The Effectual Love of God

Isaiah 62:1-12

Human Stories	
Beginning	
Often we see	e a hint of where the trouble will be (warning)
Middle	
The	: well-deserved trouble
End	
The crisis is r	resolved
The Story of the	People of Israel
Beginning	
God called th	ne people of Israel to be His people
	: "If you do not obey the Lord your God and do not carefully follow all his commands and decrees I am giving
	Il these curses will come on you and overtake you You will plant a vineyard, but you will not even begin to
- ·	t A people that you do not know will eat what your land and labor produce." Deuteronomy 28:15, 30, 33
Middle	
They disobey	
	ssyria and Babylon to conquer Israel and take them into exile and consume their harvests
End ?	
•	d's People in Jesus
Beginning The call: "Fo	llow mol"
	: "Whoever wants to be my disciple must deny themselves and take up their cross daily
	ne." Luke 9:23
	er does not carry their cross and follow me cannot be my disciple." <i>Luke 14:27</i>
Middle	
	nd we all fail to
ever	for those with the Spirit of God living within us!!
The crisis	
End	
?	
saiah 62:1-12	
1-5: Desolation	will be replaced by the of God
	silent": perhaps Jesus' ministry of intercession for His people
•	ed into that ministry
	nteousness: and character
	od, and both really become ours
A new name=a	pledge by God to make it true
The "	voice" of God: what He declares becomes true by Him saying it
	n You" and "Married"
Symbol of	life: head, heart, hands
6-9: God and pe	ople worked toward His promised blessing
•	ophets, or angels, or God's people
•	
"give hir	n no rest": crying out for God's ongoing work
Persevering	

"give yourselves no rest": join in God's o	rigoria work
God vows to bring blessing to His people	
God's people pursue what God has	to bring
God's blessings lead to praise	
Knowing that the blessings we enjoy come fr	
10-12: All people are called to become God's	
Emphatic call to enter God's blessing	
For God's people	
For the peoples of all nations to join God's pe	
The names for "the people" and "the people People	s"
"A kingdom of priests and a holy nation" Redeemed / rescued	Exodus 19:6
Sought after (like the Good Shepherd and los	st lamb)
No longer deserted ()	
A people loved by God's transforming love	
ne Big Idea	
God's love	
rescues, transforms, and	in
the people who are His in Christ	
God's love makes the objects of His love	of His love
2 Thessalonians 2:13-14	
pplication	
Know that God in each pe	erson in Christ
We were Deserted and Desolate	
We were judged and worthy of judgment	
We have a Savior: Jesus Christ	
This is a gift of God, received by faith in God	the giver
The gift must be received	
Our new names:	
Redeemed & Sought After	
"My delight is in you"!	
Like a bridegroom delights in his bride	
A description of Goo	I's feelings about broken people!
in such great love!	
Sometimes we resist this love because "I dor	ı't deserve it"
Of course we don't deserve it!	
That's what makes His love so glorious!	
Resisting His love is responding in	
"My beloved is mine and I am his" Song of Solo	omon 2:16
God says: "My delight is in you"	
Our reply: "And my delight is in" When we delight in this love of God, it brings	together with Cod
Joyfully and passionately	
	ur work are guaranteed to be truittul
We pray and work because our prayer and of "Give no rest" and	

So we bring harm rather than g	good to the world
Yet He delights in the	of Christ (the Church)
Because of the love of Christ	

"Give yourselves no rest" and "Give Him no rest" until it is complete

Joyfully and passionately, we desire to live into God's promised transformation By the power of the Spirit and the love of God God's love makes the objects of His love worthy of His love

That we would be a blessing, not a curse, to all peoples!

Reflection Questions

- 1. How do you typically respond to the crisis that comes when we fail to be good like God? Common responses are: to shame ourselves, or to tell ourselves we're doing okay and just to hand in there, or to give up in despair, or some other response?
- 2. What is your reaction to the idea that God gives His people the new name: "My delight is in her"? What might prevent us from rejoicing in this delight?
- 3. What does it look like "to give God no rest" until His promised transformation of us and the Church is complete?
- 4. What does it look like "to give ourselves no rest" until His promised transformation of us and the Church is complete?