Love like God

Luke 6:27-49

| Reciprocity: literally " and" |
|--|
| Give back what we received |
| Like a ball bouncing off a wall |
| What is a good way that this works in life? |
| What is a bad way that this works in life? |
| What is God's design for how we are to respond to the negative things that come our way? |
| Jesus' message to His disciples in Luke 6:17-26: |
| Things are the opposite of what they seem! |
| are you who are poor, hungry, weeping, and rejected because of Jesus |
| to you who are rich, full, laughing, and praised by everyone |
| The Big Idea: |
| Those in Christ who find their blessing in (rather than earthly riches) experience present and future joy in |
| His overwhelmingly generous hand |
| Luke 6:27-49 |
| 27-31: Treat your enemies the way you treat those you |
| Far beyond "nonretaliation"! |
| Love is more than emotion |
| Do good |
| Bless |
| Pray for |
| Accept dishonor |
| Let them take / Give |
| "Love is hopeful that enemies will change, and not resentful if they do not" |
| ··· |
| Paul used Roman law to avoid flogging and death |
| And |
| Coat and shirt may be all the clothing the poor had |
| So certainly we can love in far less dire circumstances! |
| The Golden Rule |
| Treat your enemy the way your close friend treats you |
| 32-34: No praise for merely loving those who you |
| Normal pattern for relationships: reciprocity |
| Justice: treat people according to their behavior |
| Love those who love you |
| Even the most evil people do this |
| This is not worthy of praise! |
| God's command is worthy of praise |
| To those who deserve retaliation show sacrificial |
| 35-36: Be like God: kind to the and wicked |
| Commands restated: love, do good, lend without expecting return |
| An astounding surprise! |
| God is kind to the ungrateful and wicked |
| God's mercy is for everyone, including the "undeserving" (which means us) |
| This is amazing and beautiful and glorious! |
| Children of God are to live like God: be merciful! |
| This is praiseworthy, and distinctively Christian |

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37-42: Our task: forgive, and work on faults
   Reciprocity only works for people who are truly good
       "An eye for an eye" leads broken people to blindness
       Forgiveness is the right action by the forgiven
   When we judge we lead others to be judgmental too
   So we need mercy
       God is abundantly merciful to the merciful
       To help us remove the plank from our eye...
          We, as forgiven people, keep _____ others!
  43-45: We need a change of for changed actions
   Our attitudes & actions reveal what is inside us
       When others are ungrateful and wicked, it squeezes us, and what is inside comes out
   Our problem is what is inside us
       It eventually works its way out
  46-49: This requires a change of
   Jesus presents the path of blessing: taking action!
   Benefits show up in storms that will eventually come
       Especially persecution
       Everyday life is a time for good actions
       Everyday life is preparation for harder days
The Big Idea
   God's will is
   to love the ungrateful and the wicked
   through
   bringing the blessings of Christ to us as well
   as we are by Him
Luke 23:34: Jesus on the cross
Acts 7:59-60: Stephen while being stoned
Genesis 50:19-21: Joseph having been sold into slavery
1 Corinthians 4:11-13: Paul about being an apostle
Romans 12:17-21: Instructions for Christians
Who is my enemy?
   People who don't _____ me
   People I don't _____
Application
  Love your
   Do good to them
   Bless
   Pray
   If they take, give more
   Lend without expecting return
   Don't judge
   Don't condemn
   Forgive
   Give generously
   Deal with (admit and fix) my own faults before addressing theirs
   Be like God
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| As Christ has done for | | |
|---|-------------------------------|---|
| "God is kind to the ungrateful and w | icked." | |
| This is what Jesus for you an | d for me | |
| This is what Jesus for you | and for me | |
| How much do you and I need this for | rgiveness? | |
| Luke 7:41-47 | | |
| How much have you and I been forg | ven by Jesus? | |
| Does this mean we don't pursue corre | ection of systemic and pers | onal injustice and sins? |
| Sometimes it is right to | the wrong | |
| "Above all, love each other deeply, | because love covers over a mi | ultitude of sins." 1 Peter 4:8 |
| Sometimes it is right to | the wrong | |
| Always in love, with joy and peace, | showing patience and kindnes | s, doing goodness, with faithfulness, gentleness, and |
| self-control | | |
| Never with an attitude of judgment | , but in humility | |
| Never delighting in evil or their loss, | but in compassion | |
| James 3:9-10 | | |
| itting it into action | | |

Putting it into action

Pray for your enemies → each day this week

Do good to your enemies → one action this week

Reflection Questions

- 1. Who is in your "not friend" category? Who is in your "enemy" category?
- 2. What makes it hard to be kind to them? To forgive them? To give more when they have ungratefully taken already?
- 3. As you read Luke 7:41-47, what is Jesus' interpretation of the difference in behavior between the "righteous" Pharisee and the "sinful" woman?
- 4. Where does the power come from to love our enemies?
- 5. For whom will you pray? What action will you take to do good to those who have hurt you?