁷ And no one pours new wine into old <u>wineskins</u>. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined.
- ³⁸ No, new wine must be poured into new wineskins.
- ³⁹ And no one after drinking old wine wants the new, for they say, 'The old is better.'"

wineskins = stretchable animal skins to hold new wine

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Seen as traitors who were also swindlers

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Luke 5:27-39

bib.ly/Lu5.NIV

27-29: Jesus called Levi to follow him, and he did with joy!

- Tax collector: despised by everyone (fishermen too)
- Levi: left / rose / followed
 - Left: from career path and more; perhaps no return
 - Rose: transformation (paralytic), not just a new goal
 - Followed: Jesus
 - God in the flesh → not merely religion or morality
- Levi hosted a great feast for Jesus
 - Rejoicing in following Jesus! (not a funeral)
 - "Left everything" out of joy
 - Some things are gone forever: career
 - Some things transformed: relationship with resources
 - Feast for many others in need of Jesus, just like Levi

30-32:

33-35:

36-39:

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30-32: Pharisees complain: avoid sick people!

- Pharisees: increase your distance from "sinners"
 - "Sins": religious and certain moral failures
 - They viewed "sin" as contagious, like leprosy
- Eating together implies mutual acceptance
 - Eating with "sinners" is like touching the leper
- Jesus: Hospitals should be full of sick people!
- Jesus' purpose
 - Not: reward & fellowship with the healthy/righteous
- Instead: go to & love the unhealthy/"sinners"
 - PLUS call to repentance → pursue health in Christ

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36-39:

Luke 5:33-35

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30-32: Pharisees complain: avoid sick people!

33-35: Pharisees complain: fast & pray, but don't rejoice!

- Their other concern about Levi's feast: rejoicing!
- Pharisees believed that new followers and disciples should be mourning over their failures
 - Joy only comes with significant progress in "righteousness" (religious & certain moral actions)
- Jesus' better analogy: rejoicing with the bridegroom
 - The love and presence of God bring rejoicing rather than mourning!

36-39:

Luke 5:36-39

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- 30-32: Pharisees complain: avoid sick people!
- 33-35: Pharisees complain: fast & pray, but don't rejoice!

36-39: Jesus' way of grace must transform everything

- Mixing Jesus' way with other ways ends in disaster Grace=Gift of love: from first to last, for every person
- Errors of "religion": trying to earn God's love
 - Trying to earn God's love (be better, then go to God)
 - Beginning by grace, then returning to earning
 - Receiving grace, but making others earn it
 - Teaching grace, but making ourselves earn it
 - Mixing a little grace into religion
- We actually prefer the way of earning God's love!

- 27-29: Jesus called Levi to follow him, and he did with joy!
- 30-32: Pharisees complain: avoid sick people!
- 33-35: Pharisees complain: fast & pray, but don't rejoice!
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The Big Idea

God loves first to lead us to joyful repentance

Two models for the journey to being loved by God

People change first

1. We realize our failures

2. We own our failures

3. We apologize

4. We repent/change

5. If we do that well enough, God loves us

6. God gives generously



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Two models for the journey to being loved by God

COME IN GING ROOMS

God loves first

- 1. God loves us
- 2. God gives generously
- 3. We realize our failures
- 4. We own our failures
- 5. We apologize
- 6. We change with joy

Two models for the journey to being loved by God

God

love?

People change first

God loves first

- We realize our failures When 1. God loves us
- 2. We own our failures
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The Big Idea

God loves first to lead us to joyful repentance

God Loves First

"People change first"

You, therefore, have no excuse, **you who pass judgment on someone else**, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. ... So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment? Or do you show <u>contempt</u> for the **riches of his kindness**, **forbearance and patience**, **not realizing that God's kindness is intended to lead you to repentance**?

"God loves first"

Romans 4:1-4

contempt = treat as having no value

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God Loves First

This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: **not that we loved God,** "People change first" but that he loved us and sent his Son as an atoning sacrifice for our sins.

"God loves first"

Dear friends, since God so loved us, we also ought to love one another.

1 John 4:9-11

God Loves First

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this:

While we were still sinners, Christ died for us. "God loves first"

Romans 5:6-8

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The Big Idea

God loves first to lead us to joyful repentance

Yet Jesus said, our hearts prefer the path of earning God's love

- We keep returning to trying to earn God's love!
- Then we try to add a little "God loves first" into it

Why? Perhaps...

- We feel better about ourselves
 - Show our goodness
 - See others' badness
- We find satisfaction in judging ourselves
- We get motivation from the shame of displeasing others
- We want control

Whatever the reason, we so often prefer the "old wine"

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Whatever the reason, we so often prefer the "old wine" So...

- · We make others earn God's love
- · We make ourselves earn God's love
- We judge ourselves for not being good enough

The Big Idea

God loves first to lead us to joyful repentance

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Application

- Receive Jesus' love as a gift God loves first
 - "For it is by grace you have been saved, through faith—
 and this is not from yourselves, it is the gift of God
 - —not by works, so that no one can boast." Ephesians 2:8-9
 - Accept this reality, once for all
 - Entrust ourselves to the love of God in Jesus
 - "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us." *Romans 5:8*
 - Then over and over again!
 - When we judge others
 - When we judge ourselves

Application

- Receive Jesus' love as a gift
 - God loves first
 - Do you feel like your failures are too much for God?
 - Do you feel like God won't love you until you get more serious for God?
 - Is there something in your life that makes you feel like God can't love or use you?
 - Receive Christ's love, as a gift, for you today, just as you are!
 - This can be especially hard for people who have been in the church a long time

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Application

- Obey Jesus' call to joyful repentance in His love
 - In His love, He calls us to courageous transformation
 - Because we are <u>completely loved</u>, joyfully follow the one <u>who loves us completely</u>
 - "But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss

because of the surpassing worth of knowing Christ Jesus my Lord,

for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him." *Philippians 3:7-9*

- We are being invited deeper and deeper into God's love!

Application

- Obey Jesus' call to joyful repentance in His love
 - We are being invited deeper and deeper into God's love!
 - Are you hesitant to follow God's call to full obedience?
 - Are you afraid that His path will take away your joy?
 - There is no part in God that does not fully love us!
 - Everything that God asks us to do in following Him is an expression of His great love for us!
 - Every alternative to full obedience to Christ will turn out to be like garbage compared to the surpassing worth of knowing Jesus Christ, and being known by Him

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Give

Application

- Receive Jesus' love as a gift
 - We are to love others with the love God gave us!
 - Jesus said:
 - "Love your enemies,
 do good to those who hate you,
 bless those who curse you,
 pray for those who mistreat you." Luke 6:27-28
 - Do you tell yourself that this person isn't worthy of love?
 - Do you feel like you can't love this person?
 - Do you fear that love is too risky?
 - Do you give in to the voices that say that love will make it worse?

Application

Invite others to...

- Obey Jesus' call to joyful repentance in His love
 - "My brothers and sisters, if one of you should wander from the truth and someone should bring that person back, remember this: Whoever turns a sinner from the error of their way will save them from death and cover over a multitude of sins." James 5:19-20

Inviting people to joyful repentance is to invite them deeper and deeper into Jesus' love

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The Big Idea

God loves first to lead us to joyful repentance

What is the first step for us to be in God's love?

Accept the love that God has already given!

What is the journey deeper into God's love?

To joyfully leave all else to follow Jesus!

What is the first step we are to make toward others?

Love them with the love God has already given us!