



Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

My help comes from the Lord,
 the Maker of heaven and earth.

Psalm 121:2

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
 thank you for coming early!

February 28, 2021

1

Welcome to Crossway Multinational Church!


We **strive** to be a **church** that is
for, of and by
 the peoples of many nations

tiny.cc/cmchandouts

2

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.



Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouse all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed

Note: When someone speaks from the platform, they'll remove their mask to speak

3

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
FEBRUARY	28	1	2	3	4	5	6
			"Family Room Zoom" 7-8:30pm				
MARCH	7	8	9	10	11	12	13
	The Lord's Supper						
	14	15	16	17	18	19	20
	Prayer Gathering 4:30-5:30pm						
	21	22	23	24	25	26	27

You are invited to come in-person!
<https://crosswaymchurch.org/coronavirus/>

4

Family Room Zoom

Purpose

- Create a safe space for open conversations together about race, ethnicity, and nationality
- Help us as a church grow together in God’s vision for our church and for the Church

Details

- March 2, 7-8:30pm @ tiny.cc/cmclive
- See tiny.cc/familyroomzoom

Contact

- Allan Greig ➡ allan@aficarevolution.org
- Saweda Liverpool-Tasie ➡ sawedal@gmail.com
- Pastor John ➡ johnbell@crosswaymchurch.org

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<https://crosswaymchurch.org/worship-team/>

A web page from the worship team with explanations and resources, including songs we are learning to sing in multiple languages



CROSSWAY MULTINATIONAL CHURCH

ABOUT US VIDEOS RESOURCES EVENTS MINISTRIES
CONTACT US MEMBERS

WORSHIP TEAM

This page provides a place to share helpful resources from the Crossway worship team.

WHY DO WE SING IN MULTIPLE LANGUAGES?

One thing that makes our worship team unique is that we introduce songs that is originated in other countries/cultures/languages to our congregation. We do it because we are a diverse body of Christ that is consisted of people from many nations.

It is challenging and stretching for all of us. Here are some reasons why we chose to do it:

6

GREETINGS

Take a moment to turn on video and “look around”

- Feel free to use the chat function to greet others too

Waving poll: Give a big wave if...

- You have enjoyed the sunshine this past week!
- You hope that winter isn’t over just yet
- You are ready for winter to be gone!
- You think that a hard winter can make spring seem even better!
- You are thankful to join with others to worship God today

7

My help comes from the Lord,
the Maker of heaven and earth.

Psalm 121:2

8

May the Peoples Praise You

You have called us out of darkest night,
 into Your glorious light,
 that we may sing the wonders of
 the risen Christ.

Peoples = all the nations
darkest night = trouble and despair
wonders = marvels, spectacular beauties

9

May our every breath retell the grace
 that broke into our strife,
 with boundless love and deepest joy
 with endless life.

retell = make known
broke into = interrupted, stopped
strife = bitter disagreement

10

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

peoples = all the nations

11

All the earth is Yours and all within
 each harvest is Your own,
 and from Your hand we give to You,
 to make Christ known.

harvest = blessing we receive
known = believed and worshipped

12

May the seeds of mercy grow in us
 for those who have not heard.
 May songs of praise build lives of grace
 to spread Your Word.

seeds = first steps
not heard = of the Good News of Jesus
grace = generous kindness
spread = tell more people

13

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

14

This our holy privilege to declare
 Your praises and Your name,
 to every nation, tribe and tongue
 Your church proclaims.

privilege = honor, pleasure
praises = great qualities
name = authority and character

15

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

16

Holy, holy is the Lord Almighty.
 Worthy, worthy is the Lamb Who was slain.
 Holy, holy is the Lord Almighty,
 all creation praise Your glorious Name.

Lamb = Jesus Christ
slain = was killed in our place

17

May the peoples praise You,
 let the nations be glad!
 All Your blessings come
 that we may praise,
 may praise the Name of Jesus.

Words and Music by Keith & Kristyn Getty, Stuart Townend, Ed Cash and David Zimmer
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18

Psalm 33:13-22

Blessed is the nation whose God is the Lord,
the people he chose for his inheritance.
 From heaven the Lord looks down
 and sees all mankind;
 from his dwelling place he watches
 all who live on earth—
 he who forms the hearts of all,
 who considers everything they do.

the nations, the people = in the past: the people of Israel
today: the Church

19

No king is saved by the size of his army;
 no warrior escapes by his great strength.
 A horse is a vain hope for deliverance;
 despite all its great strength it cannot save.
 But the eyes of the Lord are on those who fear him,
 on those whose hope is in his unfailing love,
 to deliver them from death
 and keep them alive in famine.

vain = useless, pointless
fear = submit to, obey
famine = severe food shortage

20

We wait in hope for the Lord;
 he is our help and our shield.
 In him our hearts rejoice,
 for we trust in his holy name.
 May your unfailing love be with us, Lord,
 even as we put our hope in you.

wait in hope = put our hope in Him alone

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21

Uruwashiki Mina (His Beautiful Name)

Japanese

主をほめたたえよ
 → Shu wo home tatae yo

Praise God, praise the Holy Lord

そのうるわしき御名を

So no uruwashiki mina wo

And praise to His Holy name

22

主をほめたたえよ
 → Shu wo home tatae yo

Praise God, praise the Holy Lord

そのうるわしき御名

So no uruwashiki mina

And praise to His Holy name

23

その栄光を、その御手の技を
 → Sono eikou wo, sono mite no waza wo
*Oh, praise the Lord for His glory,
 and praise for the works of His hands*

心からとこしえに

Kokoro kara tokoshie ni

And with all your heart praise forever

主に贖われた者よ

Shu ni agana waretta mono yo

You who are redeemed by the grace of the Lord

redeemed by the grace = rescued by Jesus Christ

24

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名を
 So no uruwashiki mina wo
And praise to His Holy name

25

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

26

→ Oh, praise the Lord for His glory,
 And praise for the works of His hands
 その栄光を、その御手の技を
Sono eikou wo, sono mite no waza wo
 And with all your heart praise forever
 心からとこしえに
Kokoro kara tokoshie ni
 You who are redeemed by the grace of the Lord
 主に贖われた者よ
Shu ni agana wareta mono yo
redeemed by the grace = rescued by Jesus Christ

English

27

→ Praise God, praise the Holy Lord
主をほめたたえよ
Shu wo home tatae yo
 And praise to His Holy name
 そのうるわしき御名を
So no uruwashiki mina wo

28

→ Praise God, praise the Holy Lord
 主をほめたたえよ
Shu wo home tatae yo

And praise to His Holy name
 そのうるわしき御名を
So no uruwashiki mina wo

29

その栄光を、その御手の技を
 → Sono eikou wo, sono mite no waza wo
*Oh praise the Lord for His glory,
 and praise for the works of His hands*

心からとこしえに
 Kokoro kara tokoshie ni
And with all your heart praise forever

神の子とされた者よ
 Kami no ko to sareta mono yo
You who are the children of our God

Japanese

30

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord

そのうるわしき御名を
 So no uruwashiki mina wo
And praise to His Holy name

31

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord

そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

32

そのうるわしき御名
→ So no uruwashiki mina
And praise to His Holy name
そのうるわしき御名
So no uruwashiki mina
And praise to His Holy name

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33

I Will Wait for You
Lord, from the depths, I call to you,
Lord hear me from on high
And give attention to my voice,
when I, for mercy cry.

depths = shame, guilt, and trouble
on high = in glory and power

34

Out of the depths I cry to You,
in darkest places I will call.
Incline Your ear to me anew,
and hear my cry for mercy, Lord.

depths = shame, guilt, and trouble
Incline your ear = listen
anew = again, as if for the first time

35

Were You to count my sinful ways,
how could I come before Your throne?
Yet, full forgiveness meets my gaze,
I stand redeemed by grace alone.

sinful = immoral or disloyal
gaze = staring in amazement
redeemed = rescued
grace = gift of forgiveness and adoption

36

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
 satisfied = fully experiences God's love

37

So put Your hope in God alone,
 take courage in His power to save,
 completely and forever won
 by Christ emerging from the grave.

emerging from the grave = coming to life again

38

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
 satisfied = fully experiences God's love

39

Now He has come to make a way,
 and God Himself has paid the price,
 that all who trust in Him today
 find healing in His sacrifice.

40

I will wait for You, I will wait for You,
 on Your word I will rely.
 I will wait for You, surely wait for You
 till my soul is satisfied.

wait for = trust in
satisfied = fully experiences God's love

41

I will wait for You, I will wait for You
 through the storm and through the night.
 I will wait for You, surely wait for You,
 for Your love is my delight.

wait for = trust in

42

I wait—my soul waits for the Lord
 My hope is in His Word
 More than the watchman waits for dawn
 My soul waits for the Lord

wait for = trust in
dawn = first light of the sunrise

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43

Kau Rajaku Bahasa Indonesia
You're My King

Dimuliakan	<i>Be glorified</i>
Ditinggikan	<i>Be lifted up</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>
Yang bertahta	<i>The One on the throne</i>
Yang berkuasa	<i>The One who has the power</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>

bonds of peace = good commitment to each other
fruits = benefits

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Yesus Tuhan
Kau Rajaku

*Lord Jesus
You're my King*

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Prayer of Confession

No king is saved by the size of his army;
no warrior escapes by his great strength.
A horse is a vain hope for deliverance;
despite all its great strength it cannot save.

Psalm 33:16-17

vain = useless, pointless

46

Words of Assurance

But the eyes of the Lord are on those who fear him,
on those whose hope is in his unfailing love,
to deliver them from death
and keep them alive in famine.

Psalm 33:18-19

fear = submit to, obey
famine = severe food shortage

47

Grace Awaiting Me

I will see the world to come
for One has suffered in my place.
Now there is grace awaiting me, awaiting me.
Judgment's done, atonements made,
the ransom's paid, no guilt remains.
Now there is grace awaiting me, awaiting me!

see = live in
world to come = heaven
grace = forgiveness
atonement = payment for sin

48

Grace - a welcome from the Father.
 Grace - forgiveness full and free.
 Grace - that's greater than our failings.
 Oh there is grace awaiting me!

grace = forgiveness and love

49

I take comfort in the hope
 of the thief upon the cross,
 for I am worthy of as little love as he.
 Like this man, I won't despair
 for life's ahead -- what joy we'll share.
 Now there is grace awaiting me, awaiting me!

thief = guilty man who first trusted Jesus while he was dying
 despair = give up all hope

50

Grace - a welcome from the Father.
 Grace - forgiveness full and free.
 Grace - that's greater than our failings.
 Oh there is grace awaiting me!

Grace = forgiveness and love

51

Jesus you have loved and bought me.
 By your death my debts are paid.
 I am yours, I stand beside you,
 fearless, face the coming day.

bought = gave His live to rescue me
 debts = what I owe God for my sins

52

I will see the world to come
 despite the sin that I have done.
 For there is grace awaiting me, awaiting me.
 All who call upon the Lord
 will rise to life with peace assured
 for there is grace awaiting me, awaiting me.

see = live in
 world to come = heaven
 sin = immoral and unloving words and actions
 grace = forgiveness and love

53

Grace - a welcome from the Father.
 Grace - forgiveness full and free.
 Grace - that's greater than our failings.
 Oh there is grace awaiting me!
 Oh there is grace awaiting me!

grace = forgiveness and love

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 Music by Philip Percival
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Prayer of Intercession

Church finances

- With **thanks and praise** to God for meeting our needs
- We pray for **wisdom** in the use of church resources
- We pay for **blessing** on the use of church resources to bring God's will and grace to many

Volunteers

- With **thanks and praise** to God for the people who willingly and skillfully serve in so many areas
- We pray for creativity, boldness, and perseverance to **equip and empower more people** to lead and serve in ways that fit how God has made and gifted each person
- Building: **greeters, disinfectors**; Music: **vocals, instruments**

55

"There is a way that **appears to be right**,
 but in the end **it leads to death.**"

Proverbs 14:12

- How might this be true?
- What if this is true for **me** today?
- What if this is true for **you** today?
- What if this is a risk for **everything we think we know?**

"All Scripture is God-breathed and is useful for teaching, **rebuking, correcting** and training in righteousness, so that the servant of God may be thoroughly equipped for every good work." *2 Timothy 3:16-17*

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*Not losing
what we think we have*
Luke 8:16-21

bib.ly/Luke8.NIV
tiny.cc/cmchandouts

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Luke 8:1-15

Jesus' genuine followers

- Apostles
- Women: healed and financial backers

With many apparent followers, Jesus tells the parable of the 4 soils

- Path: birds eat it → Disciples hold the Word tightly
- Rocks: no roots, so they dry up → Disciples put the Word deep in their hearts
- Weeds: choked so fruitless → Disciples protect the Word from life's distractions
- Good soil: fruitful! → Disciples persevere in following the Word

Disciples ask what it means, and Jesus says:

- Understanding of God is given to **genuine followers**, and not to others

Jesus explains:

- Fruitfulness comes in people of "noble and good hearts"
who hear and retain God's Word, and persevere to produce fruit

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Luke 8:16-18

"No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light.

For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.

Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what they think they have will be taken from them."

59

Luke 8:19-21

Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd.

Someone told him, "Your mother and brothers are standing outside, wanting to see you."

He replied, "My mother and brothers are those who hear God's word and put it into practice."

60

Luke 8:16-18

“No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light.

For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.

Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what they think they have will be taken from them.”

61

Luke 8:16-21

16-18: Hear God’s guaranteed Word well, or we will lose it

- Lamps: intended to give light
 - Elsewhere: Christians are to shine their light
 - Here: hearers are warned to listen well, or else...
- God’s Word (the seed, the light):
 - May start out concealed or misunderstood
 - Will be fully known
 - Will make things fully known (including our hearts)
 - Will be enacted (promises and prophecy fulfilled)
- God’s Word is the one thing we had better know!
 - Knowing God’s Word leads to greater knowledge
 - Not listening well leads to increasing losses

19-21:

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Luke 8:19-21

Now Jesus’ mother and brothers came to see him, but they were not able to get near him because of the crowd.

Someone told him, “Your mother and brothers are standing outside, wanting to see you.”

He replied, “My mother and brothers are those who hear God’s word and put it into practice.”

63

Luke 8:16-21

16-18: Hear God’s guaranteed Word well, or we will lose it

19-21: Hearers and doers are closer to Jesus than family

- Jesus’ mother and brothers
 - Probably stood for Jewish people
 - Today probably stands for people who assume association with Christ
 - The appearance of connection with Jesus without the reality will lead to losing even the appearance of connection
 - The opportunity to know Jesus might also be lost
- In a collective society, this is a **shocking** statement!
- Yet it was wonderful news for ‘outsiders’

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Luke 8:1-21

Jesus' genuine followers

With many **apparent** followers, Jesus tells the parable of the 4 soils

- Disciples ask what it means, and Jesus says:
Understanding of God is given to **genuine followers**, and not to others
- Jesus explains: fruitfulness comes in those who hear & retain, and persevere
- Further explanation: Hear God's guaranteed Word well, or you'll lose it

Hearers and doers are closer to Jesus than family

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The Big Idea

God's Word

**though sometimes hard to understand
and sometimes seemingly not reality
will one day be fully known
and will one day be fully experienced
so God's true family genuinely hears and follows it**

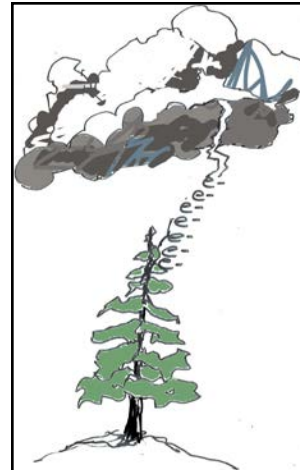
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Application

**Conviction: God's Word is already true,
even if we can't understand it yet or sense it yet**

- The 'effectual' Word of God: it enacts the thing it says even if we don't sense it yet

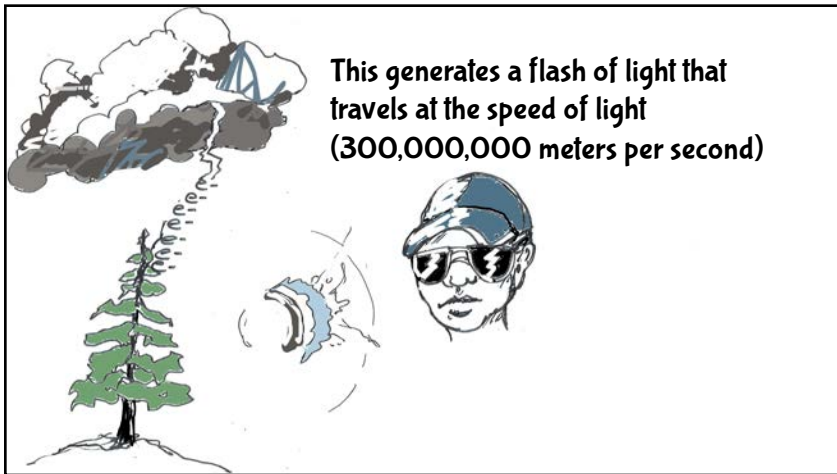
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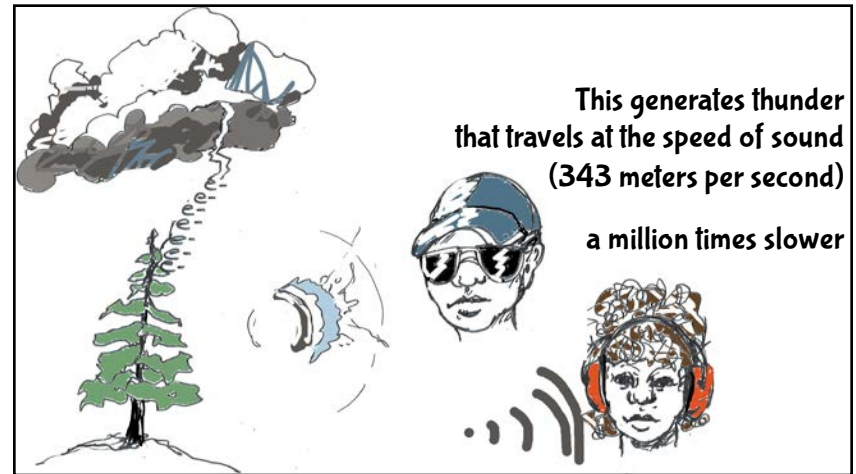
**Massive movement of electrons
between a cloud and the ground
releasing 1 gigajoule of energy
at 54,000 degrees F**

**But unless you are in it,
you can't sense it yet**

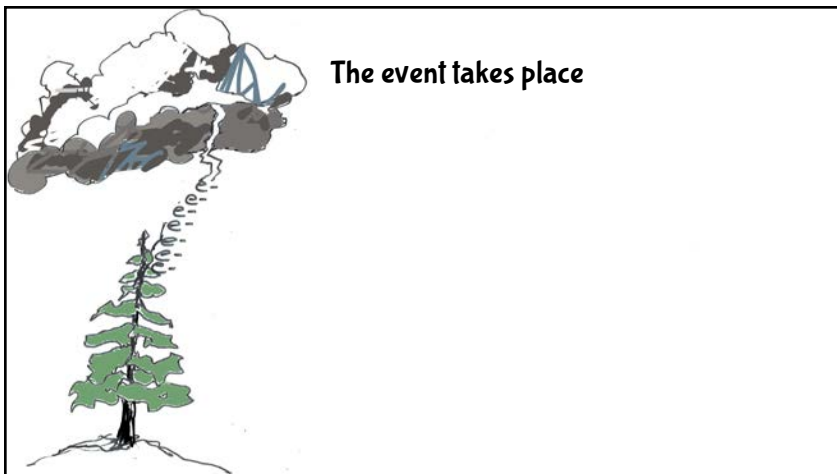
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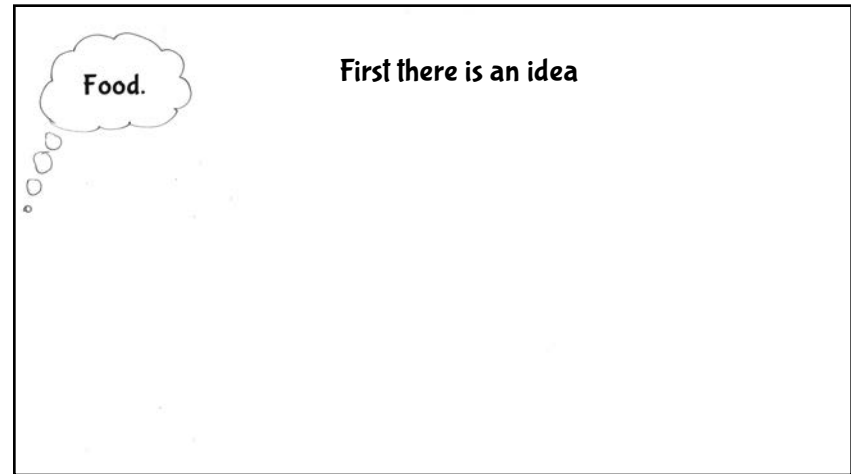
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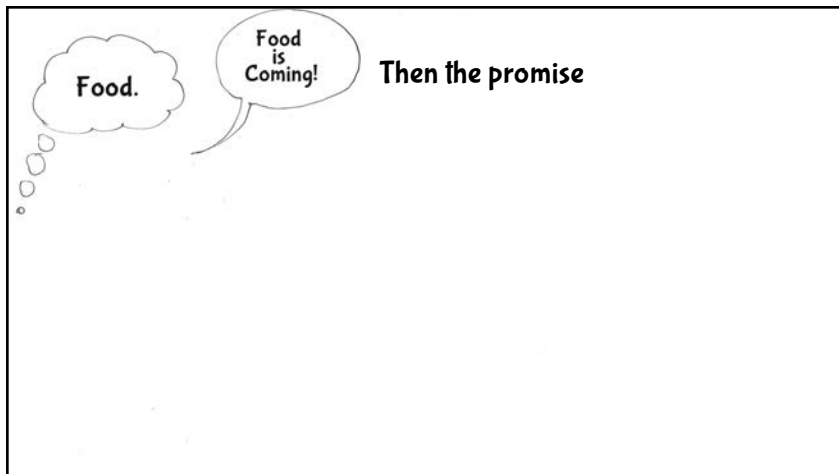
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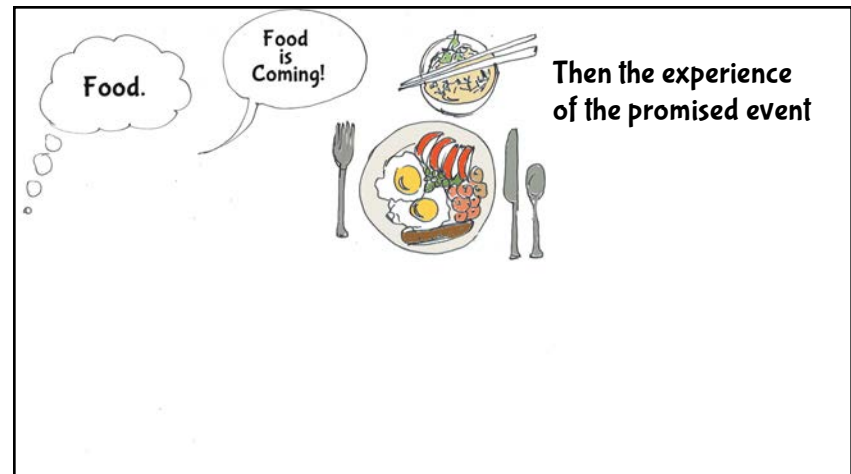
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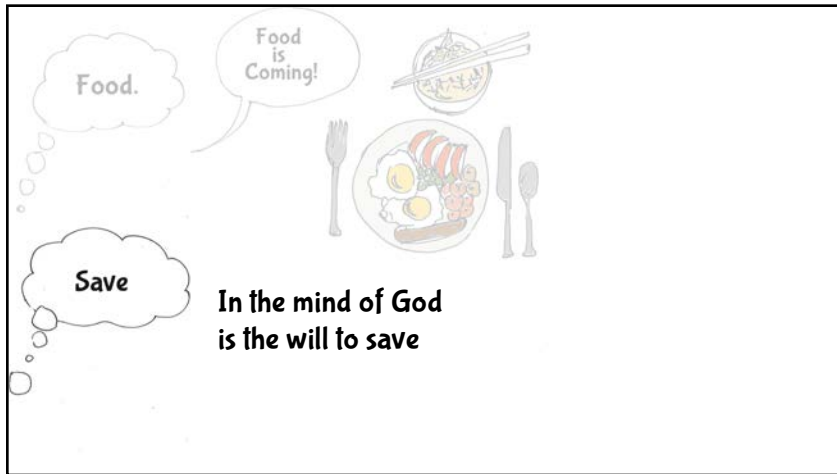
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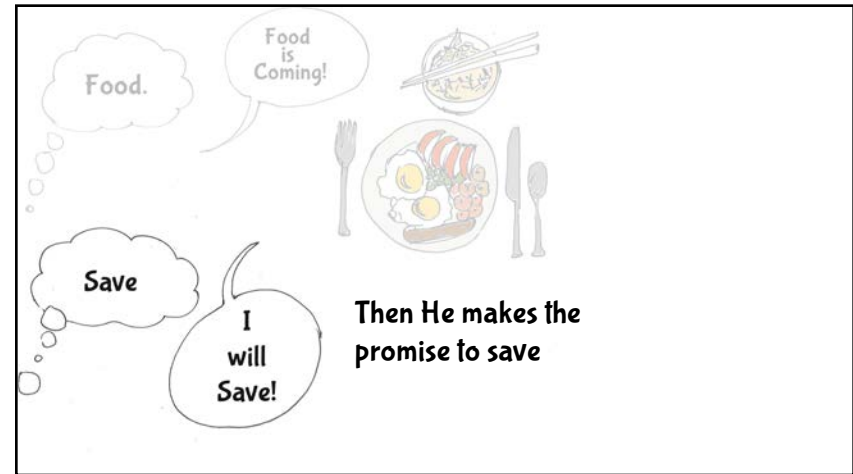
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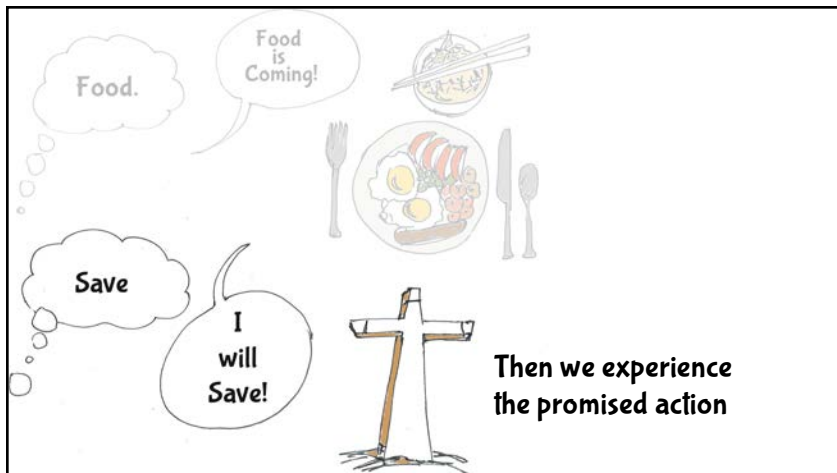
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When God wills to save and to love, it is as real as history

- The determined will of God **cannot** fail to happen
- **The promise of God is as real as if it were history!**

Then He promises that which cannot fail to happen

- We live most of life between the promise & the experienced fulfillment
- "For we live by faith, not by sight." *2 Corinthians 5:7*
- "I tell you, God will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?" *Luke 18:8*

Later we experience the fulfillment of that promise

80

The Deplorable Legacy of Geddert

From the Lansing State Journal: “Extreme verbal and emotional abuse. Excessive physical conditioning. Girls forced to perform through injuries. Sexual and physical assaults.”

Charged with 24 felony accounts

Then he committed suicide

One of the victims said: “John Geddert’s escape from justice by committing suicide is traumatizing beyond words....he was able to cheat justice.”

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“And I saw the dead, great and small, standing before the throne, and **books** were opened. Another book was opened, which is the **book of life**. **The dead were judged** according to what they had done as recorded in **the books**. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. **Anyone whose name was not found written in the book of life was thrown into the lake of fire.**” *Revelation 20:12-14* **As real as if it were history**

82

As real as if it were history
Sometimes we like it, sometimes we don't,
but that can't change it

Jesus said:

“Very truly I tell you, whoever **hears my word and believes him who sent me has eternal life and will not be judged** but **has crossed over from death to life**. Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself. **And he has given him authority to judge because he is the Son of Man** ...and those who have done what is evil will rise to be condemned” *John 5:24-27, 29*

83

Hope in troubling times

Be alert and of sober mind. **Your enemy the devil prowls around like a roaring lion looking for someone to devour**. Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, **will himself restore you and make you strong, firm and steadfast**.

To him be the power for ever and ever. Amen.

1 Peter 5:8-11

As real as if it were history

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*Application***Conviction: God's Word is already true, even if we can't understand it yet or sense it yet**

- The 'effectual' Word of God: enacts the thing it says even if we don't sense it yet
 - His judgment of those who are not in Christ
 - His steadfast love for those who are in Christ
 - The new heaven and the new earth, where there is no more death or mourning or crying or pain
- All these things are as real as if they were history!
- God tells us what is true, and vital, yet not apparent
 - Do we fully trust Him?

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*Application***Really HEAR God's Word**

- "We have been taught to come to the Bible for solace.... we have no wish to be disturbed."
 - If this is our purpose, we are not listening for God
 - We are using God to reinforce OUR view of the world
- "We have to open our minds wide enough **to risk hearing what we do not want to hear.**"
 - "There is a way that appears to be right, but in the end it leads to death." *Proverbs 14:12 and 16:25*
 - "All a person's ways seem pure to them, but motives are weighed by the Lord." *Proverbs 16:2*

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It is so hard to hear...

- **what we assume is not true or we assume cannot be true**
- **what we don't want to be true**
 - **either consciously or subconsciously**
 - "Of course **I** am not supposed to sell all my possessions and give them to the poor to follow Jesus!"
 - "Of course **I** am not supposed to give up my time or my freedom or my career or my family to follow Jesus!"
- **what my community conditions me not to hear**
 - "In a lawsuit the first to speak seems right, until someone comes forward and cross-examines." *Proverbs 18:17*

Yet the seed is lost if it isn't genuinely heard!

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*Application***Really HEAR God's Word → together**

- Listen together, especially across differences
 - We have different blind spots
- There is potential for stronger courage together
- When Jesus' words were so hard that many disciples left, Jesus asked the Apostles if they would leave also
- Simon Peter answered him, "Lord, to whom shall **we** go? **You have the words of eternal life.** **We** have come to believe and to know that you are the Holy One of God." *John 6:68-69*

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*Application***Really DO God's Word**

- I can let uncertainty about the step after this step be a great excuse for not taking this step = disobedience
- Initial obedience very often sheds more light and grows our faith for the next steps of obedience
- **“Whoever has my commands and keeps them is the one who loves me.** The one who loves me will be loved by my Father, and I too will love them and **show myself to them.**” *John 14:21*
- Jesus replied, “My mother and brothers are those who hear God's word and **put it into practice.**” *Luke 8:21*

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*Application***Really DO God's Word → together**

- “And let us consider how we may **spur one another on toward love and good deeds**, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.” *Hebrews 10:24-25*
- Genuine Christian fellowship spurs us toward God
 - Life Groups
 - Mentoring
 - True friendship
 - **Superficial friendship just reinforces our blindness**

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*The Big Idea***God's Word**

though sometimes hard to understand
and sometimes seemingly not reality
will one day be fully known
and will one day be fully experienced
so God's true family genuinely hears and follows it

What seems right to us may be killing us!

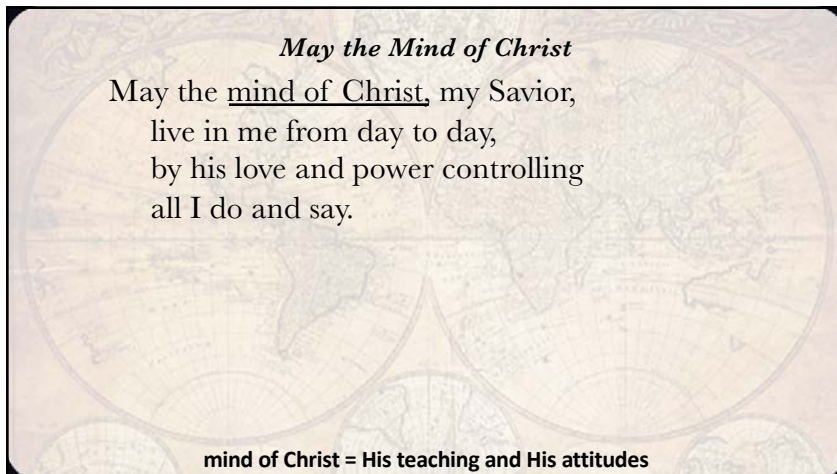
*Father, open our ears to **hear**, our eyes to **see**,
our hearts to **believe**, and our hands to **do your Word***

91

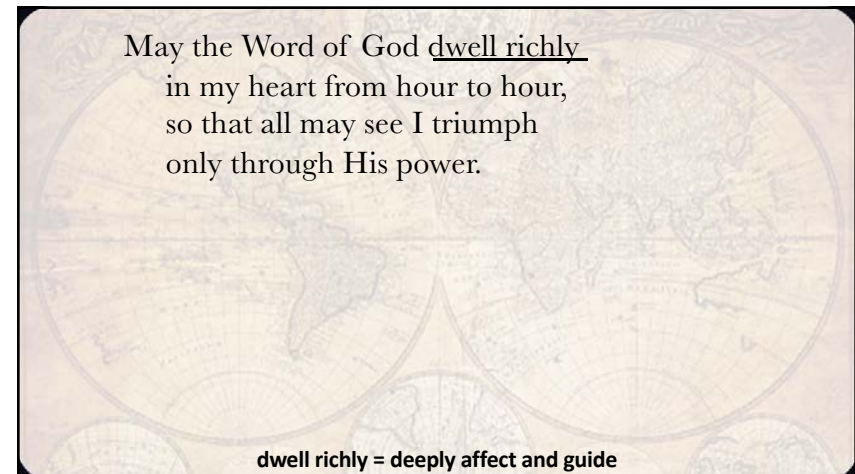
How is God speaking to you right now?

Are we **not really listening** to God's Word like it matters
Are we **not actually believing** what God's Word says
Are we **not letting ourselves be confronted** by God's Word
Are we **not doing** what God is asking us to do
– Delaying / Distracting / Arguing / Rebelling
Don't ignore the Spirit's effectual voice! → **He will give power**
Find a genuine friend who will help you follow
**Jesus said: “Therefore consider carefully how you listen.
Whoever has will be given more; whoever does not have,
even what they think they have will be taken from them.”**

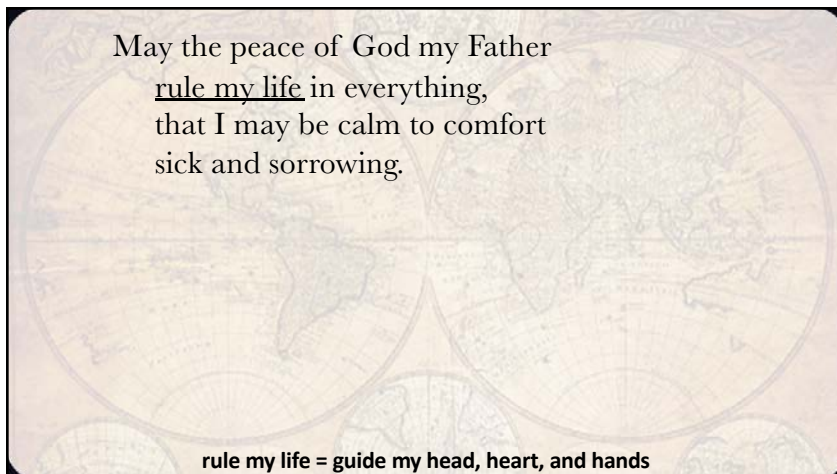
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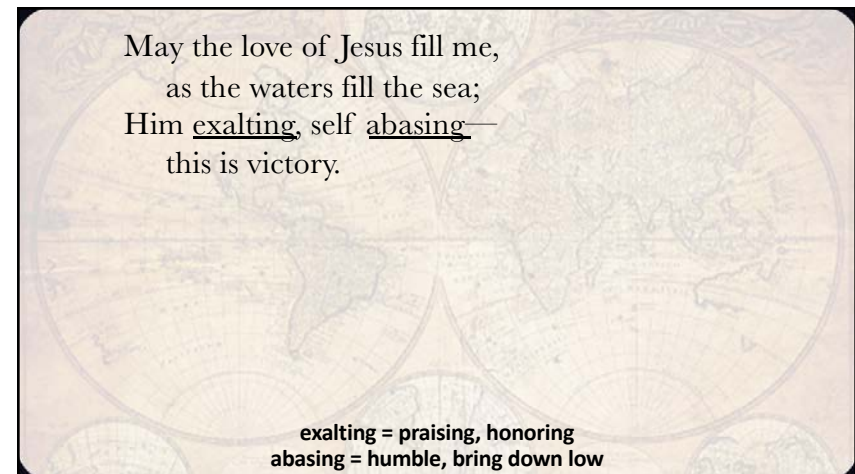
93



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95



96

May I run the race before me,
 strong and brave to face the foe;
 Looking only unto Jesus
 as I onward go.

foe = enemy, whatever hinders obedience to God

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May His beauty rest upon me
 as I seek the lost to win,
 and may they forget the channel,
 seeing only Him.

lost = those who do not yet know God through Jesus
channel = the people God uses to bring others to Himself

Words and Music by Kate B. Wilkinson, 1913
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Jesus replied, “My mother and brothers are those who hear God’s word and put it into practice.”

You are invited...

- to stay for Zoom Breakout Rooms
- to join us in the building (or online) for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

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Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.

Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouse all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord’s Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed

Note: When someone speaks from the platform, they’ll remove their mask to speak

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