



**Crossway Multinational Church**

**We will begin around 10AM**  
 Technical difficulties?  
 Text or call (517) 897-6814

I will sing of the Lord's great love forever;  
 with my mouth I will make your faithfulness known  
 through all generations.

*Psalms 89:1*

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
 Our greeting time will begin shortly,  
 thank you for coming early!

March 21, 2021

1

**Welcome to Crossway Multinational Church!**


We **strive** to be a **church** that is  
**for, of and by**  
 the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

**Stop the Spread of Germs**

Help prevent the spread of respiratory diseases like COVID-19.



**6 ft**  
 Stay at least 6 feet (about 2 arm lengths) from other people.

Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.

When in public, wear a mask over your nose and mouth.

Do not touch your eyes, nose, and mouth.

Clean and disinfect frequently touched objects and surfaces.

Stay home when you are sick, except to get medical care.

Wash your hands often with soap and water for at least 20 seconds.

**Crossway COVID Practices**

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

3

**ANNOUNCEMENTS**

Sign up for church e-mails [tiny.cc/cmcontact](https://tiny.cc/cmcontact)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MARCH	21	22	23	24	25	26	27
	28	29	30	31	1	2	3
APRIL	4	5	6	7	8	9	10

**Palm Sunday** (March 29)  
**Good Friday, 7pm** (March 25)  
**Easter** (April 4)

You are invited to come in person!  
<https://crosswaymchurch.org/worship-service/>


4

**GREETINGS**

Take a moment to turn on video and “look around”

**Waving poll: Give a big wave if...**

- **You know what “March Madness” means**
  - **And you care 😊**
- **You know what a “bracket” is**
  - **You have one (or more)**
- **You turn 98 years old this week!**
  - **Happy birthday, Vivian!!**
- **You are eager for God’s presence today**



5

I will sing of the Lord’s great love forever;  
with my mouth I will make your faithfulness known  
through all generations.

*Psalm 89:1*

6

***I Will Sing of the Mercies of the Lord***  
*Psalm 89:1*

I will sing of the mercies of the Lord forever,  
I will sing, I will sing.  
I will sing of the mercies of the Lord forever,  
I will sing of the mercies of the Lord.

mercies = steadfast love and care

7

With my mouth will I make known  
Thy faithfulness, Thy faithfulness.  
With my mouth will I make known  
Thy faithfulness to all generations.

Thy = Your

8

I will sing of the mercies of the Lord forever,  
 I will sing, I will sing.  
 I will sing of the mercies of the Lord forever,  
 I will sing of the mercies of the Lord.

**mercies = steadfast love and care**

9

With my mouth will I make known  
Thy faithfulness, Thy faithfulness.  
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**Thy = Your**

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I will sing of the mercies of the Lord forever,  
 I will sing, I will sing.  
 I will sing of the mercies of the Lord forever,  
 I will sing of the mercies of the Lord.

**mercies = steadfast love and care**

Words & Music by James Henry Fillmore, Sr.  
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11

*I Will Call Upon the Lord*

I will call upon the Lord  
 who is worthy to be praised.

*I will call upon the Lord  
 who is worthy to be praised.*

So shall I be saved from my enemies.  
*So shall I be saved from my enemies.*

I will call upon the Lord.

12

The Lord liveth, and blessed be the Rock  
 and may the God of my salvation  
 be exalted.

The Lord liveth, and blessed be the Rock  
 and may the God of my salvation  
 be exalted.

**liveth = lives**  
**Rock = symbol of stability and protection**  
**exalted = praised**

13

I will call upon the Lord  
 who is worthy to be praised.

*I will call upon the Lord  
 who is worthy to be praised.*

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14

The Lord liveth, and blessed be the Rock  
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**liveth = lives**  
**Rock = symbol of stability and protection**  
**exalted = praised**

15

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The Lord liveth, and blessed be the Rock  
 and may the God of my salvation  
 be exalted.

**liveth = lives**  
**Rock = symbol of stability and protection**  
**exalted = praised**

Words and Music by Michael O'Shields  
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16

**[Ben] Matthew 11:25-30**

**[Sarah]** At that time Jesus said,  
 “I praise you, Father, Lord of heaven and earth,  
 because you have hidden these things  
 from the wise and learned,  
 and revealed them to little children.

**[Naomi]** Yes, Father, for this is what you were pleased to do.

17

**[Chituru]**

“All things have been committed to me by my Father.  
 No one knows the Son except the Father,  
 and no one knows the Father except the Son  
 and those to whom the Son chooses to reveal him.

committed = knowledge of the Father is only through Jesus

18

**[Ben]** “Come to me, all you who are weary and burdened,  
 and I will give you rest.

**[Tamunoemi]** Take my yoke upon you  
 and learn from me, for I am gentle and humble in heart,  
 and you will find rest for your souls.

**[Elijah]** For my yoke is easy and my burden is light.”

yoke = being Jesus' disciple

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*We Have an Anchor*

Will your anchor hold in the storms of life,  
 when the clouds unfold their wings of strife?  
 When the strong tides lift, and the cables strain,  
 will your anchor drift or firm remain?

anchor = what provides hope  
 unfold = send out  
 strife = angry disagreement  
 cables strain = connection to anchor that may break  
 firm remain = stay solid

20

We have an Anchor that keeps the soul  
steadfast and sure while the billows roll,  
fastened to the Rock which cannot move,  
grounded firm and deep in the Savior's love.

billows = giant waves  
Rock = Jesus Christ  
grounded = held securely

21

Held secure by faith, in the Savior's hands,  
shielded by his grace, on Christ we stand.  
He is Lord of all, we should never doubt  
through uncertain times, He is solid ground.

shielded = protected  
grace = God's powerful kindness for His people

22

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billows = giant waves  
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grounded = holds security

23

You have carried us, through the raging sea,  
in the fire and flood, we stand redeemed.  
Through the storms of life, you will not let go,  
this our confidence, that our anchor holds.

raging = violent anger  
fire and flood = all that threatens us  
redeemed = rescued

24

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**billows = giant waves**  
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25

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Grounded firm and deep in the Savior's love.  
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**billows = giant waves**  
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**grounded = holds security**

Words by Priscilla Jane Owens, 1882 and Music by Williams James Kirkpatrick  
Arrangement by Colin Webster & Phil Moore, 2017  
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26

### *Good and Gracious King*

I approach the throne of glory  
nothing in my hands I bring  
but the promise of acceptance,  
from a good and gracious King.

27

I will give to You my burden  
as You give to me Your strength,  
come and fill me with Your Spirit  
as I sing to You this praise.

28

You deserve the greater glory  
 overcome I lift my voice  
 to the King in need of nothing,  
 empty handed I rejoice.  
 You deserve the greater glory  
 overcome with joy I sing.  
 By Your love I am accepted  
 You're a good and gracious King.

29

O what grace that You would see me  
 as Your child and as Your friend,  
 safe, secure in You forever,  
 I pour out my praise again.

30

Holy, holy, Lord Almighty,  
 Good and gracious,  
 Good and gracious,  
 Holy, holy, Lord Almighty,  
 Good and gracious King.

Music and Words by Robinson, Ferguson, Farren  
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### Prayer of Confession

As for you, you were dead in your transgressions and sins,  
 in which you used to live when you followed the ways of  
 this world and of the ruler of the kingdom of the air, the  
 spirit who is now at work in those who are disobedient. All  
 of us also lived among them at one time, gratifying the  
 cravings of our flesh and following its desires and thoughts.  
 Like the rest, we were by nature deserving of wrath.

*Ephesians 2:1-3*

transgressions and sins = actions, words, and attitudes that are immoral or disloyal to God  
 ruler of the kingdom of the air = the devil  
 wrath = the righteous and just anger of God

32



### Words of Assurance

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast. For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

*Ephesians 2:4-10*

grace = God's gift of forgiveness and restoration

33

### There's a Wideness

There's a wideness in God's mercy  
that is wider than the greatest sea;  
and so I know it covers even me.  
There's a depth to His compassion  
that is deeper than I'll understand;  
and so my life is safe within His hands.

wideness = available to all peoples  
depth = reaches the worst trouble

34

His love is deep enough for me,  
to cause these blinded eyes to see,  
to set this lowly captive free from sin.  
His grace is flowing from above,  
reflected in the Savior's love—  
O precious Father help me take it in.

captive = prisoner  
grace = kind forgiveness and healing  
take it in = realize and accept His love

35

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Words and Music by Geoff Baker  
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### Prayer of Intercession

#### **Weeping with those who weep and seeking justice for the oppressed**

- The people of Myanmar
- People who experience vulnerability, bias, fear, and danger, especially women of Asian descent in these days

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### Prayer of Intercession

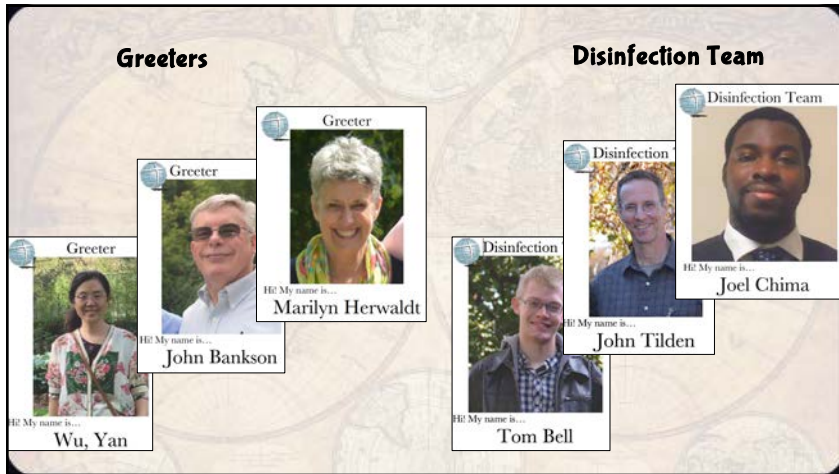
#### **Church finances**

- With **thanks and praise** to God for meeting our needs
- We pray for a way to get our financial gift to Reverend Timothy in Myanmar

#### **Volunteers**

- With **thanks and praise** to God for the people who willingly and skillfully serve in so many areas
- We pray for creativity, boldness, and perseverance to **equip and empower more people** to lead and serve
- x Building: **greeters, disinfectors** → **Thank you!**
- Music: **vocals, instruments**
- Others: **maintain people info, tech stuff, writing**

40



41

**2 Questions...**

**First: What is a homonym?**

- 1 'word' with 2 (or more) different meanings
- Examples: "bank" = where you put money, or where you stand by a river
- What happens when a homonym gets translated?
- Sometimes the ambiguity is an important thing → like humor
- "We'll never run out of math teachers because they always multiply."

**Second: What is the difference between "healed" and "saved"?**

- healed = made healthy again
- saved = rescued from disaster or judgment

**Does Jesus care more about our being "healed" or "saved"?**

42

**Sōzō**  
*Luke 8:40-56*

[bib.ly/Luke8.NIV](https://bib.ly/Luke8.NIV)  
[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

43

*Setting for the people in Jesus' day (from Luke)*

- Jesus **drove out an impure Spirit** in the synagogue
- Jesus **healed** Simon's mother of a high fever
- Jesus **healed** many people of various sicknesses at Simon's house
- Jesus **cast out many demons**
- Jesus **healed** a man of leprosy and paralysis
- Jesus brought a widow's only son **back to life** at his funeral
- Jesus **calmed a deadly storm** on the lake
- Jesus **healed** the man of a "legion" of evil spirits

**Jesus repeatedly brought blessing to body and soul!**

44

*Setting for the readers of Luke (chapter 8)*

**Jesus taught** that there are many responses to Him, ranging from **rejection** to **empty good** to **fruitful good**

- The key for fruitfulness: “hear, retain, persevere” and “hear and put into practice”

**Jesus rescued** people in the storms of life:

- 1) storms in nature
- 2) storms of evil spirits
- 3) storms of illness
- 4) storms of death

45

*Luke 8:40-42a*

Now when Jesus returned, a crowd welcomed him, for they were **all expecting him.** → **expecting help and blessing...**

Then a man named Jairus, a **synagogue leader,** came and **fell at Jesus’ feet,** pleading with him to **come** to his house because his only daughter, a girl of about twelve, was dying.

**When Jesus arrived, people expected Him to bring help and healing and blessing**

synagogue leader = powerful, probably wealthy leader

46

*Luke 8:42b-48*

As Jesus was on his way, **the crowds almost crushed him.** And a woman was there who had been **subject to bleeding** for twelve years, but **no one could heal her.** She came up behind him and **touched** the edge of his cloak, and immediately her bleeding stopped.

“Who **touched** me?” Jesus asked.

When they all denied it, **Peter said,** “Master, the people are crowding and pressing against you.”

But Jesus said, “Someone **touched** me; I know that power has gone out from me.”

Then the woman, seeing that she could not go unnoticed, came **trembling and fell at his feet.** In the presence of all the people, she told why she had **touched** him and how she had been instantly **healed.** Then he said to her, “**Daughter, your faith has healed you.** Go in peace.”

47

*Luke 8:49-56*

While Jesus was still speaking, someone came from the **house of Jairus,** the **synagogue leader.** “Your daughter is dead,” he said. “**Don’t bother the teacher anymore.**”

Hearing this, Jesus said to Jairus, “**Don’t be afraid; just believe,** and she will be **healed.**”

When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child’s father and mother. Meanwhile, all the people were wailing and mourning for her. “**Stop wailing,**” Jesus said. “She is not dead but asleep.”

**They laughed at him** knowing that she was dead. But he **took her by the hand** and said, “My child, get up!” Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

48

**σῶζω or Sōzō:** A Greek word meaning...  
 – To **save, rescue, preserve, heal**  
 The devil takes away the word “so that they might not believe and be **saved.**” 8:12  
 “the demon-possessed man had been **cured.**” 8:36  
 “your faith as **healed** you.” 8:48  
 “she will be **healed.**” 8:50  
 “The Son of Man came to seek and to **save** the lost.” 19:10  
**Jesus wants to bring blessing to both body and soul**  
 → The body will ultimately die...and be brought to life again  
**And Jesus brings blessing to body and relationships**  
 → Sometimes **blessing the body** is a means to **rescue the soul**


49

*The Big Idea*

**People knew that to touch Jesus with faith brings Sōzō**  
*salvation, rescue & healing*

**The Church and Christians are to bring the Sōzō touch of Jesus to every person we encounter both inside and outside the Church**

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**Jesus gives 'life-giving water' to those who put their faith in Him**

He always gives **life to the soul** to those who trust in Him

He also delights in bringing **healing and wholeness to the body and relationships** as we follow Him

51




**What we have freely received we are to freely give**

→ **Giving life to the soul** with the Good News of Jesus

→ **Bringing blessing (healing and wholeness) to the body and relationships**

52



"But thanks be to God, who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?" *2 Corinthians 2:14-16*

53



Encountering Christians and encountering the Church should seem a lot like touching Jesus  
 This should be the Church's reputation!  
 This should be OUR reputation!  
 Let us...

- confess
- repent (change our heart and ways)
- seek to be the sōzō presence of Jesus!

54

*The Big Idea*

**People knew that to touch Jesus with faith brings Sōzō**  
*salvation, rescue, & healing*


**The Church and Christians are to bring the Sōzō touch of Jesus to every person we encounter both inside and outside the Church**

55

*Application*

**Pursue Jesus for sōzō**

- Eternal life for the soul, and blessing of body and relationships
- "The Son of Man came to seek and to save the lost"
  - This hasn't changed! He is still doing this work
- Jesus rescues and heals when nothing else and no one else can!
- Pursue Jesus **with faith**:
  - Not all who touched Jesus experienced sōzō
- Pursue Jesus **with courage and perseverance**:
  - even when people and circumstances tell us or tempt us to doubt that He can help and to stop seeking



56

*Application***Pursue Jesus for sōzō**

- **Help each other** believe this and pursue Jesus
  - **through** 'natural' strategies
    - pray with faith AND follow the doctor's advice
  - **around** 'natural' strategies
    - pray with faith AND follow Jesus' words, even when they don't match the wisdom of the world
      - Bless those who curse, pray for enemies, ...
  - sometimes we experience **visible miracles**
    - when there is no natural explanation
  - sometimes we experience **hidden miracles**
    - when we can see the means God's has used



57

*Application***Boldly be a channel of sōzō for others → Jesus in the church**

- "The Church is here to seek and to save the lost"
  - Jesus working through the Church
- Doing as Jesus said...
  - "The Spirit of the Lord is on me, because he has anointed me to proclaim **good news to the poor.** He has sent me to **proclaim freedom for the prisoner...** and **recovery of sight for the blind,** to **set the oppressed free,** to proclaim the year of **the Lord's favor.**" *Luke 4:18-19*



58

*Application***Boldly be a channel of sōzō for others → Jesus in the church**

- Bring life to the soul AND be a blessing on body and relationships
- By prayer and action
- Individually → by faith in the work of Jesus
  - Whenever we have contact with others
  - When we go out of our way to bless others
- Together → by faith in the work of Jesus
  - Looking for ways to bring the sōzō of Jesus to people...
    - Bringing life to the soul through the message of Jesus
    - Bringing blessing to body and relationships as Jesus did



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*Application***Boldly be a channel of sōzō for others → Jesus in the church**

- Begin each day...
  - Pray and consider: how might the Spirit use me and us today to bring the sōzō of Jesus to the people I meet?
  - Pray and consider: where should I and we choose to go to do this work?

60

*Application*

**Boldly be a channel of sōzō for others → Jesus in the church**

- What do we hope shines bright?
  - the Spirit and sōzō of Jesus
- Where will His light be most dramatic?
  - in dark places that lack peace and justice
- How does He shine?
  - as we trust Him to show His power and glory, and as we follow His ways while trusting His presence to empower us and to His work
  - without fear ... overcoming obstacles ... taking risks ... crying out ...

61

*The overriding reputation of the Church & of Christians*

**Should not be...**

- our political positions
- our status or success or credentials
- our “goodness”
- what we are against

**Should be...**

- the presence and aroma of Christ
- especially His mission to seek and to sōzō those in need
- “They were all expecting Jesus” and they brought to Him the ones in need of sōzō

62

**Teachers and students** who are known especially for being compassionate and patient and helpful

**Colleagues** who have empathy and humility

**Customers and employees** who walk in love

**People** who live not by fear but by joy-filled hope

**Parents and children** who love and learn and respect together

**People in need** who let others’ needs come first

**We are called to confess, to repent,  
and to plead with Jesus to make us more like Him!**

63

*The Big Idea*

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are to bring the Sōzō touch of Jesus  
to every person we encounter  
both inside and outside the Church**

64



Do you need His sōzō (saving and healing touch) today?

- Cry out to Him
- He will bring eternal life and blessing in His way and in His time

Do you want His sōzō (saving and healing touch) to be your reputation and to be our reputation?

- Cry out to Him
- Walk in His ways
- Together

65

***Kau Rajaku***  
***You're My King***

Bahasa Indonesia

Dimuliakan	<i>Be glorified</i>
Ditinggikan	<i>Be lifted up</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>
Yang bertahta	<i>The One on the throne</i>
Yang berkuasa	<i>The One who has the power</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>

**bonds of peace = good commitment to each other**  
**fruits = benefits**

66

Yesus Tuhan  
Kau Rajaku

*Lord Jesus*  
*You're my King*

Words and Music by Sari Simorangkir, JPCC Worship Indonesia  
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Crossway Multinational Church, CCLI #11163377

67

Pursue the healing and saving touch of Jesus!

And bring that work of Jesus to all around us

**You are invited...**


- **to stay for Zoom Breakout Rooms**
- **to join us in the building (or online)**  
**for the worship service next Sunday**

See <https://crosswaymchurch.org/worship-service/>

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### Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.




**6 ft**


Stay at least 6 feet (about 2 arm lengths) from other people.




Cover your cough or sneeze with a tissue. Then throw the tissue in the trash and wash your hands.




When in public, wear a mask over your nose and mouth.




Do not touch your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.

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