## God Alone

Luke 5:12-26

Independence Our thinking, actions, and feelings have Example: Gravity	on it	
Dependence		
Our thinking, actions, and feelings have		over it
Example: Imaginary friend		
Where are we on this continuum? Where is God?		
Setting		
Major religious groups among 1st century Jewish people		
(most "law" scholars and teachers	) [Second story]	
Most influential among common people & synagogues		
Theologically 'liberal' and politically 'conservative'		
Scripture plus traditions and debates		
Ritual purity was very important		
(mostly priests) [First story]		
Powerful in the temple		
Wealthy and powerful, though a smaller group		
'Conservative' theologically		
Maybe only the first 5 books of the Old Testament		
(not many in Jerusalem)		
Communal, social action; ascetic (severe self discipline)		
Luke 5:12-26		
12.12: Longr closes of by locus, breaking the social norm		
12-13: Leper cleansed by Jesus, breaking the social norm	15	
Leprosy $\rightarrow$ transliteration, but not 'leprosy'		
Incurable skin disease that required constant isolation		
Instantly spread 'uncleanness'; can't join worship ever		
Thought to be a punishment from God Only solution: 'cleansing' by		
Man covered with leprosy shouldn't be in town! Would have expected Jesus to rebuke the man		
	ing "	
Man: faith and: "If you are will Jesus shouldn't have touched him	ing	
Jesus: "I will" (not "God will") word + action		
Immediately cleansed by		
14: Jesus: give direct to the pries	ts alone	
One of priests' jobs: declare skin diseases cured		
Then people could be welcomed in society again		
This never happens!		
Testimony = reliable, declaration		
Was perhaps for the priests		
The has come		
Messiah = God's chosen rescuer for His people		
is that Messiah		
Later: Chief priests will lead the effort to kill Jesus		
Yet many priests later became		
15-16: Crowds kept growing, and Jesus kept		

Why the crowds came: to hear and to be healed	
Prayer perhaps in preparation for conflict with religious	s leaders (next several stories)
Jesus took time alone to pray, even though teaching and	l healing opportunities were endless
And no one else could do what Jesus was doing	
If Jesus did this, certainly we should too!	
17-19: Friends innovated to bring paralyzed man to Jesu	
Faith $\rightarrow$ overcoming to get to Jes	Sus
Pharisees & teachers of law came from all over!	
House wasn't huge; perhaps mostly religious leaders	
"Power of the Lord was with Jesus"	
Even though Jesus was God, He lived like people I think Jesus had a for this sit	tuation
He knew his audience well	
20-26: Jesus forgave & healed & proved His	as God
Sin is most deeply an offense against God	
So only God can fully forgive sins	
To claim full authority to forgive is to defy God	
Being healed can be confirmed; forgiveness cannot	
God doesn't listen to blasphemers (	about God), so healing proves Jesus' authority
to forgive	
Amazed/terror, worship, awe/fear, remarkable/parado	X
Apparent logic of Jesus	
Jesus claimed authority to forgive sins	
Can't prove it one way or the other	
Blasphemous [defiant lie] if not true	
Jesus healed the man's paralysis	
Direct evidence that healing took place	
Jesus can only do this if God approves of Him Therefore, God approves of Jesus, so Jesus' claim to hav	ve the authority of God to forgive sins is true
	ve the authority of dou to forgive sins is true
The Big Idea	fCad
Jesus has the full o to judge and to forgive	f God
to give life and to withhold life	
This reality is astonishing, unexpected, amazing, terrifyin	ισ
Jesus does not fit neatly within categories a	-
Jesus has the final say on!	
Application	
(fully submit to) Jesus alone	
	ning for economics? the coronavirus? theory of relativity?
string theory? intercultural interactions? knowing G	
Our intuition, our sensibilities, our reasoning mean noth "Who can fathom the mysteries of God?" Job 11:7	ing compared to the wisdom and win of Jesus
"What he opens, no one can shut. What he shuts, no one	e can open " Revelation 3:7
How foolish it is	
to think that we can disagree with Jesus and be right!	
to think that our reasoning determines what makes sens	se from His perspective
He is God, and we are	
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## in Jesus alone

Other people's judgments of us mean nothing compared to the will of Jesus to forgive and to give life	
Other people's racism or injustice or deception or evil intent mean nothing compared to the will of Jesu	is to
forgive and to give life	
"If God is for us, who can be against us?" Romans 8:31	
There is no other source of life (spiritual and otherwise)	
Pray with great faith and: "If you are willing"	
Sit Jesus	udgod opd
Jesus said: "Do not judge, or you too will be judged. For in the same way you judge others, you will be j with the measure you use, it will be measured to you." Matthew 7:1-2 Think carefully & critically in truth and confront evil But do not judge	uagea, ana
It is impossible to look on people and at Jesus at the same time	
Submit every thought to Jesus	
Every human framework is a mixture of good and bad, and at best a partial expression of what is true a Joshua met an angel of God: "Are you for us or for our enemies?" "Neither," he replied, "but as commander of the Lord I have now come." Joshua 5:13-14	•
Good human frameworks, prompted by Scripture, sincerely held, have often stopped people from hear Religious leaders honored Scripture and missed Jesus!	ing God
We also ask Jesus: "Are you for us or for our enemies?"	
Jesus' reply: Neither!	
He asks: Are you submitting to me as God?	
This includes political parties, theological parties, denominations, nations, people groups, and more	
Jesus worked so that people in each group would know that	
Grow in God's thoughts & be shaped in God's agenda	
Some human frameworks are better than others	
It is not wrong to associate with good human frameworks Yet good human frameworks, prompted by Scripture, sincerely held, have often stopped people from h	opring Cod
We misunderstand or fail to hear the Spirit	
We misread the Bible or skip parts	
We lead others astray and we are led astray	
Never stop being transformed by!	
Conclusion	
Jesus wants each of us to know Him fully	
In profound, realize	
Only God sees everything clearly and truly	
Every human view is imperfect and incomplete	
Be a student of His Word.	
Listen to His Spirit.	
Be eager to be corrected by Him and His people.	
Obey boldly as He leads.	
Reflection Questions	

- 1. When and where are you tempted to sit in judgment over other people?
- 2. What human frameworks (philosophies, or theological traditions, or political positions) most deeply shape your view of the world? How might those frameworks get in the way of you hearing and seeing Jesus fully?
- 3. What does it look like to think carefully and critically, and to confront evil, without judging?
- 4. Where are you learning to pray with deep faith and profound humility, submitting to God alone?