We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 1 JOHN 4:10

atoning sacrifice = costly gift that reunites people with God

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Our greeting time will begin shortly, thank you for coming early!

Welcome to Crossway Multinational Church!

We strive to be a church that is for, of and by the peoples of many nations

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ANNOUNCEMENTS

Sign up for church e-mails tiny.cc/cmcontact

<table>
<thead>
<tr>
<th></th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>November 15</td>
<td>Welcome people to building</td>
<td></td>
<td>Breakout Sessions Today</td>
</tr>
<tr>
<td>November 22</td>
<td>Anniversary Celebration and Annual Meeting</td>
<td>5</td>
<td>26</td>
</tr>
<tr>
<td>November 29</td>
<td>Start of Advent season</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>December 6</td>
<td>Serving at Love Clothing Center</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>December 13</td>
<td>Judson Baptist Church</td>
<td>18</td>
<td>19</td>
</tr>
</tbody>
</table>

GREETINGS

Take a moment to turn on video and “look around”
• Feel free to use the chat function to greet others too

Waving poll: Give a big wave if…
• You like to travel (when there is no pandemic!)
• You would rather go by plane than car or ship
• You would rather go by car than plane or ship
• You would rather go by ship than car or plane
• You would rather stay home
• You are thankful for Zoom when you can’t travel
• You are thankful to gather in the presence of God
This is love: not that we loved God, but that he loved us and sent his Son as an **atoning sacrifice** for our sins.  

1 JOHN 4:10

**atoning sacrifice** = costly gift that reunites people with God

---

**I Will Sing of the Mercies of the Lord**  
**Psalm 89:1**

I will sing of the **mercies** of the Lord forever,  
I will sing, I will sing.  
I will sing of the **mercies** of the Lord forever,  
I will sing of the **mercies** of the Lord.

**mercies** = steadfast love and care

---

With my mouth will I make known  
**Thy** faithfulness, **Thy** faithfulness.  
With my mouth will I make known  
**Thy** faithfulness to all generations.

---

I will sing of the **mercies** of the Lord forever,  
I will sing, I will sing.  
I will sing of the **mercies** of the Lord forever,  
I will sing of the **mercies** of the Lord.

**mercies** = steadfast love and care

---

**Thy** = Your
With my mouth will I make known    

_Thy_ faithfulness, _Thy_ faithfulness.  
With my mouth will I make known    

_Thy_ faithfulness to all generations.

---

I will sing of the _mercies_ of the Lord forever, 
I will sing, I will sing.  
I will sing of the _mercies_ of the Lord forever, 
I will sing of the _mercies_ of the Lord.

---

_Bless His Holy Name_  
Bless the Lord, oh my soul!    
And all that is within me,    

bless His holy name!  
Bless the Lord, oh my soul!    
And all that is within me,    

bless His holy name!  
Bless the Lord, oh my soul!    
And all that is within me,    

bless His holy name!

---

He has done great things  
He has done great things  
He has done great things  
Bless His holy name!  
He has done great things  
He has done great things  
He has done great things  
Bless His holy name!
Bless the Lord, oh my soul!
And all that is within me,
bless His holy name!
Bless the Lord, oh my soul!
And all that is within me,
bless His holy name!

He has done great things
He has done great things
He has done great things
Bless His holy name!

Bless the Lord, oh my soul!
And all that is within me,
bless His holy name!

Isaiah 53:1-6 | 以赛亚书 53:1-6
Who has believed our message
and to whom has the arm of the Lord been revealed?

我们所传的有谁信呢？
耶和华的膀臂向谁显露呢？

the arm of the Lord = God’s strength
He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.
We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

我们都如羊走迷，
各人偏行己路；
耶和华使我们众人的罪孽都归在他身上。

gone astray = wandered away
laid on him the iniquity of us all = transferred our punishment to Christ

21

Chinese

主耶稣, 我感谢祢

→ zhu ye su, wo gan xie ni

Thank you Lord, You died for me

祢的身 体，为我而 捨

ni di shen ti, wei wo er she

With love, You gave Your life for me

22

带我出黑暗, 進入光明国度

→ dai wo chu hei an, jin ru guang ming guo du

Brought me from darkness into the world of light

使我再能看见

shi wo zai ci neng kan jian

Opened my eyes to see

23

主耶稣, 我感谢祢

→ zhu ye su wo gan xie ni

Praise You Lord, Your love for me

祢的宝血, 为我而流

ni di bao xue, wei wo er liu

Your blood of grace flows over me

24

blood = Jesus’ death for us
grace = saving kindness
flows over = washes
Your tender mercy pours down from Calvary

You r tender mercy
Calvary = where Jesus died

You r love has set me so free

Your love has set me so free

precious cross = the priceless death of Jesus Christ

pow’r = power
at Your feet = in humble submission

With my all, I worship at Your feet

With my all, I worship at Your feet

Your saving grace, so secure in this promise of old

It’s Your love unchanging for me

promise of old = God’s promise from before time began

Thank you Lord, You died for me

With love, You gave Your life for me

Thank you Lord, You died for me

With love, You gave Your life for me

ni di ai yong yuan bu hui gai bian
It’s Your love unchanging for me

ni di shen ti, wei wo er she

ni di ai yong yuan bu hui gai bian
It’s Your love unchanging for me

ni di shen ti, wei wo er she
Brought me from darkness into the world of light

使 我 出 黑 暗，進 入 光 明 國 度

dai wo chu hei an, jin ru guang ming guo du

Opened my eyes to see

使 我 再 次 能 看 見

shi wo zai ci neng kan jian

Praise You Lord, Your love for me

主 耶 穌，我 感 謝 祢

zhu ye su wo gan xie ni

Your blood of grace flows over me

祢 的 寶 血，為 我 而 流

ni di bao xue, wei wo er liu

Your tender mercy pours down from Calvary

寶 貴 十 架 上，醫 治 恩 典 淹 流

bao gui shi jia shang, yi zhi en dian yong liu

Your love has set me so free

使 我 完 全 得 自 由

shi wo wan quan de zi you

The precious cross, by its pow’r I am set free

寶 貴 十 架 的 大 能 賜 我 生 命

bao gui shi jia di da neng ci wo sheng ming

With my all, I worship at Your feet

主 耶 穊 我 俯 伏 敬 拜 祢

zhu ye su wo fu fu jing bai ni

blood = Jesus’ death for us

grace = saving kindness

flows over = washes

tender mercy = compassionate kindness

Calvary = where Jesus died

precious cross = the priceless death of Jesus Christ

pow’r = power

at Your feet = in humble submission
→ Your saving grace, so secure in this promise of old
   寶 貴 十 架 的 救 恩, 是 祢 所 立 的 約
   It’s Your love unchanging for me
   祢 的 愛 永 遠 不 會 改 變
   promise of old = God’s promise from before time began

33

主 耶 穌, 我 感 謝 祢
→ zhu ye su, wo gan xie ni
   Thank you Lord, You died for me
   祢 的 身 體, 為 我 而 捨
   ni di shen ti, wei wo er she
   With love, You gave Your life for me

34

帶 我 出 黑 暗,
→ dai wo chu hei an,
   Brought me from darkness into the world of light
   帶 我 出 黑 暗, 進 入 光 明 國 度
   shi wo zai ci neng kan jian
   Opened my eyes to see
   blood = Jesus’ death for us

35

36

grace = saving kindness
flows over = washes
You r tender mercy pours down from Calvary

You r lov e has set m e so free

tender mercy = compassionate kindness
Calvary = where Jesus died

The precious cross, by its pow’r I am set free
With my all, I worship at Your feet

precious cross = the priceless death of Jesus Christ
pow’r = power
at Your feet = in humble submission

The mystery of the cross I cannot comprehend,

La angustia que llegó a sufrir

You, the perfect Holy One, crushed Your Son.

El perfecto Dios, Su Hijo entregó

Who drank the bitter cup reserved for me.

La copa amarga Él bebió por mí

Jesus, Thank You

Words and Music by Grace Tseng | Sandy C. Yu
© 2006 Stream of Praise Music Ministries, # 4702485
Crossway Multinational Church, CCLI #1116377

promise of old = God’s promise from before time began

agonies of Calvary = Jesus’ suffering when he was crucified

bitter cup = painful punishment
Your blood has **washed away** my sin.

*Tu sangre, mi maldad lavó*

Jesus, thank You.

*Gracias, Cristo*

The Father’s **wrath** completely **satisfied**.

*Fue satisfecha la ira de Dios*

Jesus, thank You.

*Gracias, Cristo*

---

Once Your enemy, now **seated at Your table**.

*Tu enemigo fui y hoy me siento a Tu mesa*

Jesus, thank You.

*Gracias, Cristo*

---

By Your perfect **sacrifice** I’ve been **brought near**.

*Por Tu sacrificio me acercaste a Ti*

Your enemy You’ve made Your friend.

*Quitaste toda enemistad*

**Pouring out** the riches of Your glorious grace,

*Tu gloriosa gracia derramaste en mí*

Your mercy and Your kindness **know no end**.

*Tu misericordia es sin igual*

**sacrifice** = Jesus’ death in my place

**brought near** = treated like family

**pouring out** = giving with abundance

**know no end** = endless

---

Your blood has **washed away** my sin.

*Tu sangre, mi maldad lavó*

Jesus, thank You.

*Gracias, Cristo*

The Father’s **wrath** completely **satisfied**.

*Fue satisfecha la ira de Dios*

Jesus, thank You.

*Gracias, Cristo*

---

**washed away** = forgave

**wrath** = just punishment

**satisfied** = an obligation that is completely met
Once Your enemy, now seated at Your table.
   Tu enemigo fui y hoy me siento a Tu mesa
Jesus, thank You.
   Gracias, Cristo

Lover of my soul,
   Amante de mi ser
I want to live for You.
   Quiero vivir por Ti

(3 times)

Your blood has washed away my sin.
   Tu sangre, mi maldad lavó
Jesus, thank You.
   Gracias, Cristo
The Father’s wrath completely satisfied.
   Fue satisfecha la ira de Dios
Jesus, thank You.
   Gracias, Cristo

washed away = forgave
wrath = just punishment
satisfied = an obligation that is completely met

seated at your table = welcomed in God’s family

Words and Music by Pat Sczebel
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Crossway Multinational Church, CCLI #11163377
Prayer of Confession

ISAIAH 59:1-4

Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.

2 But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

inquities = immoral or unjust actions, words, or attitudes

Prayer of Confession

3 For your hands are stained with blood, your fingers with guilt. Your lips have spoken falsely, and your tongue mutters wicked things.

4 No one calls for justice; no one pleads a case with integrity. They rely on empty arguments, they utter lies; they conceive trouble and give birth to evil.

utters = grumbles
utter = speak

Prayer of Assurance

ISAIAH 59:15-17

“... The LORD looked and was displeased that there was no justice. He saw that there was no one, he was appalled that there was no one to intervene; so his own arm achieved salvation for him, and his own righteousness sustained him. He put on righteousness as his breastplate, and the helmet of salvation on his head;...”

intervene = come to rescue and help
arm = strength

Prayer of Assurance

ISAIAH 59:20

“The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the LORD.

Redeemer = Rescuer
Zion = God’s people
Jacob = another name for Israel, God’s people
The Blessing
Numbers 6:22–27

The Lord bless you
And keep you
Make his face shine upon you
And be gracious to you
The Lord turn his face toward you
And give you peace

face = loving attention that protects and blesses
gracious = show mercy and forgiveness


Amen = I agree! So be it!

Amen = I agree! So be it!

May his favor
Be upon you
And a thousand generations
And your family
And your children
And their children
And their children

favor = loving care and provision
May his presence
Go before you
And behind you
And beside you
All around you
And within you
He is with you
He is with you

In the morning
In the evening
In your coming
And your going
In your weeping
And rejoicing
He is for you
He is for you

He is for you. He is for you
He is for you. He is for you
He is for you. He is for you
He is for you


Amen = I agree! So be it!
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And rejoicing
He is for you
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He is for you. He is for you
He is for you. He is for you
He is for you. He is for you
He is for you

Amen
Prayer of Intercession

Some wandered in desert wastelands,
finding no way to a city where they could settle.
They were hungry and thirsty,
and their lives ebbed away.
Then they cried out to the Lord in their trouble,
and he delivered them from their distress.
He led them by a straight way
to a city where they could settle.
Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind,
for he satisfies the thirsty,
and fills the hungry with good things.

PSALM 107:4-9

Amen = I agree! So be it!

by Chris Brown, Cody Carnes, Kari Jobe, and Steven Furtick
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Crossway Multinational Church, CCLI #11163377
“Then they cried out to the Lord in their trouble…”

- Coronavirus pandemic
- Physical health
- Isolation
- Emotional well-being
- Educational challenges
- Political divisions
- Transfer of power in the US
- Broken relationships
- The challenges of life
- Being the church in such strange times

Prayer of Intercession

Some wandered in desert wastelands, finding no way to a city where they could settle. They were hungry and thirsty, and their lives ebbed away. Then they cried out to the Lord in their trouble, and he delivered them from their distress. He led them by a straight way to a city where they could settle. Let them give thanks to the Lord for his unfailing love and his wonderful deeds for mankind, for he satisfies the thirsty and fills the hungry with good things.  

PSALM 107:4-9

Rankings...

When and where do people get ranked? Based on what? In a group of 100 people, where would you rank in terms of...

*Height: tallest? Shortest?
*Athletic ability?
*Artistic ability?
*Being a good friend?
*Having moral clarity? (being able to identify immorality)
*Being a good, moral person?

How does this ranking affect our relationship with God and people?

Boundless Joy!

Luke 7:36-50

bib.ly/Lk7.NIV
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Morality Mountain

Heaven — God

Pharisees

“Normal” people

Sinful women, Tax collectors, Samaritans

Hell — Satan

Pharisees

Highly respected and powerful people in society

They followed the rules of God very carefully

— certain rules got more of their attention than others

They studied the Scriptures (plus their own traditions)

very carefully

They were passionate for staying away from people and

groups that were not similarly “pure”

They were viewed (and viewed themselves) as knowing

who was pleasing to God and who was not

Jesus’ ways were problematic to the Pharisees

Jesus said: “Blessed is anyone who does not stumble

on account of me.”

(All the people, even the tax collectors, acknowledged

that God’s way was right, because they had been baptized

by John. But the Pharisees and the experts in the law

rejected God’s purpose for themselves, because they had not

been baptized by John.)

for example...

Luke 7:23, 29-30

Luke 7:36-38

36 When one of the Pharisees invited Jesus to have dinner

with him, he went to the Pharisee’s house and reclined at

the table. 37 A woman in that town who lived a sinful life

learned that Jesus was eating at the Pharisee’s house, so she

came there with an alabaster jar of perfume. 38 As she

stood behind him at his feet weeping, she began to wet his

feet with her tears. Then she wiped them with her hair,

kissed them and poured perfume on them.

sinful life = judged as immoral and unworthy by society

alabaster jar = translucent stone to hold expensive liquids
Luke 7:39

39 When the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.”

the one who is to come = God’s Promised One to bring God’s Kingdom

Luke 7:40-43

40 Jesus answered him, “Simon, I have something to tell you.” “Tell me, teacher,” he said.
41 “Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. 42 Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?”
43 Simon replied, “I suppose the one who had the bigger debt forgiven.”

“You have judged correctly,” Jesus said.

denarius = pay for one day of a laborer’s work

Luke 7:44-47

44 Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. 45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. 46 You did not put oil on my head, but she has poured perfume on my feet. 47 Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.”

Luke 7:48-50

48 Then Jesus said to her, “Your sins are forgiven.”
49 The other guests began to say among themselves, “Who is this who even forgives sins?”
50 Jesus said to the woman, “Your faith has saved you; go in peace.”

denarius = pay for one day of a laborer’s work
Luke 7:36-38

36 When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee’s house and reclined at the table. 37 A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee’s house, so she came there with an alabaster jar of perfume. 38 As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

sinful life = judged as immoral and unworthy by society
alabaster jar = translucent stone to hold expensive liquids

Luke 7:36-50

36-38: Sinful woman highly honors Jesus when Pharisee didn’t
• Pharisee and woman were exact opposites in society
  • Opposite ends of “Morality Mountain”
• Why did Pharisee (4 times!) invite Jesus?
  • Maybe because he was skeptical
  • He wanted to see for himself what Jesus was like
  • Maybe he wanted the honor of hosting a popular traveling speaker at a feast (a semi-public event)
39: • Why did Jesus go?
40-43: • Graciously reaching out to the group that so often rejected Him
44-47:
48-50:
**Luke 7:36-50**

36-38: Sinful woman highly honors Jesus when Pharisee didn’t

- Woman was known by the locals, including Pharisee
- She was viewed as “a sinner” (in society’s view)
  - Even if others sinned, she was viewed as much worse
  - She came intentionally to anoint Jesus’ feet
    - “How beautiful are the feet of him who brings good news” Isaiah 52:7
  - Perhaps she expected his feet to have been cleaned
    - as a host would have done to show high honor

- Shocking actions! (weeping, feet, hair, perfume)

40-43: Jesus viewed her actions as an extreme expression of love and worship

48-50: It seems she came because she realized forgiveness

**Luke 7:39**

39 When the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.”

**Luke 7:40-43**

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“You have judged correctly,” Jesus said.

*denarius = pay for one day of a laborer’s work*
Luke 7:36-50
36-38: Sinful woman highly honors Jesus when Pharisee didn’t
39: The Pharisee silently judges the woman
40-43: Principle: being forgiven more results in more love
   • Great irony: Jesus did know sinful hearts!
   • Both the woman’s and the Pharisee’s
   • Pharisee did not know or admit his own sin
   • 2 debtors: 20 months versus 2 months
   • Both had the same trouble: unable to pay
   • Our view of how much we need forgiveness

44-47: Woman proves God’s wonderful forgiveness of her
   • Jesus (shockingly) directly compares Pharisee and
     sinful woman: shaming him and honoring her
   • “Do you see this woman?”
   • “Do you realize the love and beauty in her response?”
   • She lavishly does what Pharisee did not do at all
   • Her love is evidence of her acceptance by God

48-50: • Receiving genuine forgiveness produces love in us

Luke 7:44-47
44: Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house.
You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. 45 You
did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. 46 You did not put
oil on my head, but she has poured perfume on my feet. 47 Therefore, I tell you, her many sins have been
forgiven—as her great love has shown. But whoever has been forgiven little loves little.”

Luke 7:48-50
48: Then Jesus said to her, “Your sins are forgiven.”
49: The other guests began to say among themselves,
“Who is this who even forgives sins?”
50: Jesus said to the woman, “Your faith has saved you;
go in peace.”
Luke 7:36-50

36-38: Sinful woman highly honors Jesus when Pharisee didn’t
39: The Pharisee silently judges the woman
40-43: Principle: being forgiven more results in more love
44-47: Woman proves God’s wonderful forgiveness of her
48-50: Jesus blesses and honors the woman, to others’ shock!
- Jesus publicly declares what the woman has already sensed: her sins are gone!
- Wonderful assurance and restoration
- Others are shocked that Jesus claims God’s authority
  - And that God would forgive & honor such a woman!!
- Saved by her faith, which resulted in rich love
- Jesus calls her to walk in God’s ways of peace

The Big Idea

The love of God in Christ
is for sinners who accept
His gift of forgiveness and love
as the opposite of what they deserve
which fills their lives with joyous love
for God and for others

Self-righteousness: believing that I am morally superior
to people in another religious group
to people in another social category, socio-economic class,
tribe, country, ethnicity, …
to people in another political party
to people in a sin that particularly bothers me
Self-righteousness separates us from God
Self-righteousness separates us from other people
Self-righteousness destroys love

Self-righteous hearts are the farthest from God
- The Gospel is the opposite of self-righteousness
The only difference between the high and the low is that the high imagine themselves to be better off and they judge those who are lower. So they are less likely to think they need help, or to accept help, or to appreciate help. They love neither God nor people.

The Big Idea

The love of God in Christ is for sinners who accept His gift of forgiveness and love as the opposite of what they deserve which fills their lives with joyous love for God and for others.
Application

Be deeply moved by sin, righteousness, judgment, and grace

My **sin**, including my self-righteousness, is my disaster

God’s **righteousness** cannot tolerate sin

- He is morally perfect and glorious
- He is completely humble, patient, kind, & understanding
- He is the perfect combination of justice and mercy
- The intensity of His holiness consumes anything unholy that enters His presence
- And my self-righteousness is a key thing He cannot tolerate!

God’s **judgment** is for sinners like me

- Justice will be done
- Judgment is real and frightening
  - Being separate from God is unending death
- Realize my **complete disaster** apart from the sacrifice of Jesus on the cross for me

**Romans 2:1**

“You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.”
Application

Be deeply moved by sin, righteousness, judgment, and grace

My sin, including my self-righteousness, is my disaster
God's righteousness cannot tolerate sin
God's judgment is for sinners like me
God's grace completely saves those who trust in Christ
  – Jesus' death on the cross purchased complete and final rescue from all my sin and its disastrous effects!
  – I am clothed in the perfect righteousness of Jesus forever!
  – Forgiveness is freely given in Jesus, for all who will put their trust in Him

Repent of self-righteousness

• It is ugly, foolish, a lie, and destructive
  • It separates us from God
  • It separates us from other people
  • Please confront me when you see it in me!
• We still must have a prophetic voice!
  • Jesus did and does
  • After removing the log of self-righteousness, we can see more clearly to remove the speck from others' eyes
    • With a purer love and humility and desire for the

Receive complete forgiveness in Christ

• “But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.” Romans 5:8
• “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” John 3:16

Joyfully love God

• Remind ourselves regularly…
  • What we deserve: shame, God's wrath, judgment
  • What we receive in Christ: we are the honored and deeply loved children of God
• Respond with great appreciation, joy, and thankfulness
• Trust God in the “smaller things” of life
  • Our perfect, gracious Father is working it all for our
My sin…
  oh, the joy of this glorious thought!
My sin, not in part, but the whole
is nailed to the cross, and I bear it no more!
Praise the Lord!
Praise the Lord, O my soul!

Application
Be deeply moved by sin, righteousness, judgment, and grace
Repent of self-righteousness
Receive complete forgiveness in Christ
Joyfully love God
Joyfully love people
• Knowing how God has forgiven me
  generates generous love for others in me
• “Accept one another, then, just as Christ accepted you,
in order to bring praise to God.” Romans 15:7
• Having received such amazing love from God, we have the
  joy of being a conduit of God’s love for others

“To be clear…
Our love is **not a means to get** God’s love
Our love is our inevitable response to receiving His love

“This is love: not that we loved God,
but that he loved us and sent his Son
as an atoning sacrifice for our sins.” 1 John 4:10

“We love because he first loved us.” 1 John 4:19
The Big Idea

The love of God in Christ is for sinners who accept His gift of forgiveness and love as the opposite of what they deserve which fills their lives with joyous love for God and for others.

How much forgiveness do you need? How much forgiveness have you received in Christ? Our love for others and for God will reflect that. Thank you, God, for such great love for sinners like me!

Grace Awaiting Me

I will see the world to come, for One has suffered in my place. Now there is grace awaiting me, awaiting me. Judgment’s done, atonement’s made, the ransom’s paid, no guilt remains. Now there is grace awaiting me, awaiting me!

Grace - a welcome from the Father. Grace - forgiveness full and free. Grace - that’s greater than our failings. Oh there is grace awaiting me!

see = live in
world to come = heaven
grace = forgiveness
atonement = payment for sin

grace = forgiveness and love
I take comfort in the hope
of the thief upon the cross,
for I am worthy of as little love as he.
Like this man, I won't despair
for life’s ahead -- what joy we’ll share.
Now there is grace awaiting me, awaiting me!

thief = guilty man who first trusted Jesus while he was dying
despair = give up all hope

Grace - a welcome from the Father.
Grace - forgiveness full and free.
Grace - that’s greater than our failings.
Oh there is grace awaiting me!

Jesus you have loved and bought me.
By your death my debts are paid.
I am yours, I stand beside you,
fearless, face the coming day.

bought = gave His life to rescue me
debts = what I owe God for my sins

I will see the world to come
despite the sin that I have done.
For there is grace awaiting me, awaiting me.
All who call upon the Lord
will rise to life with peace assured
for there is grace awaiting me, awaiting me.

see = live in
world to come = heaven
sin = immoral and unloving words and actions
grace = forgiveness and love
Grace - a welcome from the Father.
Grace - forgiveness full and free.
Grace - that’s greater than our failings.
Oh there is grace awaiting me!
Oh there is grace awaiting me!

grace = forgiveness and love
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Crossway Multinational Church, CCLI #11163377

Please stay and join a Zoom breakout room
Please review the materials for next Sunday’s meeting

May the LORD bless you and keep you,
The LORD make His face shine upon you
and be gracious to you;
The LORD turn His face toward you
and give you peace.