



Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

Before the mountains were born
or you brought forth the whole world,
from everlasting to everlasting you are God.
Psalm 90:2

tiny.cc/cmchandouts
Our greeting time will begin shortly,
thank you for coming early!

January 17, 2021

1

Welcome to
Crossway Multinational Church!

We **strive** to be a **church** that is
for, of and by
the peoples of many nations

tiny.cc/cmchandouts

2

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
JANUARY	17				21	22
						23
	24	25	26	27	28	29
						30
	31	1	2	3	4	5
						6
FEBRUARY	7	8	9	10	11	12
						13

Perspectives course begins

3

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: Give a big wave if...

- You are currently **taking classes**, whether in PreK-12 or higher education
- You are currently **teaching classes**, whether in PreK-12 or higher education
- You were born in January
- January is **NOT** your favorite month
- You are thankful to be with God’s people today

4

Before the mountains were born
or you brought forth the whole world,
from everlasting to everlasting you are God.

Psalm 90:2

5

You are Holy (Prince of Peace)

You are holy.	You are holy.
You are mighty.	You are mighty.
You are worthy, worthy of praise.	You are worthy, worthy of praise.
I will follow;	I will follow;
I will listen;	I will listen;
I will love You all of my days.	I will love You all of my days

6

I will sing to and worship
You are Lord of lords, You are King of kings
The King who is worthy.
You are mighty God, Lord of everything.
And I will love and adore Him,
You're Emmanuel, You're the Great I AM
And I will bow down before Him.
You're the Prince of peace who is the Lamb.

Emmanuel = God with us
Lamb = sacrifice that brings life

7

And I will sing to and worship
You're the living God, You're my saving grace.
The King who is worthy.
You will reign forever, You are Ancient of Days.
And I will love and adore Him
You are Alpha, Omega, Beginning and End.
And I will bow down before Him
You're my Savior, Messiah, Redeemer and Friend.

Alpha, Omega = first and last letters of Greek alphabet
Messiah = God's chosen one
Redeemer = Rescuer

8

You're my Prince of Peace,
and I will live my life for You.

9

You are holy.
You are mighty.
You are worthy,
worthy of praise.
I will follow;
I will listen;
I will love You
all of my days.

10

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Alpha, Omega = first and last letters of Greek alphabet
Messiah = God's chosen one
Redeemer = Rescuer

12

You're my Prince of Peace,
and I will live my life for You.
You're my Prince of Peace,
and I will live my life for You.

Words and Music by Mark Imboden & Tammi Rhoton
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Crossway Multinational Church, CCLI #11163377

13

Holy! Holy! Holy!

(Spanish)

Holy! Holy! Holy! Lord God Almighty!

Santo! Santo! Santo! Señor Dios Omnipotente

Early in the morning our song shall rise to Thee

Temprano en la mañana nuestra canción subirá a Ti

Holy! Holy! Holy! Merciful and mighty!

Santo! Santo! Santo! Misericordioso y Poderoso!

God in three Persons, blessed Trinity!

Dios en tres personas, Bendita Trinidad!

Thee = You (Old English)

14

Holy! Holy! Holy! All the saints adore Thee

Santo! Santo! Santo! Todos los santos te adoran

Casting down their golden crowns around the glassy sea

Rinden sus coronas de oro alrededor del cristalino mar

Cherubim and seraphim falling down before Thee

Querubines y Serafines se postran ante Ti

Who were and are and ever more shall be

Quien era y es y será aún mas

saints = God's people

Casting down their golden crowns = Worshipping God

glassy sea = a scene from heaven

Cherubim and Seraphim = angels

15

Holy! Holy! Holy! Though the darkness hide Thee

Santo! Santo! Santo! Aunque la oscuridad se esconda

Though the eye of sinful man Thy glory may not see

Aunque el ojo del pecador Su Gloria no pueda ver

Only Thou are holy. There is none beside Thee

Solo Tú eres Santo. No hay nadie a Su lado

Perfect in power, in love and purity

Perfecto en poder, en amor y pureza

Thy = Your (Old English)

16

Holy! Holy! Holy! Lord God Almighty
Santo! Santo! Santo! Señor Dios Omnipotente
 All Thy works shall praise Thy name
 in earth and sky and sea
Todo Su obra alabará Su nombre En tierra, cielo y mar
 Holy! Holy! Holy! Merciful and mighty
Solo Tú eres Santo. No hay nadie a Su lado
 God in three Persons. Blessed Trinity
Dios en tres Personas. Bendita Trinidad

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诗篇 2 | PSALM 2 Chinese

列国为什么争闹？
 万民为什么图谋虚妄？
 Why do the nations conspire
 and the peoples plot in vain?

image = likeness, representation

18

世上的君王都站稳，臣宰一同算计，
 要对抗耶和华，对抗他的受膏者：
 “我们要挣脱他们的捆绑，
 脱去他们的绳索。”

The kings of the earth rise up
 and the rulers band together
 against the Lord and against his anointed,
 saying,
 “Let us break their chains
 and throw off their shackles.”

thrones or powers or rulers or authorities = levels of authority and power

19

那坐在天上的必讥笑，
 主必嗤笑他们。
 The One enthroned in heaven laughs;
 the Lord scoffs at them.

20

那时，他要在怒中责备他们，
在烈怒中惊吓他们：
“我已经在锡安—我的圣山
膏立了我的君王。”

He rebukes them in his anger
and terrifies them in his wrath, saying,
“I have installed my king
on Zion, my holy mountain.”

supremacy = being better than all others

21

我要传耶和华的圣旨，
他对我说：“你是我的儿子，
我今日生了你。
你求我，我就将列国赐你为基业，
将地极赐你为田产。”

I will proclaim the Lord's decree: He said to me,
“You are my son; today I have become your father.
Ask me,
and I will make the nations your inheritance,
the ends of the earth your possession.

fullness dwell in him = God's entire self living as a human

22

你必用铁杖打破他们，
把他们如同陶匠的瓦器摔碎。”
现在，君王啊，应当谨慎！
世上的审判官哪，要听劝戒！

You will break them with a rod of iron;
you will dash them to pieces like pottery.”
Therefore, you kings, be wise;
be warned, you rulers of the earth.

reconcile = make wrongs right and bring peace

23

当存敬畏的心事奉耶和华，又当战兢而快乐。
当亲吻儿子，免得他发怒，
你们就在半途中灭亡，
因为他的怒气快要发作。
凡投靠他的，都是有福的。

Serve the Lord with fear
and celebrate his rule with trembling.
Kiss his son, or he will be angry
and your way will lead to your destruction,
for his wrath can flare up in a moment.
Blessed are all who take refuge in him.

24

诗篇 2 | PSALM 2

(Chinese)

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You Are God Alone

You are not a god created
 by human hands
 You are not a god dependent
 on any mortal man
 You are not a god in need of
 anything we can give
 By Your plan that's just the way it is

mortal = limited

32

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mortal = limited

33

You are God alone
 from before time began
 You were on Your throne
 You are God alone
 And right now in the good times and bad
 You are on Your throne
 You are God alone

34

You're the only God whose power
 none can contend
 You're the only God whose name and
 praise will never end
 You're the only God who's worthy
 of everything we can give
 You are God.
 That's just the way it is

contend = challenge
 name = reputation

35

You are God alone
 from before time began
 You were on Your throne
 You are God alone
 And right now in the good times and bad
 You are on Your throne
 You are God alone

36

You're unchangeable
 You're unshakable
 You're unstoppable
 that's what You are
 You're unchangeable
 You're unshakable
 You're unstoppable
 that's what You are

unshakable = unyielding

37

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 Crossway Multinational Church, CCLI #11163377

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Christ Our Hope in Life and Death

What is our hope in life and death?
 Christ alone. Christ alone
 What is our only confidence?
 That our souls to Him belong

42

Who holds our days within His hand?
 What comes, apart from His command?
 And what will keep us to the end?
 The love of Christ in which we stand

apart from His command = no good comes unless He sends it

43

O, sing hallelujah!
 Our hope springs eternal
 O, sing hallelujah!
 Now and ever we confess
 Christ, our hope in life and death

**hallelujah! = Praise to God!
 springs eternal = never ends
 confess = declare boldly**

44

What truth can calm the troubled soul?
 God is good God is good
 Where is His grace and goodness known?
 In our great Redeemer's blood

Redeemer's blood = Jesus' death

45

Who holds our faith when fears arise?
 Who stands above the stormy trial?
 Who sends the waves that bring us nigh
 unto the shore, the rock of Christ?

**nigh = near
 shore = safety
 rock = security**

46

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**hallelujah! = Praise to God!
 springs eternal = never ends
 confess = declare boldly**

47

Unto the grave, what shall we sing?
 Christ, He lives! Christ, He lives!
 And what reward will heaven bring?
 Everlasting life with Him

Unto the grave = When we are close to death

48

There we will rise to meet the Lord
 Then sin and death will be destroyed
 And we will feast in endless joy
 when Christ is ours forevermore

sever = cut off

49

O, sing hallelujah!
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 Now and ever we confess
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**hallelujah! = Praise to God!
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50

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51

Now and ever we confess
 Christ, our hope in life and death

confess = declare boldly

Keith Getty, Matt Boswell, Jordan Kaufflin, Matthew Merker, Matt Papa
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 Crossway Multinational Church, CCLI #11163377

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Prayer of Confession

Woe to those who go down to Egypt for help,
 who rely on horses,
 who trust in the multitude of their chariots
 and in the great strength of their horsemen,
 but do not look to the Holy One of Israel,
 or seek help from the LORD.

ISAIAH 31:1

53

Words of Assurance

The LORD reigns forever;
 he has established his throne for judgment.
 He rules the world in righteousness
 and judges the peoples with equity.
 The LORD is a refuge for the oppressed,
 a stronghold in times of trouble.
 Those who know your name trust in you,
 for you, LORD, have never forsaken those who seek you.
 Sing the praises of the LORD, enthroned in Zion;
 proclaim among the nations what he has done.

PSALM 9:7-10

Zion = the location of God's temple

54

Eternal Father, Gracious King

Eternal Father, gracious King,
 we come to you in prayer.
 Accept the pleas your children bring,
enfold us in your care.

pleas = urgent requests
 enfold = surround

55

Lord, in your mercy,
 hear our prayer.
 Lord, in your mercy,
 hear our prayer.
 To your throne of grace we come,
 by your Spirit, through your Son,
 in your mercy, hear our prayer.

throne of grace = authority that gives new life

56

We come to you in Jesus' name,
 we plead his precious blood.
 We leave behind our guilt and shame,
 secure within your love.

precious blood = Jesus' death for us

57

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 in your mercy, hear our prayer.

throne of grace = authority that gives new life

58

We come because the Spirit speaks
 to calm our doubt and fear,
 puts Abba Father on our lips,
 and calls us to draw near.

Abba = Aramaic word for Father

59

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60

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throne of grace = authority that gives new life

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Crossway Financial Updates

Finance Team: Ben MacGown, Michael Olabisi, John Tilden, along with Treasurer Jim Eddy

Board Resource Team: Jim Eddy, John Bonnell, Pastor John

Regular pattern: Financial update in the worship service at the end of each quarter (in January, April, July, and October)

Committed to practice transparency and to be God-honoring in how we handle our financial resources

Please be in touch with questions, concerns, or ideas

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2020 Revenue

CMC 12 months Financial Statement ending December 31, 2020

	12/31/2019	12/31/20	2020	Draft
	Actual	Actual	Budget	2021
				Budget
Revenue				
Contributions	125,132	102,403	140,000	110,000
COVID-19 Donations		11,640		
Memorial Donations		5,025		
Paycheck Protection Program		18,600		
Interest Income	885	1,480	2,000	500
Total Revenues	126,017	139,148	142,000	110,500

When special revenues are included (COVID offering, Joan Bell Memorial, and Paycheck Protection), our 2020 Revenue almost matched budgeted revenue

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2020 Expenses

	12/31/2019	12/31/20	2020	Draft
	Actual	Actual	Budget	2021
				Budget
Compensation Expenses				
Total Compensation Exp.	79,116	95,327	95,893	84,881
Internal Ministry Expenses				
Total Internal Ministry Exp.	11,410	3,398	16,800	11,960
External Ministry Expenses				
Total External Ministry Exp.	21,956	28,727	22,395	20,886
Administration Expenses				
Total Administration Exp.	5,087	8,489	12,620	12,620
Total Facilities Expenses				
Total Facilities Expenses	13,662	5,901	15,000	12,000

Because of COVID, internal ministry and facilities expenses were significantly down
External giving was significantly higher than budgeted (that is good)

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2020 “Financial Bottom Line”

	12/31/2019	12/31/20	2020	Draft
	Actual	Actual	Budget	2021
				Budget
Total Revenues	126,017	139,148	142,000	110,500
Total Facilities Expenses	13,662	5,901	15,000	12,000
Total Expenses	131,232	141,842	162,708	142,347
Surplus/(Deficit)	(5,215)	(2,694)	(20,708)	(31,847)
Cash Balance: End of Period	132,362	129,668	111,654	97,821

So our “loss” in 2020 was significantly less than expected
Thanks be to God and to our people for faithful giving!

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Paycheck Protection Program

Program by the US Government to help small organizations affected by the pandemic

Crossway Finance Team (Ben MacGown, Michael Olabisi, John Tilden, along with our Treasurer Jim Eddy) recommended, and our Crossway Board approved applying

- In 2020, we received a grant for \$18,600
- We are applying again in 2021. We expect to receive \$19,800
- See Question & Answer document on <https://crosswaymchurch.org/members/crossway-finance/> password cmc-family

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2021 Giving

We continue to invite the faithful and generous giving of our people (see <https://crosswaymchurch.org/give/>)

We thank God for His provision for our church over the years

We thank God for skilled and godly servants and leaders for finances

We pray for His continued provision, for wisdom in the godly use of our finances, and for blessing on the ministry that the resources enable

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PRAYER OF INTERCESSION

Update from our Church Board

- See link

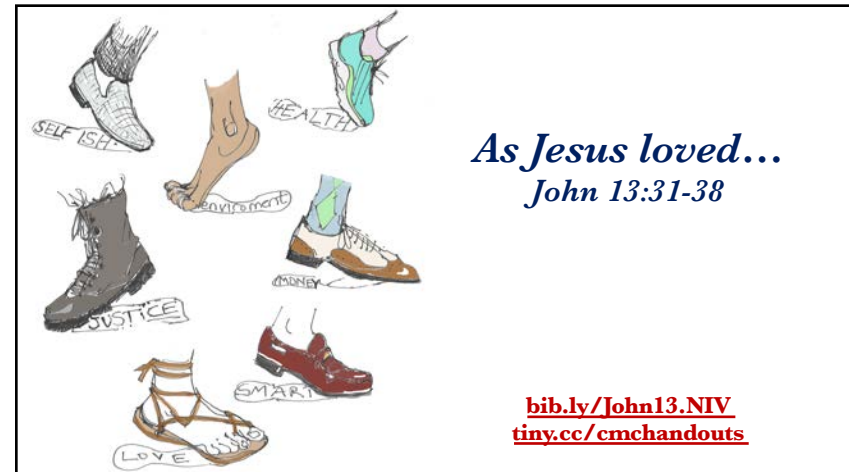
Prayer

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Knowing how strong

- How can you tell how **strong** someone is (or is not)?
- How can you tell how **smart** someone is (or is not)?
- How can you tell how **patient** someone is (or is not)?
- How can you tell how **kind** someone is (or is not)?
- How can you tell how **loving** someone is (or is not)?
- How can you tell how **loving** Jesus is?

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John 13:1-20: Jesus washes the apostles' feet

“It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, **he loved them to the end.**” *13:1*

Jesus washed their feet: a shocking display of humility and service, especially by their leader in that culture

Including Judas, who was about to betray Jesus!

“Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. **I have set you an example** that you should do as I have done for you.” *14-15*

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John 13:21-30: Jesus says 1 of the apostles is a betrayer

“Jesus **was troubled in spirit** and testified, ‘Very truly I tell you, one of you is going to betray me.’” 13:21

Jesus knew who it was, yet He didn't tell them who or stop it

None of the rest of the apostles had any idea

Having a betrayer in your inner circle is great shame for the leader as well as the people!

- It could suggest to the apostles that Jesus was not as wise as they thought, and that maybe He was wrong in other things too
- It could make them suspicious of others in their group

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John 13:31-33

Judas

When **he** was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in **himself**, and will glorify him at once.
God the Father

“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

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John 13:34-35

“A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

75

John 13:36-38

Simon Peter asked him, “Lord, where are you going?”

Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can't I follow you now? I will lay down my life for you.”

Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!”

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*John 13:31-33***Judas**

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*John 13:31-38***31-33:** Jesus' time had finally come to be “glorified”

- Judas's departure to betray Jesus for money put in motion Jesus' final hours (“at once”)
- Glory of the Father and of the Son are tied together
 - Son's obedience even to an unjust death shows the Father's greatness (total submission by Son of God)
 - Glory of God seen in radical self-giving
 - Father glorifies the Son for His obedience by giving Him the name above every name
 - No more delay!

34-35: • “You cannot come”: they lack the moral courage to

36-38: stay with Jesus (even though they claim to have it)

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John 13:34-35

“A **new** command I give you: **Love** one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

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John 13:31-38

31-33: Jesus' time has finally come to be “glorified”

34-35: Love is the “new” command that is their key trait

- What is “new” in the ancient command to love?
 - As Jesus loves:
 - “without reservation and without limit”
 - Sacrificed His life for the undeserving
 - Even for His enemies
 - Much more urgent now because Jesus is leaving
 - Imagine disciples gathering after Jesus' death...
- Distinctive quality: the fingerprint or DNA of Jesus
 - Like looking at a crime scene: were Christians here?

36-38:

80

John 13:36-38

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Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, **you will disown me three times!**”

81

John 13:31-38

31-33: Jesus’ time has finally come to be “glorified”

34-35: Love is the “new” command that is their key trait

36-38: Apostles were not very loving and not very lovable

- “You **cannot** follow me now”
 - No one was stopping them
 - They did not love Jesus enough
 - “You will disown me”
 - They were all scattered, abandoning Jesus
 - They are not worthy of Jesus’ love and Jesus’ life given for them!
- **Yet Jesus “loved them to the end”**

82

John 13:31-38

31-33: Jesus’ time has finally come to be “glorified”

34-35: Love is the “new” command that is their key trait

36-38: Apostles were not very loving and not very lovable

In Jesus’ own time of greatest trial
and knowing that the apostles would soon face
their greatest trial so far,
Jesus gave this great and lasting command...

Love one another, as I have loved you

83

The Big Idea

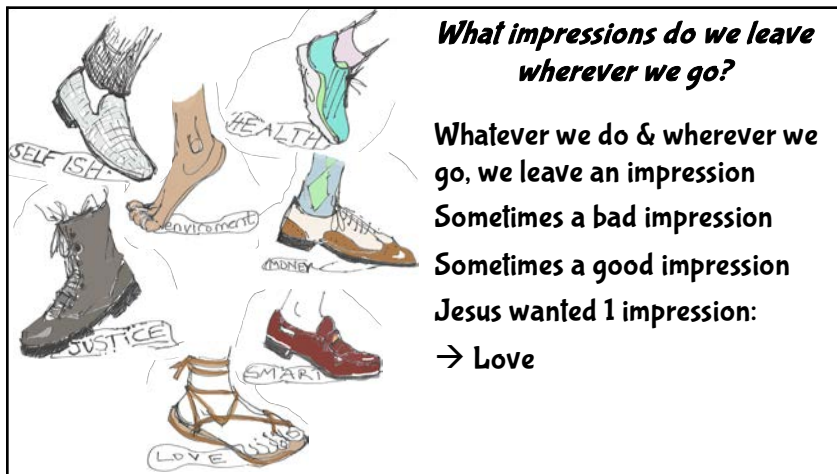
**The distinctive mark of Jesus’ disciples
is self-sacrificing love
for God’s people
even when they don’t deserve it**

This is the evidence that Jesus is present: Love!

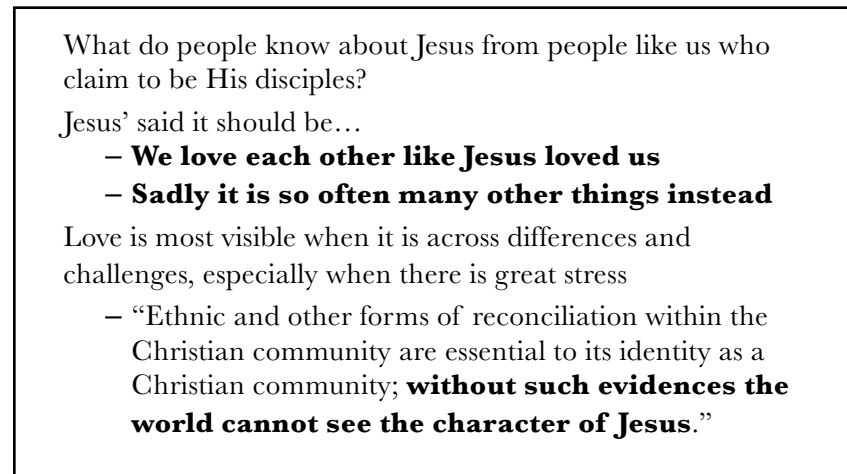
**Love is NOT unquestioning and unending tolerance
of wrong words, attitudes, and actions!**

Our focus today: the people we personally encounter

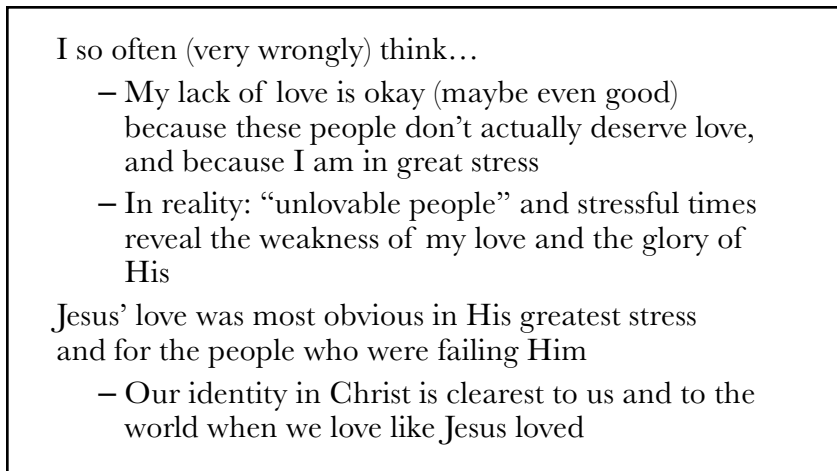
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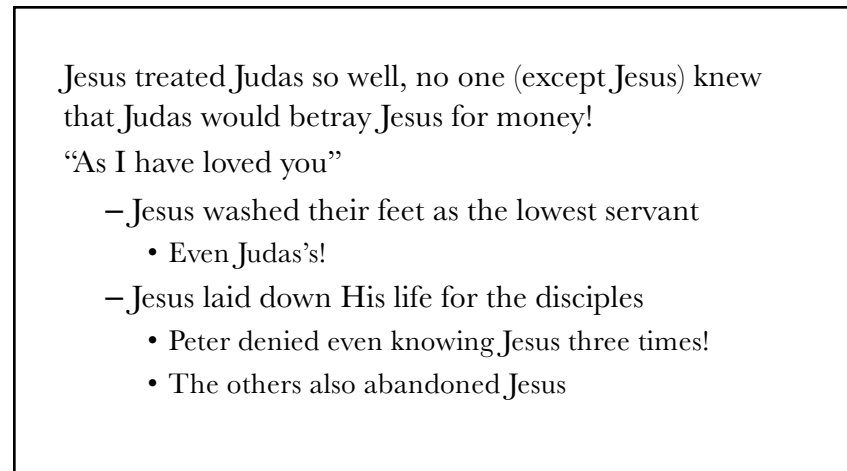
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86



87



88

The Big Idea

**The distinctive mark of Jesus' disciples
is self-sacrificing love
for God's people
even when they don't deserve it**

89

Application

Be determined in Christ to love each other like Jesus
And all the more when it gets stressful
So what is love like?

90


Love is patient, love is kind.
It does not envy, it does not boast, it is not proud.
It does not dishonor others, it is not self-seeking,
it is not easily angered, it keeps no record of wrongs.
Love **does not delight in evil** **Love must be sincere. Hate what is evil; cling to what is good.** *Romans 12:9*
but **rejoices with the truth.** **Speak the truth in love** *Ephesians 4:15*
It always **protects**, always **trusts**,
always **hopes**, always **perseveres**.
Love **never fails.** *1 Corinthians 13:4-8*

91

Application

Be determined in Christ to love each other like Jesus
Love as Jesus loved
– Self-sacrificially
– Including when others don't deserve it
– Hate evil, and speak the truth, yet **always** with a deep desire for the genuine good of the other, clinging to what is good
Can only happen when Jesus lives in us, and we in Him
– "I am the vine; you are the branches. **If you remain in me and I in you, you will bear much fruit,** *"The fruit of the Spirit is love."* apart from me you can do nothing." *John 15:5*

92

GROWING 
 in Christ
 together
 through all of us

Our vision for our church in 2021

93

GROWING 
 in Christ
 together
 through all of us

**People will know that Christ is present among us
 when we love each other across our differences
 the way that Jesus loved**

94

Application

Be determined in Christ to love each other like Jesus

- Memorize 1 Corinthians 13 (or parts of it)
- Pray this passage daily and more (confessing...)
- Pick 2 people to love as Jesus loved
 - An existing relationship, maybe strained
 - A new or deepened relationship across a difference (race, ethnicity, nationality, education level, personality, ...)
- Pray **for** them
- Find an opportunity to **listen** to them
 - with humility & empathy

95

The Big Idea

**The distinctive mark of Jesus' disciples
 is self-sacrificing love
 for God's people
 even when they don't deserve it**

**How will people know that we truly are Jesus' people?
 When Jesus is really among us and shaping us
 The evidence: we love like Jesus loved**

96

The Blessing
Numbers 6:22-27

The Lord bless you
 And keep you
 Make his face shine upon you
 And be gracious to you
 The Lord turn his
Face toward you
 And give you peace

face = loving attention that protects and blesses
gracious = show mercy and forgiveness

97

The Lord bless you
 And keep you
 Make his face shine upon you
 And be gracious to you
 The Lord turn his
Face toward you
 And give you peace

face = loving attention that protects and blesses
gracious = show mercy and forgiveness

98

Amen. Amen. Amen.
 Amen. Amen. Amen.

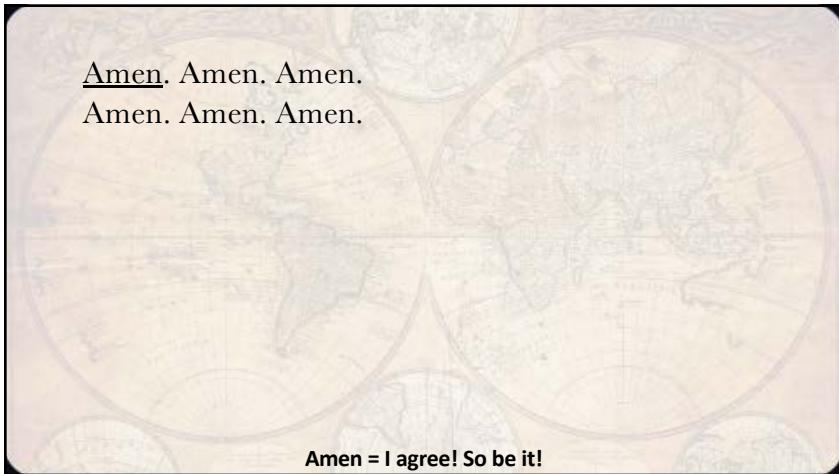
Amen = I agree! So be it!

99

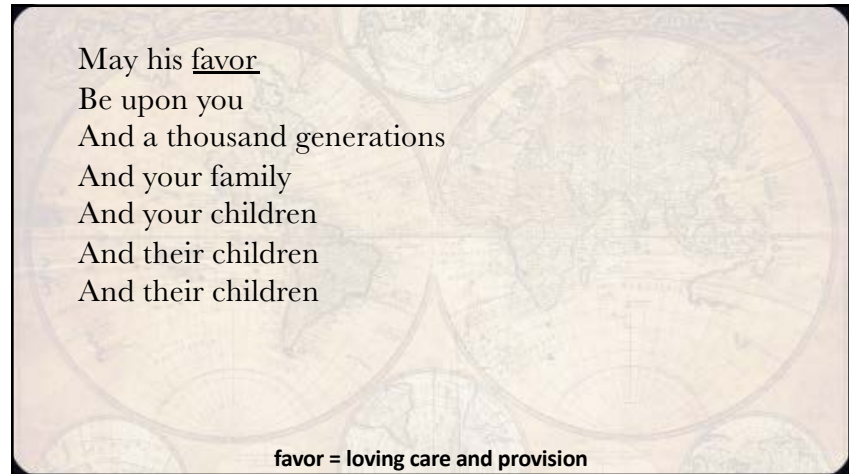
The Lord bless you
 And keep you
 Make his face shine upon you
 And be gracious to you
 The Lord turn his
Face toward you
 And give you peace

face = loving attention that protects and blesses
gracious = show mercy and forgiveness

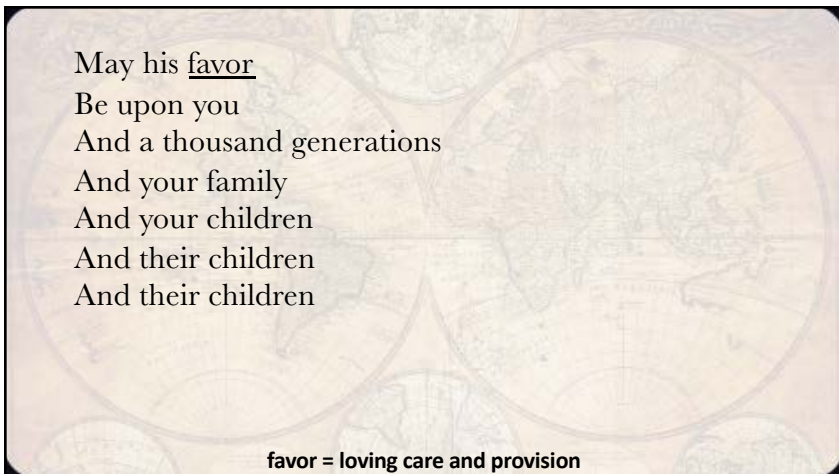
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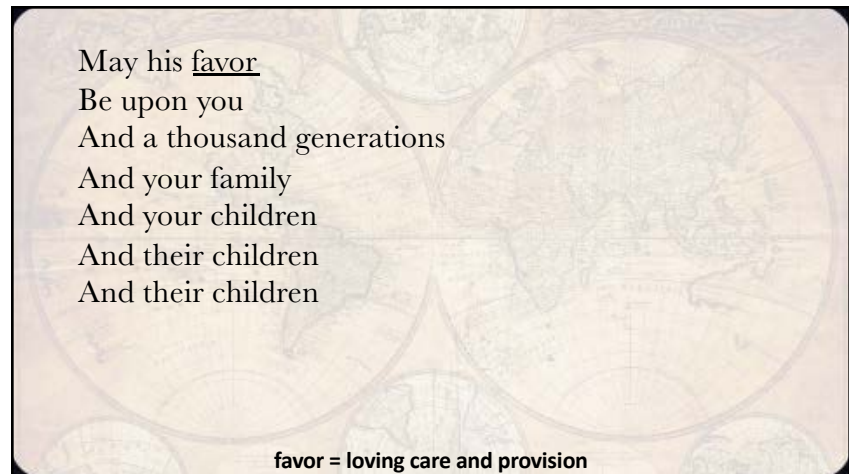
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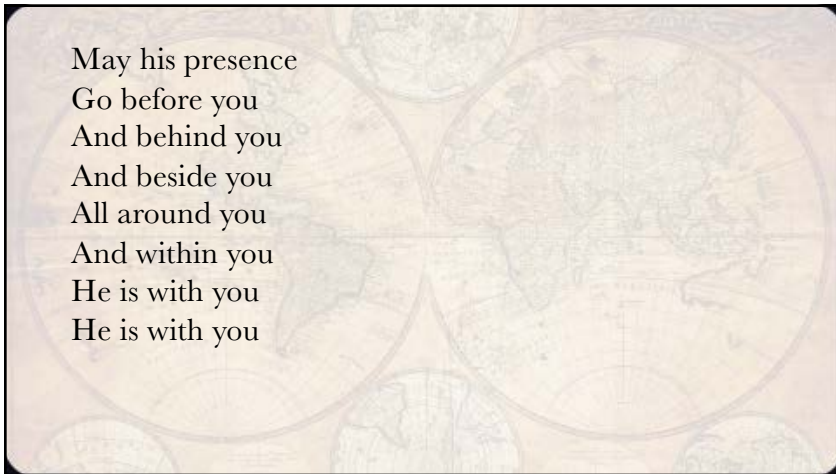
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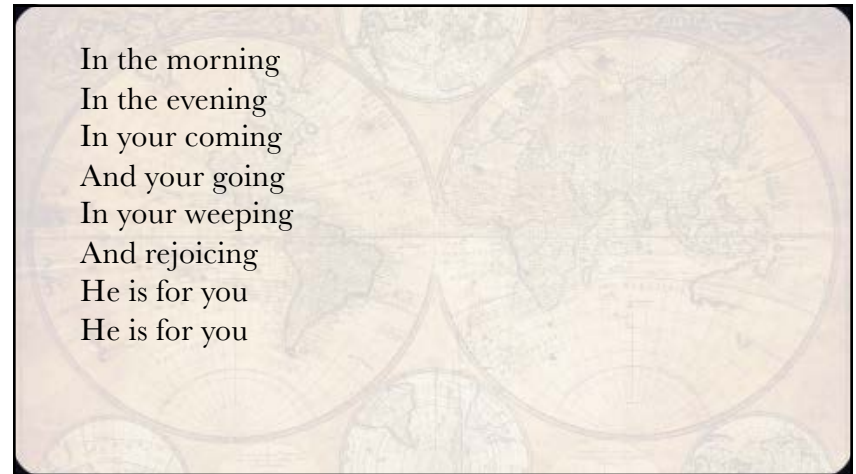


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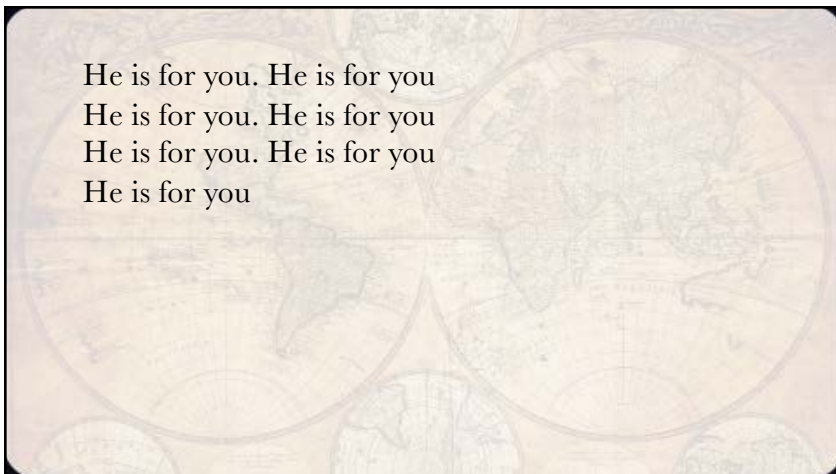
May his presence
Go before you
And behind you
And beside you
All around you
And within you
He is with you
He is with you

105



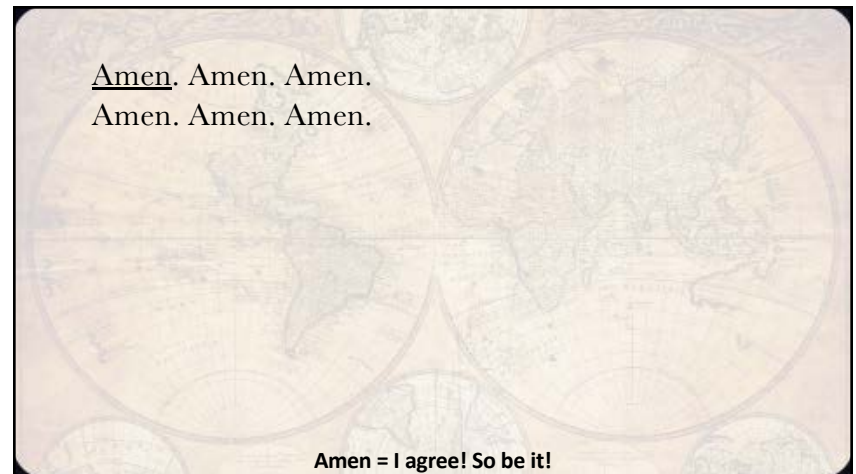
In the morning
In the evening
In your coming
And your going
In your weeping
And rejoicing
He is for you
He is for you

106



He is for you. He is for you
He is for you. He is for you
He is for you. He is for you
He is for you

107



Amen. Amen. Amen.
Amen. Amen. Amen.

Amen = I agree! So be it!

108

May his favor
 Be upon you
 And a thousand generations
 And your family
 And your children
 And their children
 And their children

favor = loving care and provision

109

May his presence
 Go before you
 And behind you
 And beside you
 All around you
 And within you
 He is with you
 He is with you

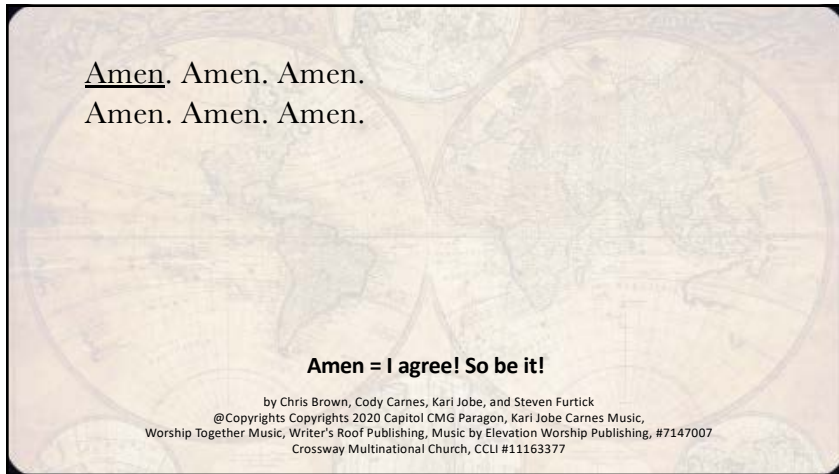
110

In the morning
 In the evening
 In your coming
 And your going
 In your weeping
 And rejoicing
 He is for you
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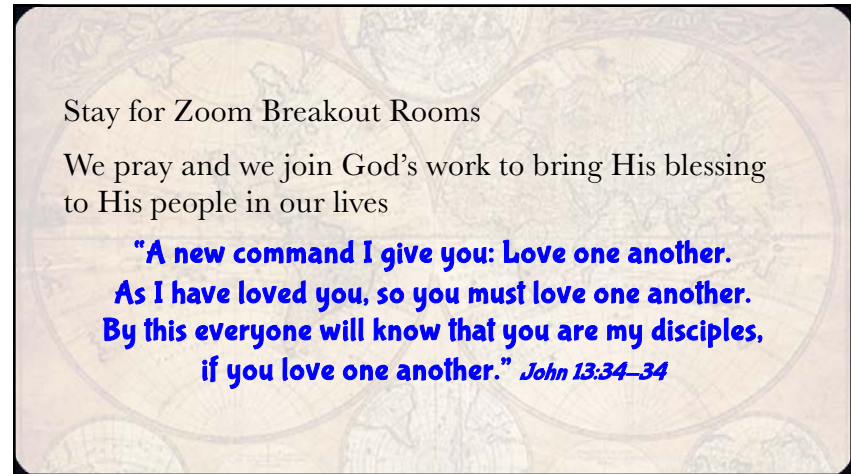
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He is for you. He is for you
 He is for you. He is for you
 He is for you. He is for you
 He is for you

112



113



114