



Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

For the Lord is good
and his love endures forever;
his faithfulness continues
through all generations.

PSALM 100:5

tiny.cc/cmchandouts
Our greeting time will begin shortly,
thank you for coming early!

December 20, 2020

1

Welcome to
Crossway Multinational Church!

We **strive** to be a **church** that is
for, of and by
the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
DECEMBER	20	21	22	23	24	25	26
	27	28	29	30	31	1	2
JANUARY	3	4	5	6	7	8	9
	10	11	12	13	14	15	16
	17	18	19	20	21	22	23

Christmas Eve, 5:00PM

Lord's Supper

3

GREETINGS

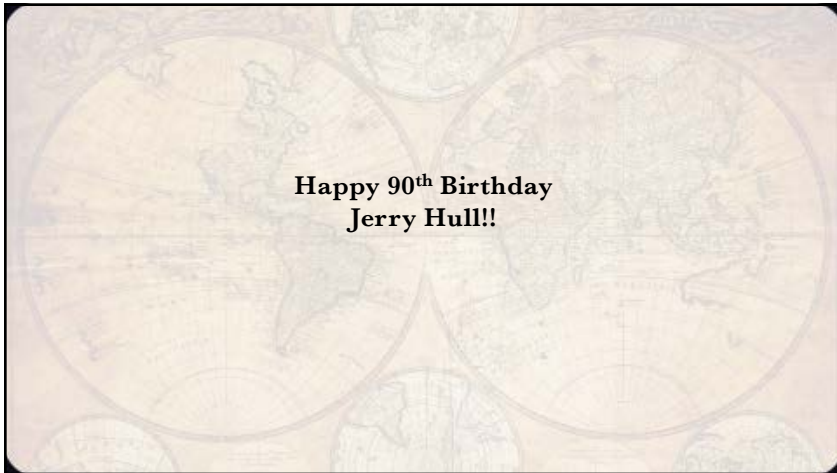
Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

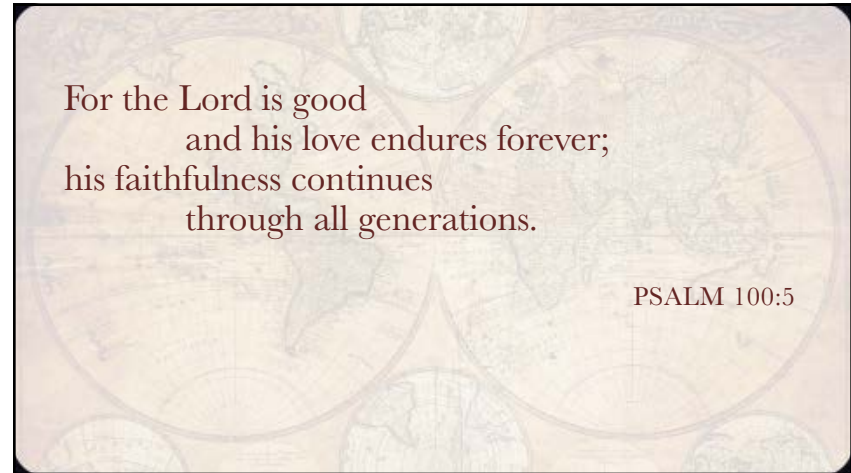
Waving poll: Give a big wave if...

- You have liked hearing about people’s stories of their Christmas traditions
- Hearing other people’s traditions has helped you realize that your own traditions aren’t the only way!
- You’ve thought about changing your traditions because of hearing about others
- You are excited about celebrating the birth of the Son of God, our Savior!

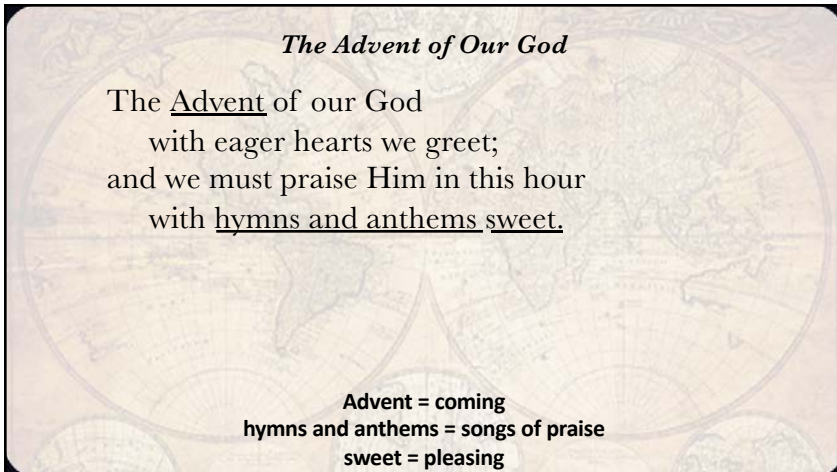
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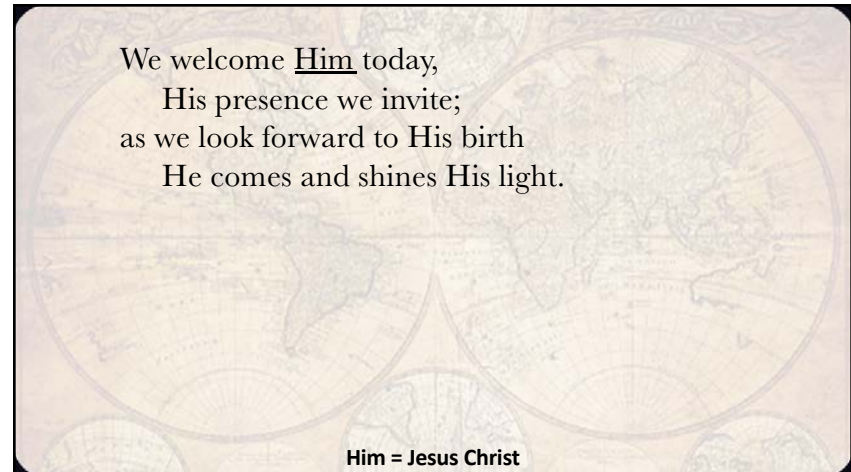
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6



7



8

All glory to the Son
 who comes to set us free,
 with Father, Spirit, ever One
 through all eternity.

free = rescued from sin and shame
ever = forever

One = One God in 3 persons: Father, Son, and Holy Spirit (Trinity)

Words by Charles Coffin, 1736
 Music by Aaron Williams, 1770
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 Crossway Multinational Church, CCLI #11163377

9

Angels from the Realms of Glory

Angels, from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story,
 now proclaim the Messiah's birth:
 Come and worship, come and worship,
 worship Christ, the newborn King.

realms of glory = heaven
wing your flight = fly
o'er = over
ye = you
creation's story = the origin of the universe

10

Shepherds, in the fields abiding,
 watching o'er your flocks by night,
 God with man is now residing,
yonder shines the infant light:
 Come and worship, come and worship,
 worship Christ, the newborn King.

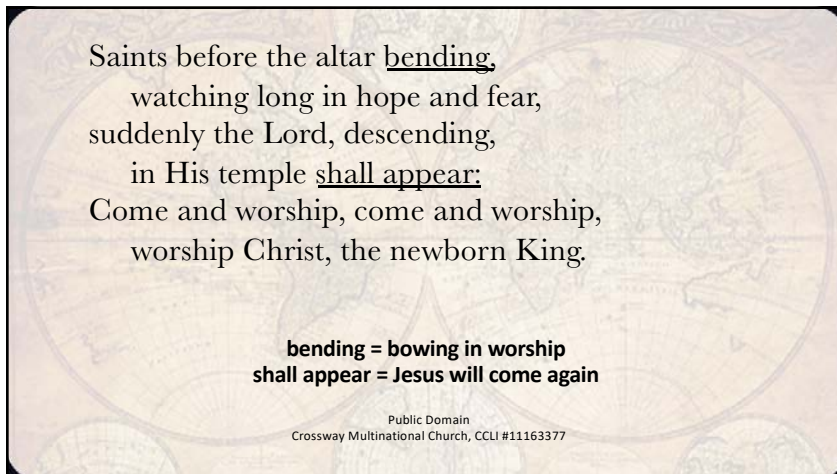
Shepherds = first people to hear of Jesus' birth
abiding = watching sheep
residing = having a permanent home
yonder = over there in Bethlehem

11

Wise men, leave your contemplation,
brighter visions beam afar;
 seek the great Desire of nations,
 ye have seen His natal star:
 Come and worship, come and worship,
 worship Christ, the newborn King.

contemplation = study
brighter visions beam = glory of God shines
Desire of nations = Jesus Christ
natal star = star announcing Jesus' birth

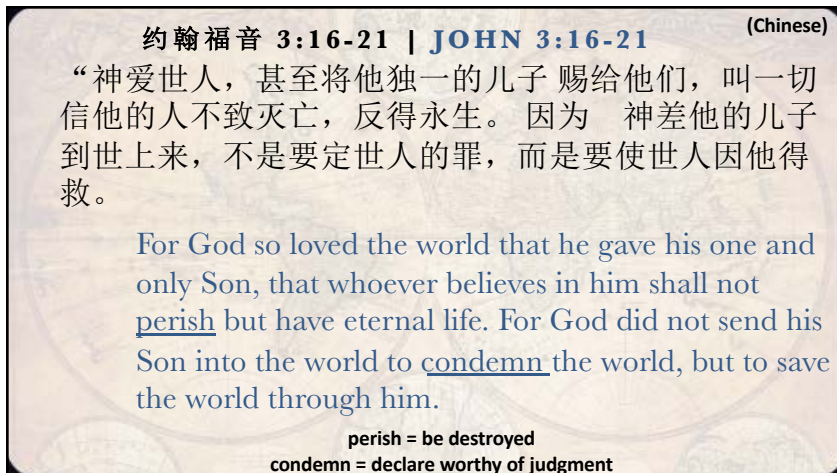
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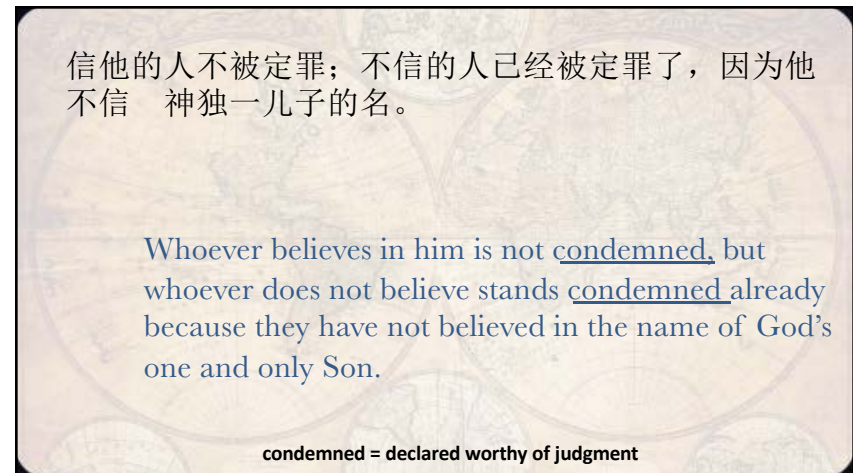
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14



15



16

光来到世上，世人因自己的行为是恶的，不爱光，倒爱黑暗，这就定了他们的罪。

This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.

verdict = true understanding
deeds = actions

17

凡作恶的人都恨恶光，不来接近光，恐怕他的行为被暴露。

Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.

deeds = actions
exposed = made visible

18

但实行真理的人就来接近光，为要显明他的行为是靠神而行的。”

But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

19

JOHN 3:16-21 | 约翰福音 3:16-21 (Chinese)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

“神爱世人，甚至将他独一的儿子赐给他们，叫一切信他的人不致灭亡，反得永生。因为神差他的儿子到世上来，不是要定世人的罪，而是要使世人因他得救。”

perish = be destroyed
condemn = declare worthy of judgment

20

Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

信他的人不被定罪；不信的人已经被定罪了，因为他不信 神独一儿子的名。

condemned = declared worthy of punishment

21

This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.

光来到世上，世人因自己的行为是恶的，不爱光，倒爱黑暗，这就定了他们的罪。

**verdict = true understanding
deeds = actions**

22

Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.

凡作恶的人都恨恶光，不来接近光，恐怕他的行为被暴露。

**deeds = actions
exposed = made visible**

23

But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

但实行真理的人就来接近光，为要显明他的行为是靠 神而行的。”

Revised Chinese Union Version (Simplified Script) Shen Edition (RCU17SS)
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24

Magnificent, Marvelous, Matchless Love

Magnificent, marvelous, matchless love;
 too vast and astounding to tell.
 Forever existing in worlds above,
 now offered and given to all.
 Oh fountain of beauty eternal;
 the Father, the Spirit, the Son.
 Sufficient and endlessly generous;
 magnificent, marvelous, matchless love.

vast = extremely large
fountain = abundant source

25

Creation is brimming with thankfulness,
 the mountains, exultant they stand;
 the seasons rejoice in Your faithfulness,
 all life is sustained by Your hand.
 You crown every meadow with color;
 You paint every shade in the sky.
 Each day the dawn wakes as an encore of
 magnificent marvelous matchless love.

brimming = overflowing
exultant = triumphantly happy
crown = give great beauty

26

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

27

What grace, that You entered our brokenness;
 You came in the fullness of time.
 How far we had fallen from righteousness,
 but not from the mercies of Christ.
 Your cross is our door to redemption;
 Your death is our fullness of life.
 That day, how forgiveness flowed as a flood.
 Magnificent, marvelous, matchless love.

grace = generous forgiveness and restoration
fullness of time = at just the right time
redemption = rescue

28

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

29

United in Your resurrection,
 You lift us to infinite heights.
 Could anything sever or take us from
 magnificent, marvelous, matchless love.

sever = cut off

30

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.
 How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

Words and Music by Matt Papa, Aaron Keyes, Luke Brown, Keith Getty and Kristyn Getty
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31

Yesu Sarang Heyo
Jesus I Love You

Korean

여수 사랑해요
 → Yesu sarang heyo
Jesus I love you
 나주앞에엎드려
 Naju ap ye op duryo
I bow down before you

32

경배 와찬양
 → Kyeong be wachan yang
Praises and worship
 왕케드리네
 wangke durine
To my king

33

알렐루야 알렐루야
Hallelujah, Hallelujah,
 알렐루야 알렐루
 Hallelujah, Hallelu

Hallelujah = Praise the LORD!
 Hallelu = Praise!

34

English

여수 사랑해요
Yesu sarang heyo
 → Jesus I love you
 나주앞에엎드려
Naju ap ye op duryo
 I bow down before you

35

경배 와찬양
Kyeong be wachan yang
 → Praises and worship
 왕케드리네
wangke durine
 To my king

36

알렐루야 알렐루야
Hallelujah, Hallelujah,
 알렐루야 알렐루
 Hallelujah, Hallelu

Hallelujah = Praise the LORD!
 Hallelu = Praise!

37

Chinese

耶稣我爱你
 → Ye su wo ai ni
Jesus I love you
 俯伏在祢面前
 fu fu zai ni mian qian
I bow down before you

38

赞美敬拜祢
 → Zan mei jing bai ni
Praises and worship
 主我王
 zhu wo wang
To my king

39

哈利路亚 哈利路亚
Haliluya Haliluya
 哈利路亚 哈利路
 Haliluya Halilu

Haliluya = Praise the LORD!
 Halilu = Praise!

40

Spanish

→ Cristo, te amo
Jesus I love you
 Ante Ti me rindo
I bow down before you
 Gloria y Honra
Praises and worship
 A mi Rey
To my king

41

→ Aleluya, Aleluya
Hallelujah, Hallelujah,
 Aleluya, Alelu
Hallelujah, Hallelu

**Hallelujah = Praise the LORD!
 Hallelu = Praise!**

42

Japanese

主を愛します
 → Shu wo ai shimasu
Jesus I love you
 御前に伏して
 mimae ni fushi te
I bow down before you

43

賛美と栄光を
 → sanbi to eikou wo
Praises and worship
 我が王に
 waga ou ni
To my king

44

ハレルヤ、ハレルヤ
 → Alleluia, Alleluia
 ハレルヤ、ハレル
 Alleluia, Allelu

Alleluia = Praise the LORD!
 Allelu = Praise!

45

Sing any language

Korean Yesu sarang heyo
 English Jesus I love you
 Chinese Ye su wo ai ni
 Spanish Cristo, te amo
 Japanese Shu wo ai shimasu

Naju ap ye op duryo
I bow down before you
 fu fu zai ni mian qian
Ante Ti me rindo
 mimae ni fushi te

46

Kyeong be wachan yang
Praises and worship
 Zan mei jing bai ni
Gloria y Honra
 sanbi to eikou wo

wangke durine
To my king
 zhu wo wang
A mi Rey
 waga ou ni

47

Hallelujah, Hallelujah,
 Hallelujah, Hallelu

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48

Prayer of Confession

Surely the arm of the Lord is not too short to save,
nor his ear too dull to hear.
But your iniquities have separated
you from your God;
your sins have hidden his face from you,
so that he will not hear.

ISAIAH 59:1-2

iniquities, sins = actions, words, and attitudes that are immoral and disloyal to God

49

Words of Assurance

Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.
But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

bore = carried as His own

stricken = struck or attacked

transgressions, iniquities = immorality or disloyalty to God

50

Words of Assurance

We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

ISAIAH 53:4-6

iniquity = immorality or disloyalty to God

51

Christmas Offering

Over the skies of Bethlehem appeared a star,
while angels sang to lowly shepherds;
Three wise men, seeking truth, traveled from afar
hoping to find the child from Heaven;
Falling on their knees,
they bowed before the humble Prince of Peace.

lowly = humble, unimportant

afar = far away

Prince of Peace = Jesus Christ

52

I bring an offering of worship to my King;
 No one on earth deserves the praises that I sing;
 Jesus, may You receive the honor that You're due;
 Oh Lord, I bring an offering to You.

You're due = You deserve

53

The sun cannot compare to the glory of Your love;
 There is no shadow in Your presence;
 No mortal man would dare to stand before Your throne,
 before the Holy One of Heaven;
 It's only by Your blood, it's only through Your mercy,
 Lord I come.

blood = Jesus' death for us

54

I bring an offering of worship to my King;
 No one on earth deserves the praises that I sing;
 Jesus, may You receive the honor that You're due;
 Oh Lord, I bring an offering to You.

You're due = You deserve

55

I bring an offering of worship to my King;
 No one on earth deserves the praises that I sing;
 Jesus, may You receive the honor that You're due;
 Oh Lord, I bring an offering to You.
 Oh Lord, we bring an offering to You.

You're due = You deserve

Words and Music by Paul Baloche
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56

Welcoming New Members of Crossway

All who have saving faith in Christ are **members of the global body of Christ**

Members of the global body of Christ are also invited to become **members of Crossway Multinational Church**

- Commitment (in humility and faith) to be an active and contributing part of this congregation, pursuing our vision together
- Complete the **Membership Pathway**: understand and grow in our shared understanding of the truth of the Gospel, the vision God has given us, and the journey of discipleship

57

The call to faithful participation in a local church

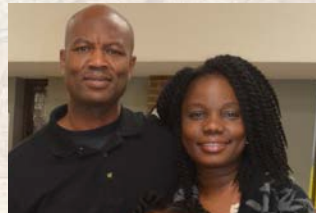
“Let us **hold unswervingly to the hope** we profess, for he who promised is faithful. And let us **consider how we may spur one another on** toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but **encouraging one another**—and all the more as you see the Day approaching.”

Hebrews 10:23-25

58



Tito & Marita de Leon



Bright & Amara Onye

59

Qualifications for membership:

- Profess faith in Jesus Christ
- Manifest a lifestyle that demonstrates the Lordship of Christ (especially ongoing confession and repentance)
- Agree with the doctrinal statement
- Will work in harmony with Constitution, By-Laws, and Core Values
- Will support the church in attendance, prayers, service, and gifts

60

Affirmations:

- Do you profess faith in Jesus Christ as your Savior and Lord?
- Do you declare your agreement with, and your intention to live in harmony with, the doctrinal statement of Crossway?
- Will you work in harmony with the Constitution, By-Laws, and Core Values of Crossway?
- Will you support the church in attendance, prayers, service, and gifts?

61

Prayer

62

"Poetic Justice"

When we get to see people experience bad ("just") consequences for their risky or bad behavior

- Especially when the punishment "fits" the crime

When are we upset that poetic justice doesn't happen?

- When people get away with doing the wrong we do, or wish we could do, or pride ourselves that we don't do

When do we like poetic justice?

- We people we don't like or look down on receive justice

When don't we like poetic justice?

- When we are the ones receiving justice

63

What do we celebrate at Christmas?

- The Son of God entered the world as a human being
- He **taught** us how to live
- He **showed** us how to live
- He **gave up His life** to rescue us
- He **commanded** us:
 - Love God with **everything you have**
 - Love your neighbors **and your enemies** as much as you love yourselves
 - Worship Him as God alone

How are we doing??

64

The Apostle John's Assessment

“The true light (Jesus Christ) that gives light to everyone was coming into the world.

He was in the world,

and though the world was made through him,

the world did not recognize him.

He came to that which was his own,

but **his own did not receive him.**”

John 1:9-11

65

What does “did not recognize Him” mean?

- We do not realize (or we choose not to realize) that Jesus is God
- We do not treat Jesus as God, because we do not treat God as God
 - He has total authority over life and death and creation
 - But we think our ways are better
 - He is the only one who holds life in His hands
 - But we want to control life
 - He is the one who will judge the final judgment
 - But we think we can do a better job

66

What does “did not recognize Him” look like?

- Being **too busy** to see Him or listen to Him
- Never **getting around to loving** Him with head, heart, and hands
- Being **more concerned about what other people think** of me than what Jesus thinks of me
- Being **more concerned about what I think of me** than what Jesus thinks of me
- Treating Him as though **He isn't strong enough or powerful enough** to protect me or do what I need
- Thinking **He doesn't love me enough**, or that **He can't love me enough**, to take care of me
- **Looking to other powers or sources** of help instead of looking to Him
- **Insulting Him** with faint praise (“He helps me get through life”) or insincere praise (“I bow down...”)

67

- Each one of us so often **fails to recognize Jesus as God**
- Each family and group so often **fails to recognize Him as God**
- Humanity has so often **failed to recognize Him as God**
- God came in the flesh, and **we don't recognize Him as God**

- What would poetic justice (and real justice) look like?
 - God rejects those who don't recognize Jesus as God
 - This is both poetic justice and real justice!
 - And it **must be** because God is just

- And yet...God says there is hope
- Why? Where does it come from?

68

Those who do not recognize Him as God
Those who do not make time for Him
Those who value other things or people
more than Him
People we look down on / Us / Me

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

69

Those who do not recognize Him as God
 Those who do not make time for Him
 Those who value other things or people
 more than Him
 People we look down on / Us / Me
The complete disaster of being
separated from Light and Life (God)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

70

The Creator
The Ruler
Whom we overlook & ignore

Those who do not recognize Him as God
 Those who do not make time for Him
 Those who value other things or people
 more than Him
 People we look down on / Us / Me
The complete disaster of being
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For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

71

The Creator
The Ruler
Whom we overlook & ignore

Those who do not recognize Him as God
 Those who do not make time for Him
 Those who value other things or people
 more than Him
 People we look down on / Us / Me
Wants our good
And takes action
to get it for us
The complete disaster of being
separated from Light and Life (God)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

72

The Creator	Those who do not recognize Him as God
The Ruler	Those who do not make time for Him
Whom we overlook & ignore	Those who value other things or people more than Him
His love is so great, and it is so real, that...	Wants our good And takes action to get it for us
	People we look down on / Us / Me
	The complete disaster of being separated from Light and Life (God)

For **God** **so** **loved** **the world** that he gave his one and only Son, that whoever believes in him shall not **perish** but have eternal life.

73

The Creator	Those who do not recognize Him as God
The Ruler	Those who do not make time for Him
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His love is so great, and it is so real, that...	Wants our good And takes action to get it for us
	People we look down on / Us / Me
	The complete disaster of being separated from Light and Life (God)

For **God** **so** **loved** **the world** that **he gave his one and only Son**, that whoever believes in him shall not **perish** but have eternal life.

**Incarnation: took on humanity!
Humiliation: mocked by the ones
He came to save
Suffering and death**

74

The Creator	Those who do not recognize Him as God
The Ruler	Those who do not make time for Him
Whom we overlook & ignore	Those who value other things or people more than Him
His love is so great, and it is so real, that...	Wants our good And takes action to get it for us
	People we look down on / Us / Me
	The complete disaster of being separated from Light and Life (God)

For **God** **so** **loved** **the world** that he gave his one and only Son, that whoever believes in him shall not **perish** but have **eternal life**.

The limitless joy of perfect love and life forever growing and expanding

**Incarnation: took on humanity!
Humiliation: mocked by the ones
He came to save
Suffering and death**

75

The Creator	Those who do not recognize Him as God
The Ruler	Those who do not make time for Him
Whom we overlook & ignore	Those who value other things or people more than Him
His love is so great, and it is so real, that...	Wants our good And takes action to get it for us
	People we look down on / Us / Me
	The complete disaster of being separated from Light and Life (God)

For **God** **so** **loved** **the world** that he gave his one and only Son, that whoever **believes** in him shall not **perish** but have eternal life.

The limitless joy of perfect love and life forever growing and expanding

trusts depends on accepts His love

**Incarnation: took on humanity!
Humiliation: mocked by the ones
He came to save
Suffering and death**

76

The Creator	Those who do not recognize Him as God
The Ruler	Those who do not make time for Him
Whom we overlook & ignore	Those who value other things or people more than Him
His love is so great, and it is so real, that...	Wants our good And takes action to get it for us
	People we look down on / Us / Me
	The complete disaster of being separated from Light and Life (God)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

The limitless joy of perfect love and life forever growing and expanding	any sin or shame	Incarnation: took on humanity! Humiliation: mocked by the ones He came to save Suffering and death
	trusts depends on accepts His love	

77

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

78

The Son of God did **not** come into **a neutral world** to save some and condemn others

The Son of God came into **a lost world** to **save all who would trust Him**

The Son of God did **not** come to find good people who just needed a bit more help to be saved

The Son of God came **to find and to save guilty, shameful, and enslaved people**

79

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

80

The Big Idea

**In Christmas
we celebrate this incredible love of God
who gave His beloved and only Son
even to shame, suffering, and death
to rescue guilty, shameful, and enslaved people
and to give us unspeakable goodness and joy
forever
as we trust in this Son of God, our Savior**

81

*Application***1) Receive this great love!**

- It is entirely a gift flowing from the limitless love of God
- We receive it by believing in Jesus, the Son of God
 - **Recognize Jesus as God**
 - **Head:** believe the truth that Jesus is the only Son of God, and He is the only way to genuine and lasting life
 - **Heart:** bow before Him as God alone
 - **Hands:** accept His commands as our standard for life
 - **Recognize Jesus as our Savior**
 - He rescues and saves guilty, shameful, enslaved people
 - To be loved children of God forever
 - Who grow into the glory of their heavenly Father

82

*Application***1) Receive this great love!**

- It is not “a clean slate” or a chance to try again
- It is being adopted as a deeply loved child of God
- Forever
- Yet it is so easy to slip back into thinking God doesn’t really love us, or can’t really love us, unless we improve

**God will never regret saving you
because His love never fades
and you aren’t the reason He loved you in the first place!!!**

83

*Application***1) Receive this great love!**

- Some of us believe in Jesus,
and yet we are still trying to earn God’s love
- We want to think we can be good enough to deserve it
- **Impossible!!**
- **Do we think so little of the love of God??**

**Receive God’s love
entirely as a gift
for guilty, shameful, and enslaved people
who trust in Jesus as their Savior**

84

*Application***2) Love one another with this great love!**

“Dear friends, let us **love one another**, for **love comes from God**. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because **God is love**. This is how **God showed his love** among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that **he loved us** and sent his Son as an atoning sacrifice for our sins. Dear friends, since **God so loved us**, we also ought to **love one another**. No one has ever seen God; but if we **love one another**, **God lives in us** and his love is made complete in us.” *1 John 4:7-12*

85

*Application***2) Love one another with this great love!**

Love others who don't deserve it with the love you got and don't deserve

- **Bless those who curse you. Give to those who ask of you.**
- **Be patient and kind. Don't envy or boast or be proud.**
- **Don't dishonor others, or be self-seeking, or be easily angered, or keep track of others' wrongs.**
- **Don't rejoice in others' troubles or wrongs**
- **Rejoice in what is true and good, even when it comes to my 'enemies'**
- **Always protect others' good and honor**
- **Always believe that there is more good in people than I can see**
- **Always hope for what is good and always persevere**

86

*Application***2) Love one another with this great love!**

“No one has ever seen God; but if we **love one another**, **God lives in us** and his love is made complete in us.”

87

*Application***3) Make known this great love, by actions and words**

Freely you have received. So freely give

This kind of love in action is unmistakable evidence of the presence of God

“How can they believe in the one of whom they have not heard? And how can they hear **without someone preaching to them?**” *Romans 10:14*

Tell people, and show people, what God is like, loving people in a way they could never deserve Empowered by the Spirit of God who is love

88

The Big Idea

**In Christmas
we celebrate this incredible love of God
who gave His beloved and only Son
even to shame, suffering, and death
to rescue guilty, shameful, and enslaved people
and to give us unspeakable goodness and joy
forever
as we trust in this Son of God, our Savior**

- 1. Receive this great love**
- 2. Give this great love**
- 3. Make known this great love**

89

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

90

Glorious Day

One day when Heaven
was filled with His praises,
One day when sin was
as vile as could be,

sin = immoral and disloyal words, actions, attitudes
vile = evil

91

Jesus came forth to be born of a virgin
dwelt among men, my example is He.
The Word became flesh and
the light shined among us,
His glory revealed.

came forth = came from heaven
dwelt = lived
Word = Son of God
flesh = a human being

92

Living, He loved me.
 Dying, He saved me.
 Buried, He carried my sins far away.
 Rising, He justified freely forever.
 One day He's coming,
 O glorious day, O glorious day.

carried my sins far away = took away my guilt and shame
justified = gave us Jesus' righteousness and goodness

93

One day they led Him
 up Calvary's mountain.
 One day they nailed Him
 to die on a tree.

Calvary's mountain = where Jesus was killed
tree = cross

94

Suffering anguish, despised and rejected
 bearing our sins, my Redeemer is He.
 The Hands that healed nations,
 stretched out on a tree
 and took the nails for me.

anguish = severe pain and suffering
despised = hated
bearing our sins = suffering for our wrongs
Redeemer = Rescuer
took the nails = was crucified

95

Living, He loved me.
 Dying, He saved me.
 Buried, He carried my sins far away.
 Rising, He justified freely forever.
 One day He's coming,
 O glorious day, O glorious day.

carried my sins far away = took away my guilt and shame
justified = gave us Jesus' righteousness and goodness

96

One day the grave could
conceal Him no longer;
 one day the stone rolled
 away from the door.

**conceal = hold Jesus in death
 door = of Jesus' tomb**

97

Then He arose, over death He had conquered,
 now He's ascended,
 my Lord evermore.
 Death could not hold Him,
 the grave could not keep Him
 from rising again.

ascended = in heaven

98

Living, He loved me.
 Dying, He saved me.
 Buried, He carried my sins far away.
 Rising, He justified freely forever.
 One day He's coming,
 O glorious day, O glorious day,
 glorious day.

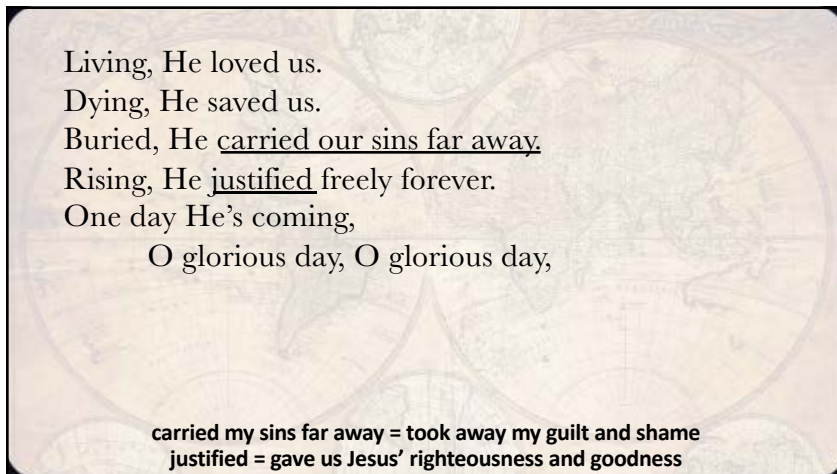
**carried my sins far away = took away my guilt and shame
 justified = gave us Jesus' righteousness and goodness**

99

One day the trumpet will sound
 for His coming.
 One day the skies with His glories will shine.
 Wonderful day, my Beloved is bringing.
 My Savior Jesus is mine.

trumpet will sound = announcing Jesus' return

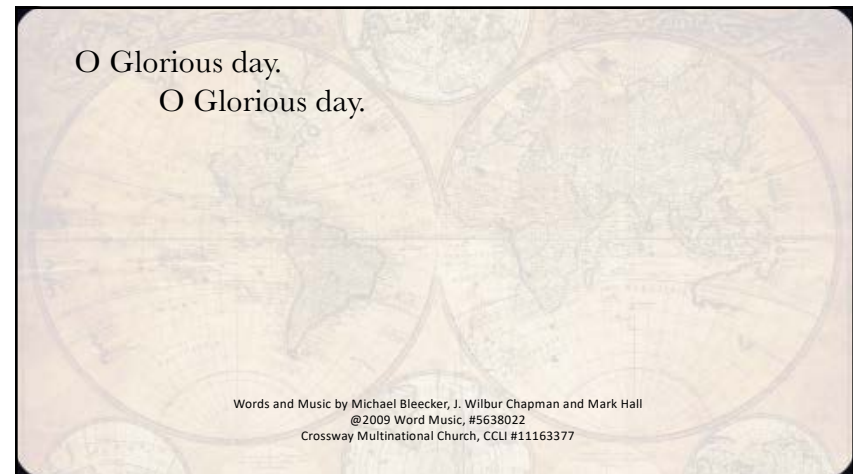
100



Living, He loved us.
Dying, He saved us.
Buried, He carried our sins far away.
Rising, He justified freely forever.
One day He's coming,
 O glorious day, O glorious day,

carried my sins far away = took away my guilt and shame
justified = gave us Jesus' righteousness and goodness


101



O Glorious day.
 O Glorious day.

Words and Music by Michael Bleecker, J. Wilbur Chapman and Mark Hall
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Stay for Zoom Breakout Rooms
Join us Thursday at 5pm for our Christmas Eve
worship service at tiny.cc/cmclive

**Rejoice in the incredible love of God
that we celebrate at Christmas!**

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