

Crossway  
Multinational  
Church

We will begin around 10AM  
Technical difficulties?  
Text or call (517) 897-6814

Yet the Lord longs to be gracious to you;  
therefore he will rise up to show you compassion.  
For the Lord is a God of justice.  
Blessed are all who wait for him!

gracious = forgiving and loving to the undeserving

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
Our greeting time will begin shortly,  
*thank you for coming early!*

ISAIAH 30:18

December 6, 2020

1

Welcome to  
**Crossway Multinational Church!**

We **strive** to be a **church** that is  
**for, of and by**  
the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

**ANNOUNCEMENTS**

Sign up for church e-mails  
[tiny.cc/cmcontact](https://tiny.cc/cmcontact)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
DECEMBER	6 The Lord's Supper	7	8	9	10 Love Clothing Center	11	12
	13 Prayer Gathering 4:30-5:30	14	15	16	17	18	19
	20	21	22	23	24 Christmas Eve Service 5pm	25	26
	27	28	29	30	31	1	2
JANUARY	3	4	5	6	7	8	9

3

**GREETINGS**

Take a moment to turn on video and "look around"

- Feel free to use the chat function to greet others too

Waving poll: Give a big wave if...

- You enjoy decorating for Christmas
- You like to look at Christmas lighting on houses
- You like to listen to Christmas carols
- You like to sing Christmas carols
- You would normally attend Christmas concerts
- You are thankful for the birth of the Son of God!

4

Yet the Lord longs to be gracious to you;  
therefore he will rise up to show you compassion.  
For the Lord is a God of justice.  
Blessed are all who wait for him!

ISAIAH 30:18

gracious = forgiving and loving to the undeserving

5

*Come, Thou Long-Expected Jesus*

Come, Thou long-expected Jesus,  
born to set Thy people free.  
From our fears and sins release us;  
let us find our rest in Thee.

Thou, Thee = you

Thy = your

release = set free

rest = freedom from shame, guilt, and danger

6

Israel's Strength and Consolation,  
Hope of all the earth Thou art;  
Dear Desire of every nation,  
Joy of every longing heart.

Consolation = comfort

Thou art = you are

Desire of every nation = the God whom everyone needs

7

Born Thy people to deliver,  
born a child and yet a King;  
born to reign in us forever,  
now Thy gracious kingdom bring.

deliver = rescue

gracious kingdom = place where God's goodness is fully enjoyed

8

By Thine own eternal Spirit,  
rule in all our hearts alone;  
by Thine all sufficient merit,  
raise us to Thy glorious throne.

**Thine = your**  
**all sufficient merit = Jesus' perfect righteousness**  
**Thy glorious throne = presence of God**

Words by Charles Wesley, 1745  
Music by Rowland H. Prichard, 1830  
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Crossway Multinational Church, CCLI #11163377

9

## Lighting the Advent Candles: Preparation

Michael, Laura, and Elijah Olabisi



10

## ISAIAH 40:1-11

Comfort, comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and proclaim to her  
that her hard service has been completed,  
that her sin has been paid for,  
that she has received from the Lord's hand  
double for all her sins.

**sin = immorality or disloyalty to God**

11

A voice of one calling:  
"In the wilderness prepare  
the way for the Lord;  
make straight in the desert  
a highway for our God.  
Every valley shall be raised up,  
every mountain and hill made low;  
the rough ground shall become level,  
the rugged places a plain.

12

And the glory of the Lord will be revealed,  
and all people will see it together.  
For the mouth of the Lord has spoken.”

A voice says, “Cry out.”  
And I said, “What shall I cry?”

“All people are like grass,  
and all their faithfulness is like the flowers of the field.

**glory of the Lord = amazing presence of God**

13

The grass withers and the flowers fall,  
because the breath of the Lord blows on them.  
Surely the people are grass.  
The grass withers and the flowers fall,  
but the word of our God endures forever.”

**withers = dries out and dies**

14

You who bring good news to Zion,  
go up on a high mountain.  
You who bring good news to Jerusalem,  
lift up your voice with a shout,  
lift it up, do not be afraid;  
say to the towns of Judah,  
“Here is your God!”

**Zion = the hill Jerusalem is on**  
**Judah = southern kingdom, home of Jerusalem**

15

See, the Sovereign Lord comes with power,  
and he rules with a mighty arm.  
See, his reward is with him,  
and his recompense accompanies him.  
He tends his flock like a shepherd:  
He gathers the lambs in his arms  
and carries them close to his heart;  
he gently leads those that have young.

**Sovereign Lord = All-powerful God**  
**recompense = compensation for harms experienced**

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16



***Our God Reigns***

How lovely on the mountains are the feet of him  
 who brings good news, good news;  
 Announcing peace, proclaiming news of happiness:  
 Our God reigns, our God reigns!

17

Our God reigns!  
 Our God reigns!  
 Our God reigns!  
 Our God reigns!

18

He had no stately form, He had no majesty;  
 that we should be drawn to Him.  
 He was despised and we took no account of Him.  
 Yet now He reigns with the Most High.

**stately form** = impressive or royal appearance  
**took no account** = paid no attention

19

Our God reigns!  
 Our God reigns!  
 Our God reigns!  
 Our God reigns!

20

It was our sin  
 and guilt that bruised and wounded Him.  
 It was our sin that brought Him down.  
 When we like sheep had gone astray,  
 our Shepherd came;  
 And on His shoulders bore our shame.

sin = immoral or disloyal actions, words, or thoughts  
 bore = carried

21

Our God reigns!  
 Our God reigns!  
 Our God reigns!  
 Our God reigns!

22

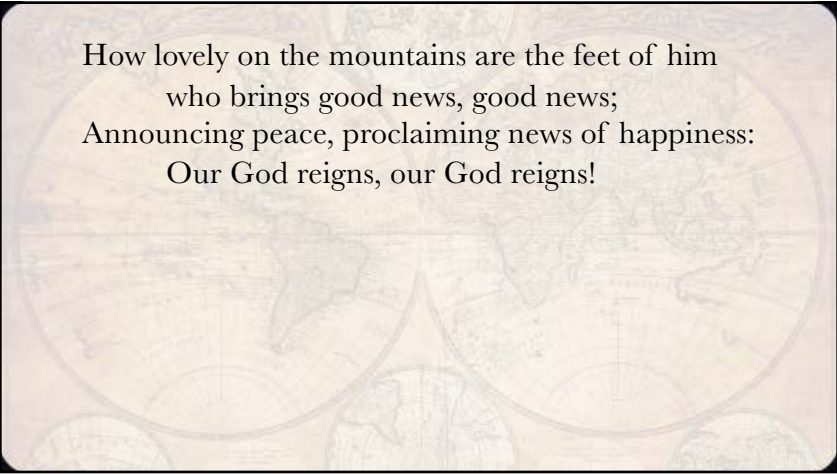
Out of the tomb He came with grace and majesty.  
 He is alive! He is alive!  
 God loves us so! See here His hands, His feet, His side.  
 Yes, we know He is alive!

grace = forgiveness and love  
 His hands, His feet, His side = Jesus' scars from His death for us

23


Our God reigns!  
 Our God reigns!  
 Our God reigns!  
 Our God reigns!

24




How lovely on the mountains are the feet of him  
who brings good news, good news;  
Announcing peace, proclaiming news of happiness:  
Our God reigns, our God reigns!

25



Our God reigns!  
Our God reigns!  
Our God reigns!  
Our God reigns!

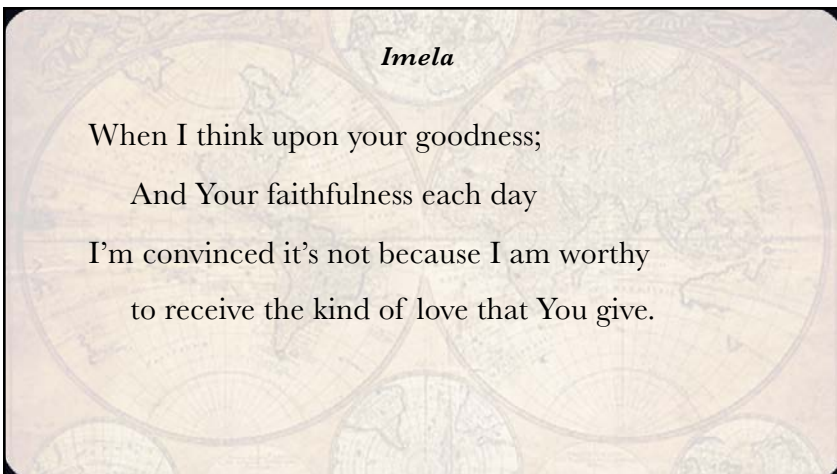
26



Our God reigns!  
Our God reigns!  
Our God reigns!  
Our God reigns!

Words and Music by Leonard E. Smith, Jr.  
© 1974, 1978 New Jerusalem Music #8458  
Crossway Multinational Church, CCLI #11163377

27



*Imela*

When I think upon your goodness;  
And Your faithfulness each day  
I'm convinced it's not because I am worthy  
to receive the kind of love that You give.

28

But I'm grateful for your mercy,  
 and I'm grateful for your grace  
 And because of how You've poured out Yourself,  
 I have come to sing this song out in praise

grace = forgiveness and love  
 poured out Yourself = Jesus death for us

29

Imela, Imela  
*Thank You! Thank You!*  
 Okaka, Onyekeruwa  
*Great and Might creator of the world*  
 Imela, Imela,  
*Thank You! Thank You!*  
 Eze m Oh  
*My King*

30

Who am I to sing Your praises?  
 Who am I to worship You?  
 It's Your blood that makes the difference in me  
 And made a way to enter into Your throne

Your blood = Jesus' death

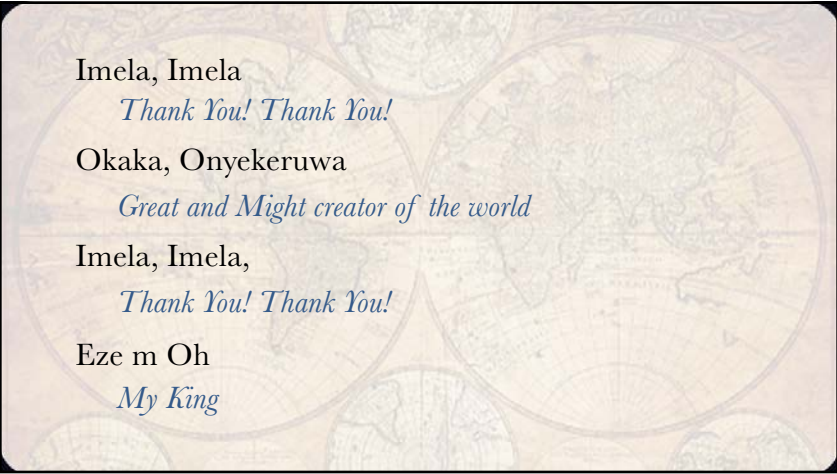
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I could not come near Your presence  
 I could never sing Your song  
 But the sacrifice on Calvary's tree  
 is the reason I can cry out today

Calvary's tree = where Jesus died

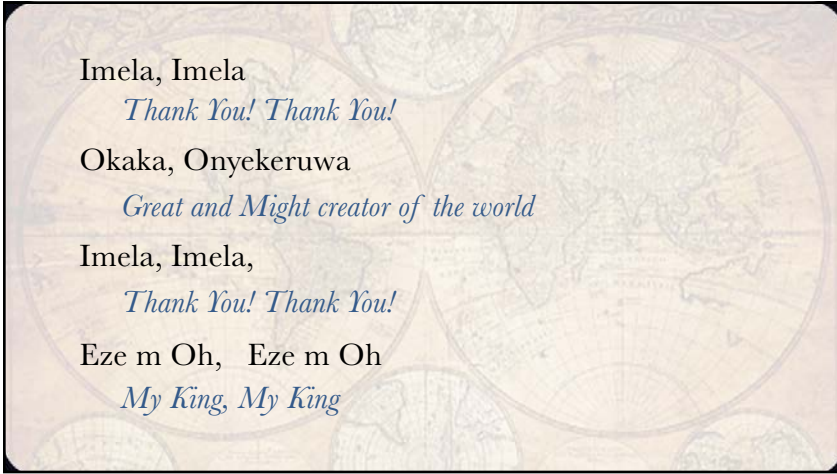
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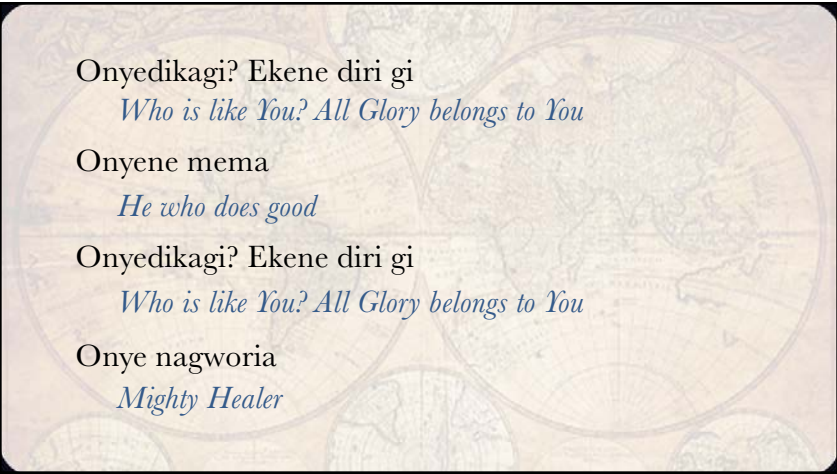
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*Great and Might creator of the world*  
 Imela, Imela,  
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 Eze m Oh  
*My King*

33



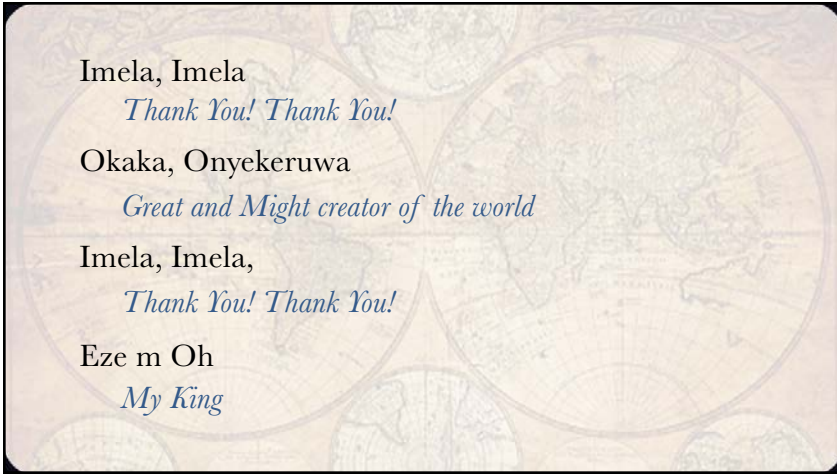
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*Great and Might creator of the world*  
 Imela, Imela,  
*Thank You! Thank You!*  
 Eze m Oh, Eze m Oh  
*My King, My King*

34



Onyedikagi? Ekene diri gi  
*Who is like You? All Glory belongs to You*  
 Onyene mema  
*He who does good*  
 Onyedikagi? Ekene diri gi  
*Who is like You? All Glory belongs to You*  
 Onye nagworio  
*Mighty Healer*

35



Imela, Imela  
*Thank You! Thank You!*  
 Okaka, Onyekeruwa  
*Great and Might creator of the world*  
 Imela, Imela,  
*Thank You! Thank You!*  
 Eze m Oh  
*My King*

36

Imela, Imela  
*Thank You! Thank You!*  
 Okaka, Onyekeruwa  
*Great and Might creator of the world*  
 Imela, Imela,  
*Thank You! Thank You!*  
 Eze m Oh  
*My King*

37

Eze m Oh  
*My King*  
 Eze m Oh  
*My King*

Igbo  
 from southeastern Nigeria  
 Crossway Multinational Church, CCLI #11163377

38

**Yesu Sarang Heyo**  
***Jesus I Love You***

Korean

여수 사랑해요  
 → Yesu sarang heyo  
*Jesus I love you*  
 나주앞에엎드려  
 Naju ap ye op duryo  
*I bow down before you*

39

경배 와찬양  
 → Kyeong be wachan yang  
*Praises and worship*  
 왕케드리네  
 wangke durine  
*To my king*

40

알렐루야 알렐루야  
Hallelujah, Hallelujah,

알렐루야 알렐루  
Hallelujah, Hallelu

Hallelujah = Praise the LORD!  
Hallelu = Praise!

41

English

여수 사랑해요  
*Yesu sarang heyo*

→ Jesus I love you

나주앞에 엎드려

*Naju ap ye op duryo*

I bow down before you

42

경배 와찬양

*Kyeong be wachan yang*

→ Praises and worship

왕케드리네

*wangke durine*

To my king

43

알렐루야 알렐루야  
Hallelujah, Hallelujah,  
알렐루야 알렐루  
Hallelujah, Hallelu

Hallelujah = Praise the LORD!  
Hallelu = Praise!

44

Chinese

耶稣我爱你  
 → Ye su wo ai ni  
*Jesus I love you*  
 俯伏在祢面前  
 fu fu zai ni mian qian  
*I bow down before you*

45

赞美敬拜祢  
 → Zan mei jing bai ni  
*Praises and worship*  
 主 我王  
 zhu wo wang  
*To my king*

46

哈利路亚 哈利路亚  
Haliluya Haliluya

哈利路亚 哈利路  
 Haliluya Halilu

Haliluya = Praise the LORD!  
 Halilu = Praise!

47

Spanish

→ Cristo, te amo  
*Jesus I love you*  
 Ante Ti me rindo  
*I bow down before you*  
 Gloria y Honra  
*Praises and worship*  
 A mi Rey  
*To my king*

48



→ Aleluya, Aleluya  
Hallelujah, Hallelujah,  
 Aleluya, Alelu  
Hallelujah, Hallelu

Hallelujah = Praise the LORD!  
 Hallelu = Praise!

49

Japanese

主を愛します  
 → Shu wo ai shimasu  
*Jesus I love you*  
 御前に伏して  
 mimae ni fushi te  
*I bow down before you*

50

賛美と栄光を  
 → sanbi to eikou wo  
*Praises and worship*  
 我が王に  
 waga ou ni  
*To my king*

51

ハレルヤ、ハレルヤ  
 → Alleluia, Alleluia  
 ハレルヤ、ハレル  
 Alleluia, Allelu

Alleluia = Praise the LORD!  
 Allelu = Praise!

52

Sing any language

Korean Yesu sarang heyō  
 English Jesus I love you  
 Chinese Ye su wo ai ni  
 Spanish Cristo, te amo  
 Japanese Shu wo ai shimasu  
 Naju ap ye op duryo  
 I bow down before you  
 fu fu zai ni mian qian  
 Ante Ti me rindo  
 mimae ni fushi te

53

Kyeong be wachan yang  
 Praises and worship  
 Zan mei jing bai ni  
 Gloria y Honra  
 sanbi to eikou wo  
 wangke durine  
 To my king  
 zhu wo wang  
 A mi Rey  
 waga ou ni

54

Hallelujah, Hallelujah,  
 Hallelujah, Hallelu

Words and Music by Jude Del Hierro  
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**Prayer of Intercession**

Reverend Timothy  
 of Naypyitaw Christian Church, Myanmar

56

## Prayer of Intercession

Bright Onye

57

## How dark is it?

2 polls...

How are you doing?

- Politics
- Relationships challenged by politics
- Virus & all the secondary effects: isolation, conflicts, economic hardship, loneliness, misunderstandings, ...
- The "normal" challenges of life!

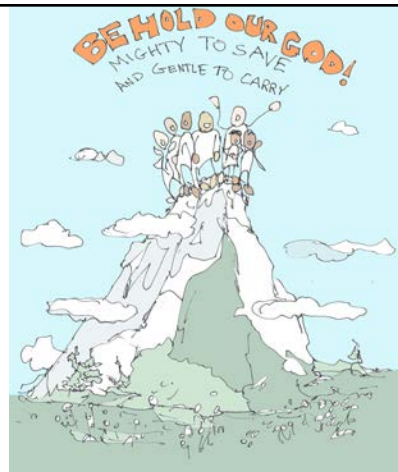
What helps you keep going?

What hope do you have that tomorrow will be any better?

58

*Behold our God!*  
*Isaiah 40:1-11*

[bib.ly/Isa40.NIV](http://bib.ly/Isa40.NIV)  
[tiny.cc/cmchandouts](http://tiny.cc/cmchandouts)



59

## The Story of Israel



60

**Isaiah 40:1-2**

Comfort, comfort my people,  
 says your God.  
 Speak tenderly to Jerusalem,  
 and proclaim to her  
 that her hard service has been completed,  
 that her sin has been paid for,  
 that she has received from the Lord's hand  
 double for all her sins.

sin = immorality and disloyalty to God

61

**Isaiah 40:1-11****1-2: Comfort & restoration for those deserving punishment**

- The main message: comfort & restoration!
  - "My people": God claims the ones who have been disloyal to Him as His own
- Message
  - "Dark days" of discipline were from God
    - "from the Lord's hand" = they deserved it
  - "Dark days" of exile are over
  - Their sin has now been forgiven
  - The discipline from God is now sufficient

3-5:

6-8:

9-11:

- **God is bringing comfort and restoration**

62

**Isaiah 40:3-5**

A voice of one calling:  
 "In the wilderness  
 prepare **the way for the Lord**;  
 make straight in the desert  
 a highway for our God.  
 Every valley shall be raised up,  
 every mountain and hill made low;  
 the rough ground shall become level,  
 the rugged places a plain.  
**And the glory of the Lord will be revealed,**  
 and all people will see it together.  
 For the mouth of the Lord has spoken."

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**Isaiah 40:1-11**

1-2: Comfort &amp; restoration for those deserving punishment

**3-5: God is coming personally to rescue, so prepare**

- Voice announcing God's arrival
    - Surprise: God is the one on the move!
    - People are to prepare for His grace-filled arrival
  - Call to prepare for God's arrival in our desert
    - Humility: Sorry and ashamed by our sin
    - Longing for change (weak as we are)
    - Hopeful for God's deliverance
  - Glory = God's powerful presence: mercy & justice
- 6-8: • All people "see" = observe and experience
- 9-11: • God's spoken will cannot fail to come

64



**Isaiah 40:6-8**

A voice says, "Cry out."  
 And I said, "What shall I cry?"  
 "All people are like grass,  
 and all their faithfulness is like the flowers of the field.  
 The grass withers and the flowers fall,  
 because the breath of the Lord blows on them.  
 Surely the people are grass.  
 The grass withers and the flowers fall,  
**but the word of our God endures forever."**

**withers = dries out and dies**

65

**Isaiah 40:1-11**

- 1-2: Comfort & restoration for those deserving punishment  
 3-5: God is coming personally to rescue, so prepare  
**6-8: God's promises always come & all people are frail**
- The best qualities of the best people will fade away quickly
    - Whether working for God or against God
    - Hope in better people doing a better job will always lead to failure (often bitterly)
  - God's purposes and promises are unstoppable!
    - Especially: His plan to comfort & restore

9-11:

66

**Isaiah 40:9-11**

You who bring good news to Zion,  
 go up on a high mountain. Zion = Jerusalem's location  
 You who bring good news to Jerusalem,  
 lift up your voice with a shout,  
 lift it up, do not be afraid;  
 say to the towns of Judah,  
**"Here is your God!"**  
 See, the Sovereign Lord comes with power,  
 and he rules with a mighty arm.  
 See, his reward is with him,  
 and his recompense accompanies him. recompense = compensation  
for harms experienced  
 He tends his flock like a shepherd:  
 He gathers the lambs in his arms  
 and carries them close to his heart;  
 he gently leads those that have young.

67

**Isaiah 40:1-11**

- 1-2: Comfort & restoration for those deserving punishment  
 3-5: God is coming personally to rescue, so prepare  
 6-8: God's promises always come & all people are frail  
**9-11: Proclaim God's presence: Mighty and Gentle**
- God's punished people again proclaim His glory
  - The message: God's saving presence!
    - Salvation is neither more nor less God with us
    - Not a message and not a messenger: God Himself!
  - He comes in power, with blessing, and in gentleness

68

*Isaiah 40:1-11*

- 1-2: Comfort & restoration for those deserving punishment
- 3-5: God is coming personally to rescue, so prepare
- 6-8: God's promises always come & all people are frail
- 9-11: Proclaim God's presence: Mighty and Gentle

69

*The Big Idea*

**God the Son has come  
mighty to save and gentle to carry  
like no one else and like nothing else can  
for all who will trust in Him**

70

**Christian hope is not in...**

- Trying harder
- Better teaching or better discipleship
- Loving people more
- Loving God more
- A new technique
- A new vision
- Better leaders
- Better followers
- More comfort
- Lower expectations

**"Functional Christian deism"**

Believing that God exists and has saved us  
And now He leaves it up to us

**This is not Christian hope!**

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72

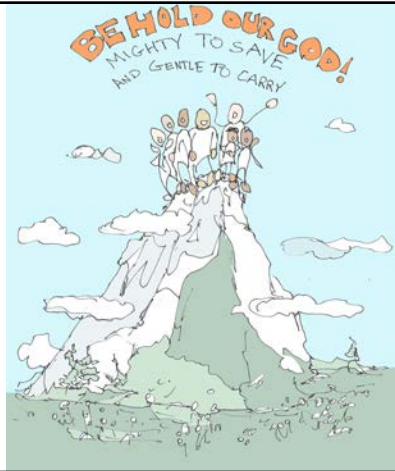
**Christian hope is ...**

- the living presence of God with us = Emmanuel
- The **Son of God** came and gave **His** life to give **us** life
- The **Holy Spirit** lives within us

Mighty to save!

Gentle to carry!

**So make it known!**



73

*The Big Idea*

**God the Son has come  
mighty to save and gentle to carry  
like no one else and like nothing else can  
for all who will trust in Him**

74

*Application*

Be hope-filled through the presence of God with us

• **A messenger of hope who doesn't have hope is not very convincing!**

• **Salvation is neither more nor less than**

**the living presence of God in and among us**

- The Son of God personally came to purchase salvation
- The Holy Spirit has come to live within each child of God
- God is life and light!
- Deeply trust the presence of God with us
  - Sometimes His work isn't what we thought it would be
  - **Yet where God is, there is always life and hope!**

75

*Application*

Be hope-filled through the presence of God with us

**Be filled with the presence of God**

- The glory of God is His life-giving and joy-giving presence
  - Jesus said to the Father: **"I have given them the glory that you gave me,** that they may be one as we are one—  
**I in them and you in me**—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me." *John 17:22-23*

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*Application*

Be hope-filled through the presence of God with us

**Be filled with the presence of God**

- The glory of God is His life-giving and joy-giving presence
  - “Do not get drunk on wine, which leads to debauchery. Instead, **be filled with the Spirit**, speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.” *Ephesians 5:18-20*
  - **“Live under the influence” of the Spirit of God!**

77

**How to “live under the influence” of the Spirit**

- **Ask God for it in prayer, and really mean it**
- **Prepare for His gracious presence**
  - Like preparing for a housecleaner when greatly needed
    - Greatest need is not pre-cleaning the house but...
  - Be humble: Sorry and ashamed by our sin
  - Long for change (weak as we are)
  - Be hopeful for God’s good work
- **Be conscious of the will, words, and presence of God**
- **Trust** what He says, and **obey** what He reveals
- **Together**

78

**And He will work!**

“Now the Lord is the Spirit, and **where the Spirit of the Lord is, there is freedom**. And we all, who with unveiled faces contemplate the Lord’s glory, are **being transformed into his image with ever-increasing glory, which comes from the Lord**, who is the Spirit.”

*2 Corinthians 3:17-18*

79

*Application*

Be hope-filled through the presence of God with us

Be filled with the presence of God

**Join God’s work by bringing this Good News to others**

- A voice crying: “God **has come** to rescue us!”
  - Shout this good news from the mountaintops!
- With other Christians: keep en-couraging each other!
  - “If God is for us, who can be against us?”
  - Where the Spirit is, there is life, light, and freedom!
- With not-yet-Christians: keep pointing to the Source
  - Hope is not in people, including us!
  - There is real and wonderful hope in the presence of

80



*The Big Idea*

**God the Son has come  
mighty to save and gentle to carry  
like no one else and like nothing else can  
for all who will trust in Him**

**"We do not preach ourselves, but Christ Jesus as Lord!"  
Where the Lord is, there is life and freedom  
We have Christ in us, the hope of glory!  
Always have courage in Christ → make Him known**

81

**Prayer of Confession**

Have mercy on me, O God,  
according to your unfailing love;  
according to your great compassion  
blot out my transgressions.  
Wash away all my iniquity  
and cleanse me from my sin.

PSALM 51:1-2, 7

transgressions, iniquity, sin = immorality or disloyalty to God

82

**Words of Assurance**

Cleanse me with hyssop, and I will be clean;  
wash me, and I will be whiter than snow.

PSALM 51:7

hyssop = a plant used for ceremonial washing

83

*From the Squalor of a Borrowed Stable*

From the squalor of a borrowed stable,  
by the Spirit and a virgin's faith;  
to the anguish and the shame of scandal  
came the Savior of the human race!

squalor = extremely unpleasant and poor  
stable = building for animals  
anguish = severe mental pain  
scandal = shocking, causing public outrage

84

But the skies were filled  
with the praise of heaven,  
shepherds listen as the angels tell  
of the Gift of God come down to man  
at the dawning of Immanuel.

**dawning = the first appearance**  
**Immanuel = Jesus Christ, God with Us**

85

King of Heaven now the Friend of sinners,  
humble servant in the Father's hands,  
filled with power and the Holy Spirit,  
filled with mercy for the broken man.

**broken man = people with sin and shame**

86

Yes, he walked my road and he felt my pain,  
joys and sorrows that I know so well;  
yet his righteous steps give me hope again—  
I will follow my Immanuel.

**righteous steps = obedience to God the Father**  
**Immanuel = Jesus Christ, God with Us**

87

Through the kisses of a friend's betrayal,  
he was lifted on a cruel cross;  
he was punished  
for the world's transgressions,  
he was suffering to save the lost.

**betrayal = act of disloyalty**  
**transgressions = wrongdoing, offense**  
**lost = the cursed, condemned**

88

He fights for breath, he fights for me,  
loosening sinners from the claims of hell;  
 and with a shout our souls are free—  
 death defeated by Immanuel.

loosening = freeing  
 claims of hell = unending punishment  
 Immanuel = Jesus Christ, God with Us

89

### ***The Lord's Supper***

A celebration for Christians

First the bread

– reminder of the price Jesus paid to rescue us

Then the “cup” (the juice)

– reminder of the promise of Jesus’ return  
 and our full experience of His grace and love

We celebrate the reality that our salvation is a gift  
 we receive by putting our faith in Jesus Christ

90

For I received from the Lord what I also passed on to you:  
 The Lord Jesus, on the night he was betrayed, took bread,  
 and when he had given thanks, he broke it and said, “This  
 is my body, which is for you; do this in remembrance of me.  
 In the same way, after supper he took the cup, saying,  
 “This cup is the new covenant in my blood; do this,  
 whenever you drink it, in remembrance of me.” For  
 whenever you eat this bread and drink this cup, you  
 proclaim the Lord’s death until he comes.

*1 Corinthians 11:23-26*

91

### ***Sing we the Song of Emmanuel***

Sing we the song of Emmanuel

This the Christ who was long foretold

Lo in the shadows of Bethlehem

Promise of dawn now our eyes behold

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

92

God Most High in a manger laid  
 Lift your voices and now proclaim  
 Great and glorious Love has come to us  
 Join now with the hosts of heaven

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

93

Come we to welcome Emmanuel  
 King who came with no crown or throne  
 Helpless He lay, the Invincible  
 Maker of Mary, now Mary's son

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

94

O what wisdom to save us all  
 Shepherds, sages before Him fall  
 Grace and majesty, what humility  
 Come on bended knee adore Him

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

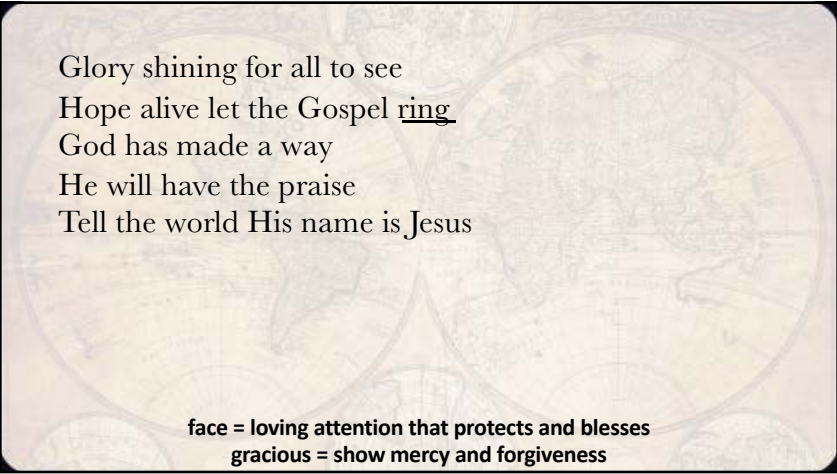
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Go spread the news of Emmanuel  
 Joy and peace for the weary heart  
 Lift up your heads for your King has come  
 Sing for the Light overwhelms the dark

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

96

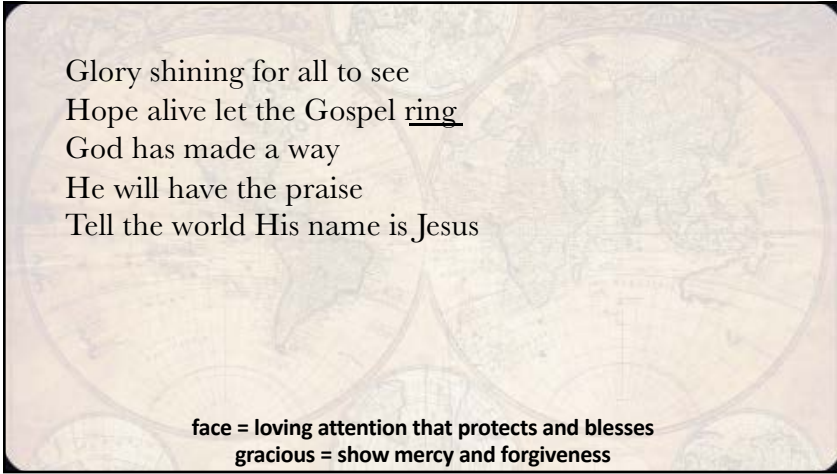




Glory shining for all to see  
 Hope alive let the Gospel ring  
 God has made a way  
 He will have the praise  
 Tell the world His name is Jesus

face = loving attention that protects and blesses  
 gracious = show mercy and forgiveness

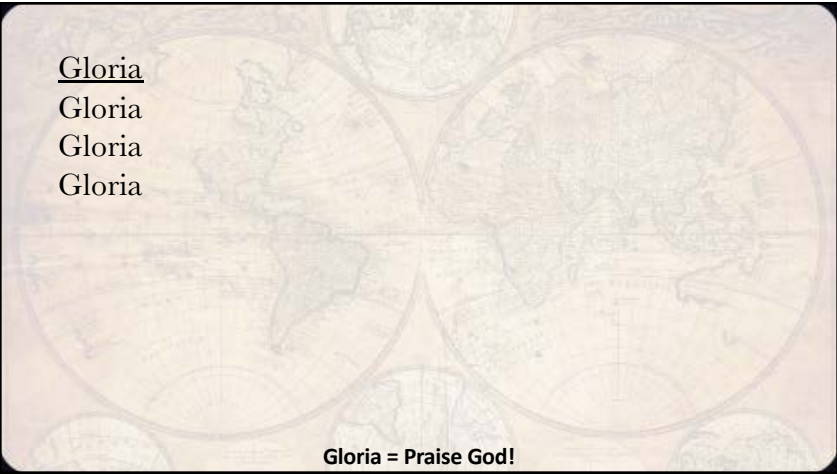
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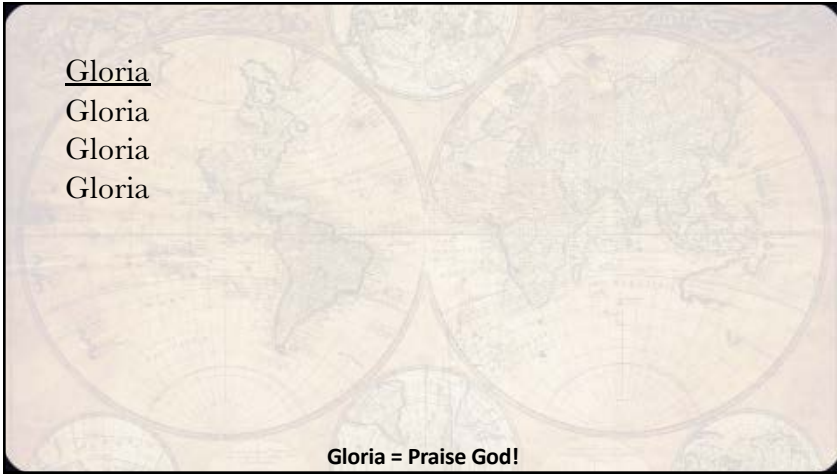
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Gloria  
 Gloria  
 Gloria  
 Gloria

Gloria = Praise God!

99



Gloria  
 Gloria  
 Gloria  
 Gloria

Gloria = Praise God!

100

Gloria  
Gloria  
Gloria  
Gloria

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Stay for Zoom Breakout Rooms

Let us be hope-filled and overflowing, because...

**God the Son has come  
mighty to save and gentle to carry  
like no one else and like nothing else can  
for all who will trust in Him**

102