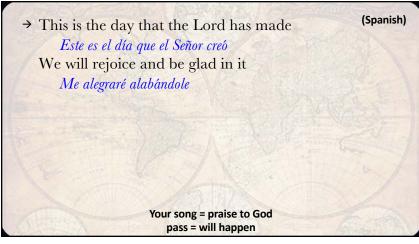
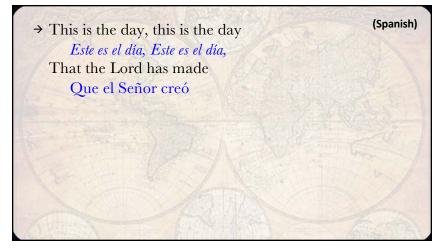
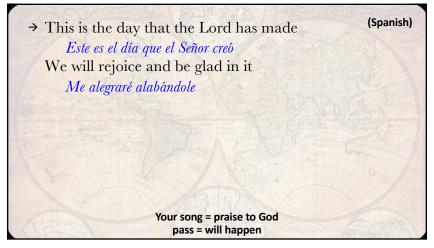


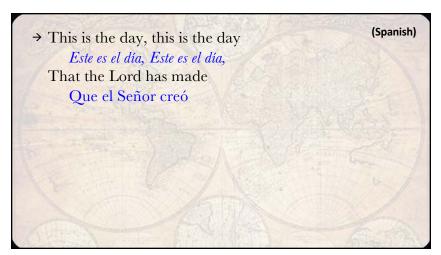
Psalm 42:5

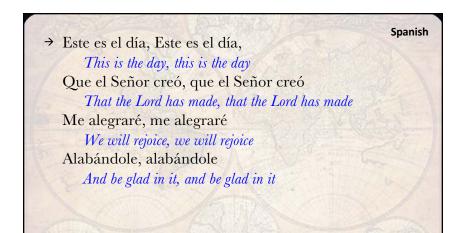


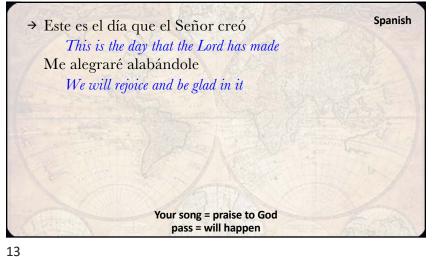


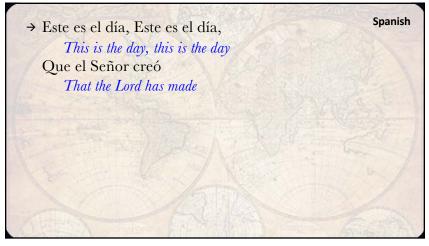
→ This is the day, this is the day
 Este es el día, Este es el día, That the Lord has made, that the Lord has made
 Que el Señor creó, que el Señor creó
 We will rejoice, we will rejoice
 Me alegraré, me alegraré And be glad in it, and be glad in it
 Alabándole, alabándole







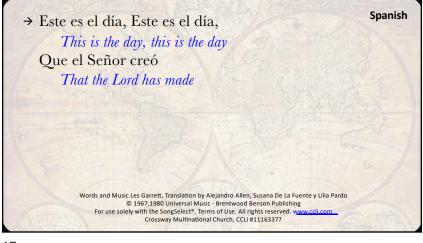




Spanish

 → Este es el día, Este es el día, *This is the day, this is the day* Que el Señor creó, que el Señor creó *That the Lord has made, that the Lord has made* Me alegraré, me alegraré *We will rejoice, we will rejoice* Alabándole, alabándole *And be glad in it, and be glad in it*







18

OLUWA ti sọ ìségun rè di mímò, ó ti fi ìdáláre rè hàn lójú àwọn orílè-èdè. The Lord has made his salvation known and revealed his righteousness to the nations.

Ó ranti ìfé rệ tí kì í yệ, ati òtító rệ sí àwọn ọmọ Israẹli; gbogbo ayé ti rí ìṣégun Ọlọrun wa.

> He has remembered his love and his faithfulness to Israel; all the ends of the earth have seen the salvation of our God.

Gbogbo ayé, ẹ hó ìhó ayọ̀ sí OLUWA; ẹ bú sí orin ayọ̀, kí ẹ sì kọ orin ìyìn. Ẹ fi hapu kọ orin ìyìn sí OLUWA, àní, hapu ati ohùn orin dídùn.

> Shout for joy to the Lord, all the earth, burst into jubilant song with music; make music to the Lord with the harp, with the harp and the sound of singing,

> > jubilant = joyful

E fun fèrè ati ìwo kí e sì hó ìhó ayò níwájú OLUWA Oba.

with trumpets and the <u>blast of the ram's horn</u>—shout for joy before the Lord, the King.

blast of the ram's horn = trumpet sounding to announce a feast

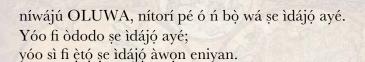
21

Kí òkun ó hó, ati gbogbo ohun tí ó wà ninu rệ, kí ayé hó, ati àwọn tí ń gbé inú rệ. Omi òkun, ẹ pàtéwó;

kí èyin òkè sì fi ayộ kọrin pộ

Let the sea <u>resound</u>, and everything in it, the world, and all who live in it. Let the rivers clap their hands, let the mountains sing together for joy;

resound = fill with sound



let them sing before the Lord,for he comes to judge the earth.He will judge the world in righteousnessand the peoples with <u>equity.</u>

equity = fairness

24

Psalm 98 | ORIN DAFIDI 98 (Yoruba)

Sing to the Lord a new song, for he has done <u>marvelous</u> things; his right hand and his holy arm have worked <u>salvation</u> for him.

E kọ orin titun sí OLUWA,nítorí tí ó ti se ohun ìyanu;agbára ọwó ộtún rệ, ati apá mímó rệ ni ó fi sẹgun.

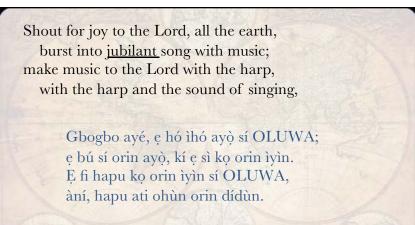
marvelous = wonderful salvation = rescue of His people The Lord has made his salvation known and revealed his righteousness to the nations.

> OLUWA ti sọ ìségun rệ di mímộ, ó ti fi ìdáláre rệ hàn lójú àwọn orílệ-èdè.

26

He has remembered his love and his faithfulness to Israel; all the ends of the earth have seen the salvation of our God.

> Ó ranti ìfé rè tí kì í yè, ati òtító rè sí àwọn ọmọ Israeli; gbogbo ayé ti rí ìşégun Ọlọrun wa.



jubilant = joyful

with trumpets and the <u>blast of the ram's horn</u>-shout for joy before the Lord, the King.

E fun fèrè ati ìwo kí ẹ sì hó ìhó ayọ̀ níwájú OLUWA Ọba.

blast of the ram's horn = trumpet sounding to announce a feast

Let the sea <u>resound</u>, and everything in it, the world, and all who live in it. Let the rivers clap their hands, let the mountains sing together for joy;

> Kí òkun ó hó, ati gbogbo ohun tí ó wà ninu rệ, kí ayé hó, ati àwọn tí ń gbé inú rệ. Omi òkun, ẹ pàtẹ́wọ́; kí ẹ̀yin òkè sì fi ayọ̀ kọrin pọ̀

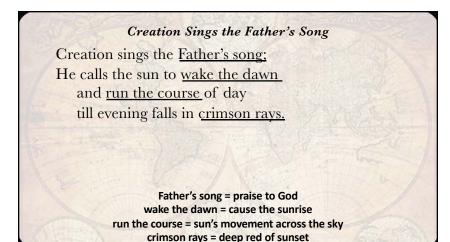
> > resound = fill with sound

30

let them sing before the Lord, for he comes to judge the earth.
He will judge the world in righteousness and the peoples with <u>equity.</u>
níwájú OLUWA, nítorí pé ó ň bộ wá se ìdájó ayé. Yóo fi òdodo se ìdájó ayé; yóo sì fi ètó se ìdájó àwọn eniyan.

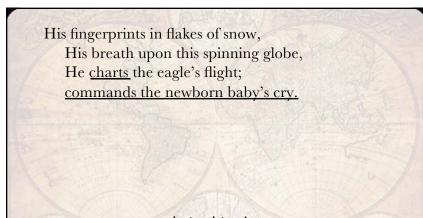
equity = fairness

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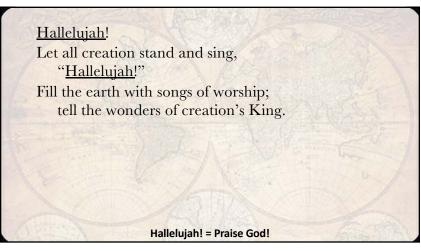


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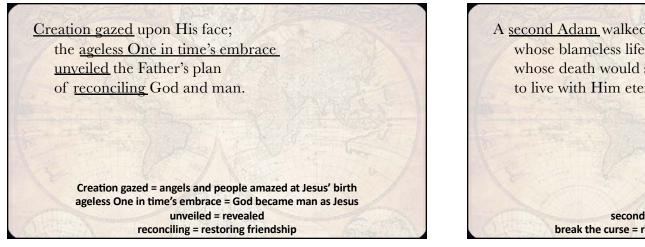
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charts = determines commands the newborn baby's cry = gives life to babies

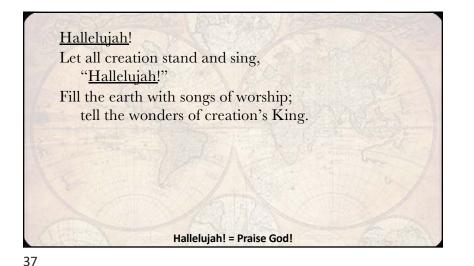


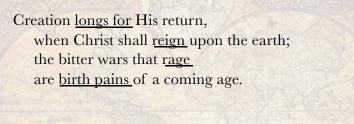
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A <u>second Adam</u> walked the earth, whose blameless life would <u>break the curse</u>, whose death would set us free to live with Him eternally.

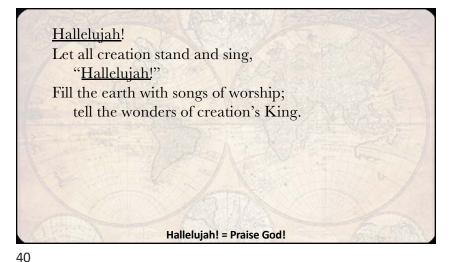
> second Adam = Jesus Christ break the curse = rescue from judgment and death



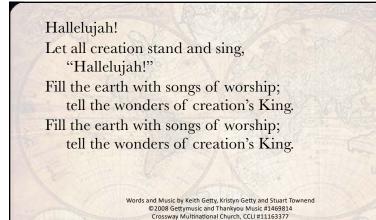


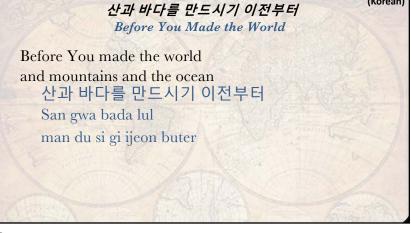
longs for = strong desire for reign = rule over rage = be uncontrollably violent birth pains = difficult time before the joy of birth

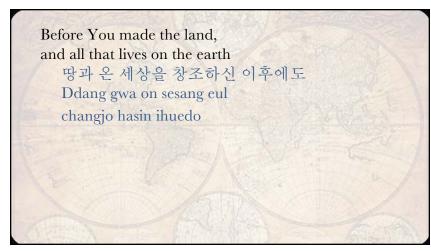


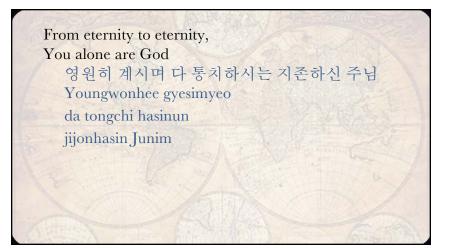


(Korean)



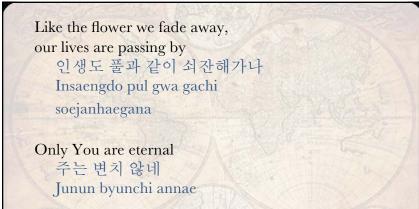






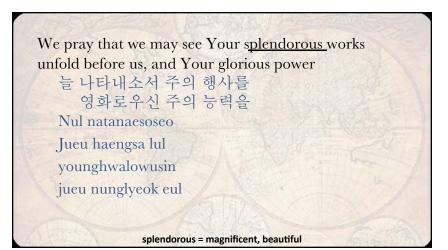
A summer flower blooms in the morning sun 아침엔 꽃들이 피어나지만 Achi men ggoduli pieonajiman

But quickly wilts away at the end of a day 저녁에 이를 때엔 시들어지듯 Jeoneoke ilul ddaen siduleojidu

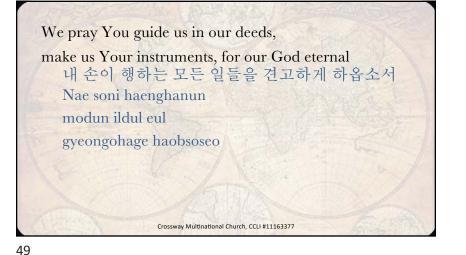


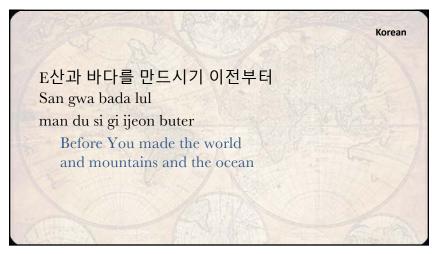
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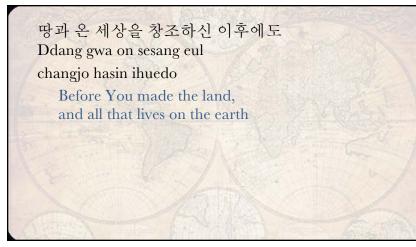
Our days are filled with Your love and Your grace, the joyful song <u>rings</u> in our souls 여호와의 은혜 안에 살며 기쁨의 노래 부르리 Yeohowa eu eunhye anae salmyeo gibbumeu norae buruli We offer all our prayers and songs to You everyday 매일매일의 삶을 주께 드리리 Maeil maeileu salm eul Jugge dulli grace = gift of forgiveness and welcome rings = fills with beautiful music

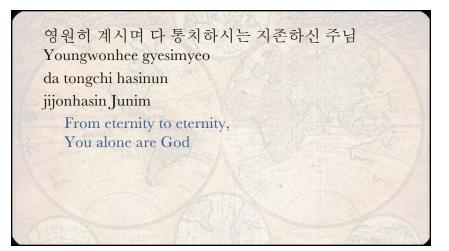


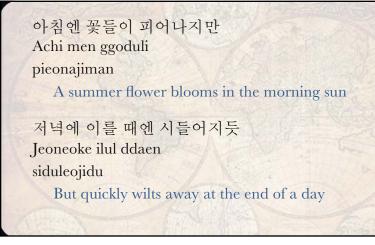
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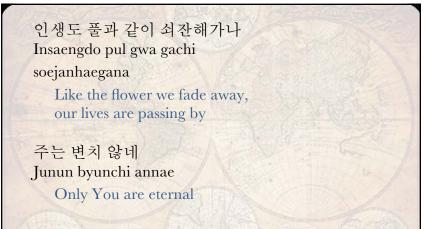


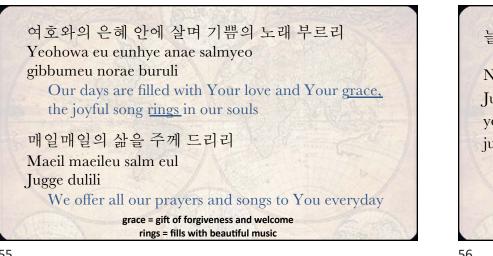










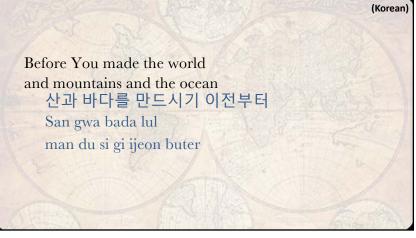


늘 나타내소서 주의 행사를 영화로우신 주의 능력을 Nul natanaesoseo Jueu haengsa lul younghwalowusin jueu nunglyeok eul We pray that we may see Your splendorous works unfold before us, and Your glorious power splendorous = magnificent, beautiful

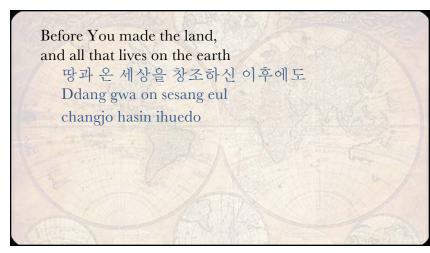
내 손이 행하는 모든 일들을 견고하게 하옵소서 Nae soni haenghanun modun ildul eul gyeongohage haobsoseo We pray You guide us in our deeds,

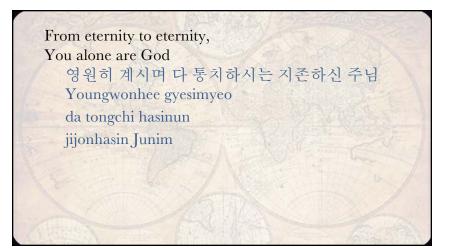
make us Your instruments, for our God eternal

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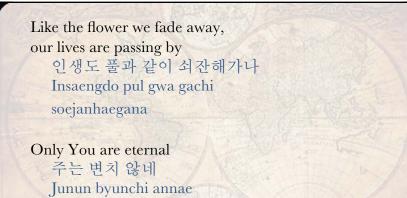
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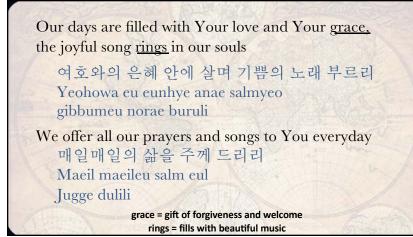


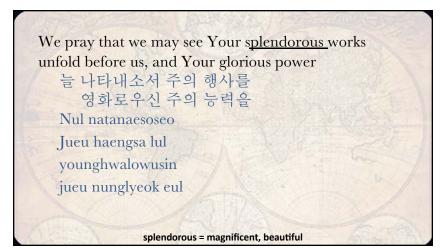
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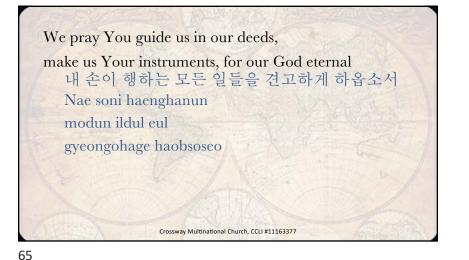


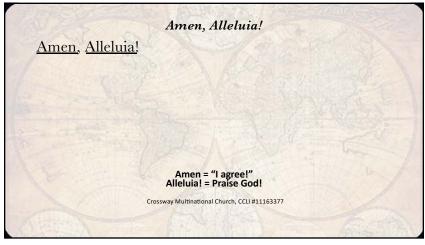
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Prayer of Intercession

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always <u>perseveres</u>. *1 Corinthians 13:4-7*

> envy = desire what others have perseveres = lasts through difficulty

Prayer of Intercession

President and Mrs. Trump

Wisdom and righteousness for all making decisions

Election season in the US:

- that it would be marked by love and wisdom and righteousness
- that we would be marked by love and wisdom and righteousness

That the peace of God would rule in our hearts

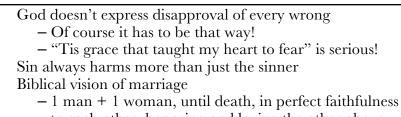
"No harm, no foul"

What does "no harm, no foul" mean? •We shouldn 't punish things that bring little harm When does it apply? What might be problematic with it? Related ideas: •Only things that seem bad actually are bad •Only things that seem really bad actually are really bad "The devil was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies." John 8:44 Prayer : Open the eyes of our hearts today



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9



- to each other, honoring and loving the other above oneself
- Divorce only in narrow circumstances (adultery)
- Singleness is beautiful too, and sometimes better
- There is no marriage in heaven

Context of Old Testament: accepted polygamy, divorce, and imposed marriage, including as political tools

King David

- 2nd King of Israel
- •Brought prosperity and unity
- •Highly respected during his life and after his death
- •Many children from at least 8 wives(!)

David's sin related to Uriah and Bathsheba in 2 Samuel 11-12 David coveted what was not his, wanting the treasured wife of a poor man as if David's vast riches were not enough David abused his power as king to have sexual intercourse with Bathsheba, a married woman whose husband (protector) was at war for David, and in violation of his own multiple marriages When he found out she was pregnant, he abused his power to try to deceive and cover his wrongdoing by undermining the honor of Uriah (Bathsheba's husband) When he could not, he abused his power to murder Uriah (and killing others along with him), again covering it with lies Then he abused his power to bring Bathsheba to be his additional

wife, as if everything were okay

And this went on for at least a year!!

73

The story of David and Bathsheba Then Nathan the prophet confronted David

God says: "I anointed you king over Israel, and I delivered you from the hand of Saul. ... Why did you despise the word of the Lord by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own." 2 Samuel 12:7-10

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The story of David and Bathsheba

Then David said to Nathan, "I have sinned against the Lord." [Psalm 51]

Nathan replied, "The Lord has taken away your sin. You are not going to die. But because by doing this you have shown <u>utter contempt</u> for the Lord, the son born to you will die."

2 Samuel 12:13-14

Psalm 51

For the director of music. A psalm of David.

When the prophet Nathan came to him after David had committed adultery with Bathsheba.

Have mercy on me, O God, according to your unfailing love; according to your great compassion

blot out my <u>transgressions.</u> Wash away all my <u>iniquity</u> and cleanse me from my <u>sin</u>.

.

transgressions, iniquity, sin = going against God's good ways

For I know my transgressions, and my sin is always before me.
Against you, you only, have I sinned and done what is evil in your sight;
so you are right in your verdict and justified when you judge.
Surely I was sinful at birth, sinful from the time my mother conceived me.
Yet you desired faithfulness even in the womb; you taught me wisdom in that secret place. Cleanse me with <u>hyssop</u>, and I will be clean; wash me, and I will be whiter than snow. Let me hear joy and gladness; let the bones you have crushed rejoice. Hide your face from my sins and blot out all my iniquity. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me. hyssop = plant used for ceremonial sprinkling that cleanses

77

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Then I will teach <u>transgressors</u> your ways, so that sinners will turn back to you. Deliver me from the guilt of bloodshed, O God, you who are God my Savior, and my tongue will sing of your righteousness. Open my lips, Lord, and my mouth will declare your praise. You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings. My sacrifice, O God, is a broken spirit; a broken and <u>contrite</u> heart you, God, will not <u>despise</u>. transgressors = people who go against God's good ways contrite = crushed by awareness of one's wrong despise = treat as worthless

May it please you to <u>prosper Zion</u>, to build up the walls of Jerusalem. Then you will delight in the sacrifices of the righteous, in burnt offerings offered whole; then bulls will be offered on your altar. to prosper = to bless, bring prosperity Zion = place where God's people gather

Psalm 51	Psalm 51:1-2	-
For the director of music. A psalm of David.		
When the prophet Nathan came to him after David had committed adultery with Bathsheba.		
Have mercy on me, O God, according to your unfailing love;		
according to your great compassion		
blot out my <u>transgressions.</u>		6
Wash away all my <u>iniquity</u>		7-
and cleanse me from my <u>sin.</u>		13-
transgressions, iniquity, sin = going against God's good ways		18-
		82

Psalm 51 bib.ly/Ps51.NIV 2: David cries out for God's mercy • It took a year and a very bold prophet! • No self justification • No argument that he deserves mercy • 3 words for going against God's ways • Miss the mark. Bent/twisted. Cross the line. • 3 words seeking forgiveness • "Blot out"=obliterate from memory 6: 9: • David knows mercy is completely undeserved • Seeking God's mercy based on what God said about Himself to Moses Q٠

Then Moses said, "Now show me your glory."... "The Lord, the Lord, the compassionate (like a mother for her child) and gracious (giving undeserved forgiveness) God, slow to anger, abounding in love (enduring promised goodness) and faithfulness, maintaining love (enduring promised goodness) to thousands, and forgiving wickedness (bent, twisted), rebellion (crossing the line & breaking relationship) and sin (missing the mark). Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation." Exodus 33:18: 34:6-7

David's cry for mercy is rooted in God's description of Himself

Psalm 51:3-6 For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight; so you are right in your verdict and justified when you judge. Surely I was sinful at birth, sinful from the time my mother conceived me. Yet you desired faithfulness even in the womb; you taught me wisdom in that secret place.

	Psalm 51	bib.ly/Ps51.NIV
1-2:	David cries out for God's mercy	
<mark>3-6:</mark>	David accepts personal responsibility	for his sin
	• Did David fully grasp his offenses?	Certainly not!
	 Yet he was not taking it lightly 	
	• Perhaps "Against you, you supreme	ely, have I
	sinned"	
	• To ruin the prized art of an artist is	to attack the artist
	• The offense against God increases t	he weight of
7 10.	harming other people, rather than r	reducing it
/-12:	• David accepts whatever punishmen	nt God chooses
13-17:	 David accepts whatever punishmer. A moral person from conception 	
18-19:	• We sin because we are sinners	
85		

As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, **we were by nature deserving of wrath**.

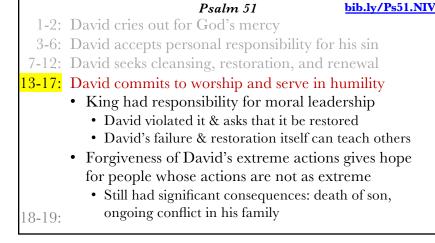
Ephesians 2:1-3

Sin is deeply intertwined into our character and being

Cleanse me with <u>hyssop</u> , and I will be clean;	Psalm 51:712
wash me, and I will be whiter than snow.	
Let me hear joy and gladness;	
let the bones you have crushed rejoice.	
Hide your face from my sins	
and blot out all my iniquity.	
Create in me a pure heart, O God,	
and renew a steadfast spirit within me.	
Do not cast me from your presence	
or take your Holy Spirit from me.	
Restore to me the joy of your salvation	
and grant me a willing spirit, to sustain me.	
hyssop = plant used for ceremonial sprinkling that cleanses	

	Psalm 51	bib.ly/Ps51.NIV		
1-2: 1	David cries out for God's mercy			
3-6:]	David accepts personal responsibility for	r his sin		
7-12: David seeks cleansing, restoration, and renewal				
•	• Asks for God's cleansing: only God ca	ın do it		
•	• Asks for God's blessing: joy & gladnes	s		
•	• Asks for God's transforming work: cre	eate		
	Same word as Genesis 1			
	• Bringing order and light into chaos ar	nd darkness		
•	• "Do not cast"="Do not fling me aw	vay!"		
13-17:	• Seeking the work and presence of God	d's Spirit		
18-19:				
88				

Then I will teach <u>transgressors</u> your ways,	Psalm 51:13-17
so that sinners will turn back to you.	
Deliver me from the guilt of bloodshed, O God,	
you who are God my Savior,	
and my tongue will sing of your righteousness.	
Open my lips, Lord,	
and my mouth will declare your praise.	
You do not delight in sacrifice, or I would bring it;	
you do not take pleasure in burnt offerings.	
My sacrifice, O God, is a broken spirit;	
a broken and <u>contrite</u> heart	
you, God, will not <u>despise.</u>	
transgressors = people who go against God's good ways contrite = crushed by awareness of one's wrong despise = treat as worthless	



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The Purpose of God's Grace in Paul's Life

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. But for that very reason I was shown mercy so that in me, the worst of sinners, **Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life**.

1 Timothy 1:15-16

Psalm 51bib.ly/Ps51.NIV1-2: David cries out for God's mercy3-6: David accepts personal responsibility for his sin

7-12: David seeks cleansing, restoration, and renewal

13-17: David commits to worship and serve in humility

- Righteousness without grace condemns
- Righteousness with grace brings joy
- Essential quality: purged of self-righteousness
 - Contrite = broken (like bones)

18-19:

bib.ly/Ps51.NIV

May it please you to <u>prosper Zion,</u>	Psalm 51:18-19		Psalm 51	bib.ly/Ps51.N
May it please you to <u>prosper Zion</u> , to build up the walls of Jerusalem. Then you will delight in the sacrifices of the righteous, in burnt offerings offered whole; then bulls will be offered on your altar.		Psalm 51Dibity for1-2: David cries out for God's mercy3-6: David accepts personal responsibility for his sin7-12: David seeks cleansing, restoration, and renewal13-17: David commits to worship and serve in humility18-19: David seeks God's restored blessing on God's percent of the king brought harm to the nation• David prayed for God's restoration of the percent		
to prosper = to bless, bring prosperity Zion = place where God's people gather 3		94	• Especially the joy of worship	

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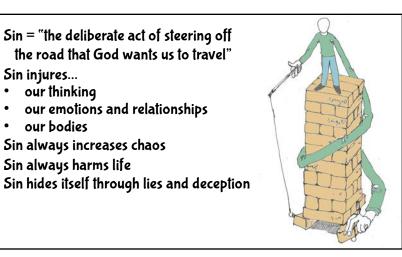
Psalm 51

- 1-2: David cries out for God's mercy
- 3-6: David accepts personal responsibility for his sin
- 7-12: David seeks cleansing, restoration, and renewal
- 13-17: David commits to worship and serve in humility
- 18-19: David seeks God's restored blessing on God's people

The Big Idea

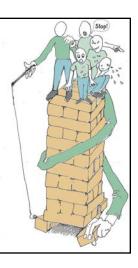
God recreates what people have broken by sin by His mercy through the work of Christ through broken, contrite hearts for His glory, our joy, and blessing to others

> **Once for all** AND **Over and over again**



Sin is an attack against...

- Ourselves ٠
- Others
 - It is contagious ٠
 - It harms more than the sinner
- The community (local and global) ٠
- God •



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Sin injures... our thinking

our bodies

Sin always harms life

Sin always increases chaos

our emotions and relationships

A Biblical understanding of people

Every human being is made in the image of God

- With inherent worth and goodness

Every human being is tainted by sin in every part of us

- No action or attitude or expression of ours is as good as it should be or as good as God is
- And sometimes, they are shockingly bad!

The Big Idea

God recreates what people have broken by sin by His mercy through the work of Christ through broken, contrite hearts for His glory, our joy, and blessing to others

> **Once for all** AND **Over and over again**

Application

Be broken over sin

- It brings chaos and destroys life
 - Even when it seems "fine"
 - Sin deceives us, so we are blind to most of our sin – Perhaps like high blood pressure: "the silent killer"
- It is right to be angry at sin
- It is right to grieve over sin
- It is right to plead with people not to sin
- The **only** real solution is to go to Jesus Christ
 - Forgiveness through Jesus' death in our place
 - Restoration through the resurrection of Jesus from death
 - Transformation by the Spirit of God in us

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Application

Seek God's work of recreation

Be broken over sin

- "So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!" 2 Corinthians 5:16-17
- "I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent." *Luke 15:7*

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Application Be broken over sin Seek recreation of God Expect a journey of brokenness & mercy – "I have much more to say to you, more than you can bear." *John 16:12* • We learn more and more about the glory of God

- We see more and more clearly our own sin
- Sin blinds us to our own sin, so growth in holiness leads us to see more of our sin
- We walk deeper and deeper into the Gospel!

Application Be broken over sin Seek recreation of God

Expect a journey of brokenness & mercy

Participate in the recreating work of God

- "Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you." Colossians 3:13
- "For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins." *Matthew 6:14-15*
- Over and over and over...

Psalm 51:1-2

The Big Idea

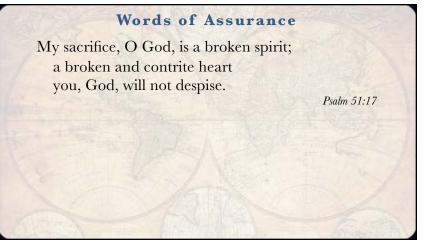
God recreates what people have broken by sin by His mercy through the work of Christ through broken, contrite hearts for His glory, our joy, and blessing to others

Have you experienced this recreating work of God? Where is God helping you see more clearly your sin? "Let the bones you have crushed rejoice!"

Prayer of Confession

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin.

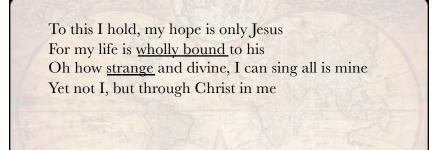
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Yet Not I But Through Christ In Me

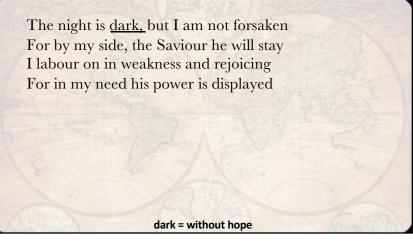
What gift of <u>grace</u> is Jesus my <u>redeemer</u>. There is no more for heaven now to give He is my joy, my <u>righteousness</u> and freedom My steadfast love, my deep and boundless peace

> grace = gift of forgiveness, love, and life redeemer = rescuer righteousness = right-standing with God



wholly bound = completely dependent upon strange = undeserved

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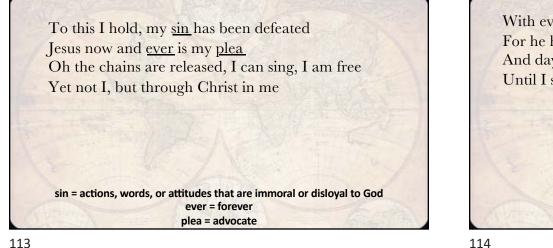
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To this I hold, my Shepherd will defend me Through the deepest valley he will lead Oh the night has been <u>won</u> and I shall overcome Yet not I, but through Christ in me

won = victory where all hope had been lost

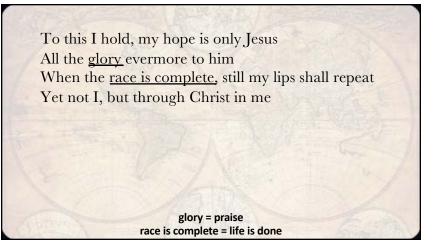
No <u>fate I dread</u>, I know I am forgiven The future <u>sure</u>, the price it has been paid For Jesus bled and suffered for my <u>pardon</u> And he was raised to <u>overthrow the grave</u>

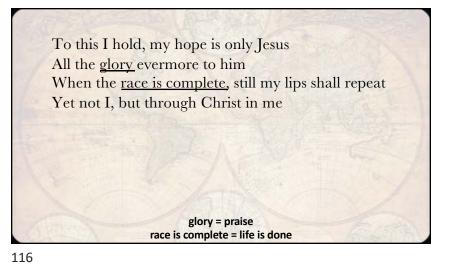
> fate = unavoidable trouble dread = fear sure = promised goodness pardon = forgiveness overthrow the grave = bring life after death

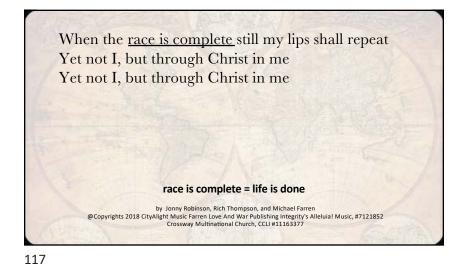


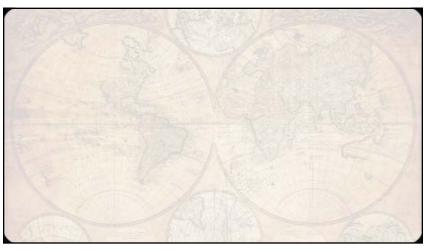
With every breath, I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

> home = with God throne = in God's presence









The Lord's Supper A celebration for Christians First the bread - reminder of the price Jesus paid to rescue us Then the "cup" (the juice) - reminder of the wonder & promise of the life He gives us We celebrate the reality that our salvation is entirely by God's grace in Jesus Christ

The Lord's Supper

"The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!" Hebreus 9:13-14 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me.

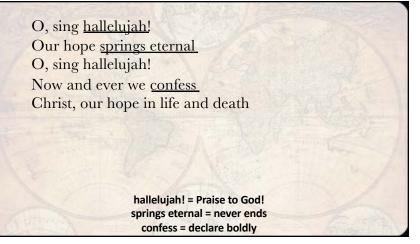
In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23-26

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Who holds our days within His hand? What comes, <u>apart from His command?</u> And what will keep us to the end? The love of Christ in which we stand

apart from His command = no good comes unless He sends it



Christ Our Hope in Life and Death

What is our hope in life and death?

What is our only confidence?

Christ alone. Christ alone

That our souls to Him belong

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