Boundless Joy!

Luke 7:36-50

Rankings... Heaven God When and where do people get ranked? Based on what? **Morality Mountain** How does this ranking affect our relationship with God and people? Pharisees **Pharisees** "Normal" people Highly respected and powerful people in society They followed the rules of God very carefully Sinful women, Tax collectors, Samaritans certain rules got more of their attention than others Hell Satan They studied the Scriptures (plus their own traditions) very carefully They were passionate for staying away from people and groups that were not similarly "pure" They were viewed (and viewed themselves) as knowing who was pleasing to God and who was not ways were problematic to the Pharisees Luke 7:23, 29-30: a very startling claim in Jesus' day! " Luke 7:36-50 36-38: Sinful woman highly Jesus when Pharisee didn't Pharisee and woman were exact opposites in society Opposite ends of "Morality Mountain" Why did Pharisee (4 times!) invite Jesus? Maybe because he was skeptical He wanted to see for himself what Jesus was like Maybe he wanted the honor of hosting a popular traveling speaker at a feast (a semi-public event) Why did Jesus go? Graciously reaching out to the group that so often rejected Him Woman was known by the locals, including Pharisee She was viewed as "a ______" (in society's view) Even if others sinned, she was viewed as much worse She came intentionally to ______ Jesus' feet "How beautiful are the feet of him who brings good news" Isaiah 52:7 Perhaps she expected his feet to have been cleaned as a host would have done to show high honor Shocking actions! (weeping, feet, hair, perfume) Jesus viewed her actions as an extreme expression of _____ and worship It seems she came because she ______ forgiveness 39: The Pharisee silently ______ the woman Pharisee: the most virtuous people in society This is his house, and he is responsible for the feast His thinking: A true prophet would be able to see the woman's great sinfulness A true prophet would not allow such a bad sinner to touch him At least one of these 2 statements isn't true of Jesus Therefore, Jesus is not a true prophet (he is a fake) He judges _____ for not judging the woman 40-43: Principle: being more results in more love Great irony: Jesus did know sinful hearts! Both the woman's and the Pharisee's Pharisee did not know or admit his own sin 2 debtors: 20 months versus 2 months

Both had the same trouble: unable to pay
Our view of how much we need forgiveness from Jesus shapes how we respond to Him
Receiving genuine forgiveness produces in us
44-47: Woman proves God's wonderful forgiveness of her
Jesus (shockingly) directly compares Pharisee and sinful woman: shaming him and honoring her
"Do you this woman?"
"Do you realize the love and beauty in her response?"
She lavishly does what Pharisee did not do at all
Her love is evidence of her acceptance by God
His lack of love is also revealing
48-50: Jesus blesses and the woman, to others' shock!
Jesus publicly declares what the woman has already sensed: her sins are gone!
Wonderful assurance and
Others are shocked that Jesus claims God's authority
And that God would forgive & honor such a woman!!
Saved by her, which resulted in rich love
Jesus calls her to walk in God's ways of peace
The Big Idea
The love of God in Christ
is for sinners who accept
His gift of forgiveness and love
as the of what they deserve
which fills their lives with joyous love
for God and for others
Self-righteousness: believing that I am morally superior
to people in another religious group
to people in another social category, socio-economic class, tribe, country, ethnicity,
to people in another political party
to people in a sin that particularly bothers me
Self-righteousness separates us from
Self-righteousness separates us from other
Self-righteousness destroys
Self-righteous hearts are the farthest from God
The Gospel is the opposite of self-righteousness
The only difference between the high and the low
is that the high imagine themselves to be better off and they judge those who are lower
So they are less likely to think they need help, or to accept help, or to appreciate help
They love neither nor
Application
Be deeply moved by sin, righteousness, judgment, and grace
My, including my self-righteousness, is my disaster
God's gracious work is only ever with ungodly people
Judging others is my claim that I am not in this category!

them

Romans 2:1
Our sins might be different particular sins, yet we all owe a debt because of sin that we can never repay
God's cannot tolerate sin
He is morally perfect and glorious
He is completely humble, patient, kind, & understanding
He is the perfect combination of justice and mercy
The intensity of His holiness consumes anything unholy that enters His presence
And my self-righteousness is a key thing He cannot tolerate!
God's just is for sinners like me
Justice will be done
Judgment is real and frightening
Being separate from God is unending death
Realize my complete disaster apart from the sacrifice of Jesus on the cross for me
God's completely saves those who trust in Christ
Jesus' death on the cross purchased complete and final rescue from <u>all</u> my sin and its disastrous effects!
I am clothed in the perfect righteousness of Jesus forever!
Forgiveness is freely given in Jesus, for all who will put their trust in Him
My hope: Jesus was working to bring grace to Simon that day
of self-righteousness
It is ugly, foolish, a lie, and destructive
It separates us from God
It separates us from other people
We still must have a prophetic voice!
Jesus did and does
After removing the log of self-righteousness, we can see more clearly to remove the speck from others' eyes
With a purer love and humility and desire for the glory of God
Receive complete forgiveness in
"But God demonstrates his own love for us in this: While we were still sinners, Christ died for us." Romans 5:8
"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but
have eternal life." John 3:16
Joyfully love
Remind ourselves regularly
What we deserve: shame, God's wrath, judgment
What we receive in Christ: we are the honored and deeply loved children of God
Respond with great appreciation, joy, and thankfulness
Trust God in the "smaller things" of life
Our perfect, gracious Father is working it all for our good
My sin
oh, the joy of this glorious thought!
My sin, not in part, but the whole
is nailed to the cross, and I bear it no more! Praise the Lord!
Praise the Lord! Praise the Lord, O my soul!
Joyfully love
Knowing how God has forgiven me generates generous love for others in me
"Accept one another, then, just as Christ accepted you, in order to bring praise to God." Romans 15:7
Having received such amazing love from God, we have the joy of being a conduit of God's love for others
To be clear
Our love is <u>not a to get</u> God's love
Our love is our inevitable to receiving His love

"This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins."

1 John 4:10

"We love because he first loved us." 1 John 4:19

Conclusion

How much forgiveness do you need? How much forgiveness have you received in Christ? Our love for others and for God will reflect that Thank you, God, for such great love for sinners like me!

Reflection Questions

- 1. Have you experienced the wonderful forgiveness of Christ for all your sins? When as that forgiveness captured your heart powerfully?
- 2. Is there sin in your life, either past or present, that you carry as if Jesus' forgiveness is not enough? If so, reflect on the reality of the grace of God in Christ? See passages like 1 John 1:8-2:2 and Psalm 103:8-12.
- 3. Where is self-righteousness most likely to appear in your life?
- 4. What helps you be deeply moved by the reality of sin, righteousness, judgment, and grace?
- 5. How does a rich understanding of these things lead you to love others joyfully? Who will you love this week with this joyful love?