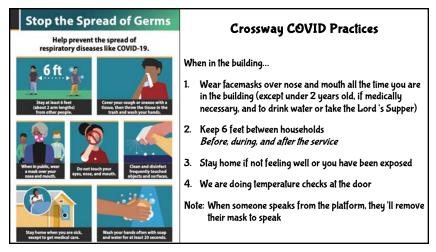


Welcome to **Crossway Multinational Church!** We **strive** to be a **church** that is for, of and by the peoples of many nations tiny.cc/cmchandouts

2



ANNOUNCEMENTS Sign up for church e-mails tiny.cc/cmccontact MARCH (28 Good Friday, 7pm **Palm Sunday** The Lord's Supper **Love Clothing Center** Easter 15 16 17 Prayer gathering, 4:30pm 21 22 18 19 20 23 24 You are invited to come in person! https://crosswaymchurch.org/worship-service/

GREETINGS

Take a moment to turn on video and "look around"

Waving poll: Give a big wave if...

- · Spring is your favorite season
- You like thunderstorms
- You don't like thunderstorms
- You enjoy a rainy day

5

- · You don't like it when it rains all day
- You are hoping for God's presence in the service today

The crowds that went ahead of Jesus and those that followed shouted,
"Hosanna to the Son of David!"
"Blessed is he who comes in the name of the Lord!"
"Hosanna in the highest heaven!"

Luke 21:9

6

8

Hosanna

Hosanna! Hosanna! Hosanna in the highest! Hosanna! Hosanna! Hosanna! Hosanna in the highest!

Hosanna = Praise God!

Lord, we lift up Your name,
with hearts full of praise;
be exalted, O Lord, my God!
Hosanna in the highest!

exalted = highly honored, praised

Glory! Glory!
Glory to the King of kings!
Glory! Glory!
Glory to the King of kings!

Lord, we lift up Your name,
with hearts full of praise;
be exalted, O Lord, my God!
Glory to the King of kings!

Words and Music by Carl Tuttle
@1985 Shadow Spring Music, #21545
Crossway Multinational Church, CCLI #11163377

10

9

Great is He Who's the King of Kings Great is He Alleluia, Alleluia, who's the King of kings alleluia, salvation and glory, honor and power, and the Lord of lords, Allelu--ia, He is wonderful! He is wonderful! He is wonderful! Great is He Alleluia, Alleluia, who's the King of kings salvation and glory, alleluia, and the Lord of lords, Allelu--ia, honor and power, He is wonderful! Stuart Townend, © 2002 Thankyou Music, Crossway Multinational Church, CCLI #11163377

Bakit nagbabalak maghimagsik ang mga bansa?

Sa sabwatan nilang ito'y anong kanilang mapapala?

Why do the nations conspire
and the peoples plot in vain?

conspire = make secret rebellious plans
plot = make secret plans against others
vain = certain to fail

11 12

```
Mga hari ng lupa'y nagkasundo at sama-samang lumalaban, hinahamon si Yahweh at ang kanyang hinirang:
Sinasabi nila:

"Ang paghahari nila sa atin ay dapat nang matapos; dapat na tayong lumaya at kumawala sa gapos."

The kings of the earth rise up and the rulers band together against the Lord and against his anointed, saying, "Let us break their chains and throw off their shackles."
```

Si Yahweh na nakaupo sa langit ay natatawa lamang, lahat ng plano nila ay wala namang katuturan.

Sa tindi ng kanyang galit, sila'y kanyang binalaan; sa tindi ng poot, sila'y kanyang sinabihan,

"Doon sa Zion, sa bundok na banal, ang haring pinili ko'y aking itinalaga."

The One enthroned in heaven laughs; the Lord scoffs at them.

He rebukes them in his anger and terrifies them in his wrath, saying, "I have installed my king on Zion, my holy mountain."

13

"Ipahahayag ko ang sinabi sa akin ni Yahweh,

'Ikaw ang aking anak,

mula ngayo'y ako na ang iyong ama.

Hingin mo ang mga bansa't ibibigay ko sa iyo,

maging ang buong daigdig ay ipapamana ko.

I will proclaim the Lord's decree:

He said to me, "You are my son;

today I have become your father.

Ask me, and I will make the nations your inheritance,

the ends of the earth your possession.

"Dudurugin mo sila ng tungkod na bakal;
tulad ng palayok, sila'y magkakabasag-basag."

"You will break them with a rod of iron;
you will dash them to pieces like pottery."

dash = break forcefully

15

Λ

Kaya't magpakatalino kayo, mga hari ng mundo,
ang babalang ito'y unawain ninyo:
Paglingkuran ninyo si Yahweh nang may takot at paggalang,
sa paanan ng kanyang anak
Therefore, you kings, be wise;
be warned, you rulers of the earth.
Serve the Lord with fear
and celebrate his rule with trembling.

yumukod kayo't magparangal,
baka magalit siya't bigla kayong parusahan.
Mapalad ang taong ang Diyos ang kanlungan.
Kiss his son, or he will be angry
and your way will lead to your destruction,
for his wrath can flare up in a moment.
Blessed are all who take refuge in him.

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17

Why do the nations conspire

and the peoples plot in vain?

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Sa sabwatan nilang ito'y anong kanilang mapapala?

conspire = make secret rebellious plans
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shackles = chains on ankles and/or wrists

19 20

```
The One enthroned in heaven laughs;
the Lord scoffs at them.

He rebukes them in his anger
and terrifies them in his wrath, saying,

"I have installed my king
on Zion, my holy mountain."

Zion = place of God's temple
Si Yahweh na nakaupo sa langit ay natatawa lamang,
lahat ng plano nila ay wala namang katuturan.
Sa tindi ng kanyang galit, sila'y kanyang binalaan;
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'Ikaw ang aking anak,
mula ngayo'y ako na ang iyong ama.
Hingin mo ang mga bansa't ibibigay ko sa iyo,
maging ang buong daigdig ay ipapamana ko.

decree = an official order

21 22

"You will break them with a rod of iron;
you will dash them to pieces like pottery."

"Dudurugin mo sila ng tungkod na bakal;
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23

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I see the Lord
seated on the throne,
exalted,
and the train of His robe
fills the temple with glory;

25 26

and the whole earth is filled,
and the whole earth is filled,
and the whole earth is filled,
with His glory.

Holy, holy, holy,
holy is the Lord.
Holy, holy, holy,
holy is the Lord.

27

3/28/21

I see the Lord
seated on the throne,
exalted,
and the train of His robe
fills the temple with glory;

and the whole earth is filled,
and the whole earth is filled,
and the whole earth is filled,
with His glory.

30

29

Holy, holy, holy,
holy is the Lord.
Holy, holy, holy,
holy is the Lord.

I see the Lord
seated on the throne,
exalted,
and the train of His robe
fills the temple with glory;

31

and the whole earth is filled,
and the whole earth is filled,
and the whole earth is filled,
with His glory.

Words and Music by Chris Falson
© 1993 Maranatha Praise, #1406176
Crossway Multinational Church, CCU #11163377

Kau Rajaku Bahasa Indonesia You're My King Dimuliakan Be glorified Ditinggikan Be lifted up Yesus Tuhan Lord Jesus Kau Rajaku You're my King The One on the throne Yang bertahta Yang berkuasa The One who has the power Yesus Tuhan Lord Jesus Kau Rajaku You're my King bonds of peace = good commitment to each other fruits = benefits

33

Yesus Tuhan
Kau Rajaku

You're my King

Words and Music by Sarl Simorangkir, JPCC Worship Indonesia
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Prayer of Intercession

Myanmar

34

- For justice, peace, and end of violence
- For Naypyitaw Christian Church: food and ministry

Ministry / Vocation / Career

- "Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, since you know that you will receive an inheritance from the Lord as a reward.
- It is the Lord Christ you are serving." Colossians 3:23-24
- "That each of them may eat and drink, and find satisfaction in all their toil—this is the gift of God." Ecclesiastes 3:13
- "Our people must learn to devote themselves to doing what is good, in order to provide for urgent needs and not live unproductive lives." Titus 3:14

35

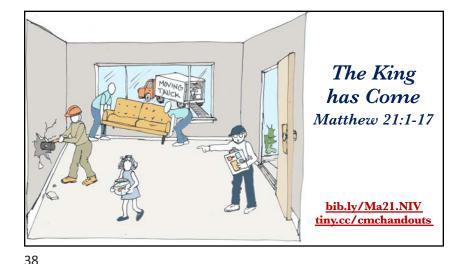
Who has the right to rearrange things?

A restaurant in Switzerland...

What are examples of when someone makes a change that they don't have the authority or right or status to change?

Who has the right to rearrange your life and my life?

- In little ways
- In really big ways



37

Jerusalem, the Temple, and Passover

Jerusalem

- The epicenter of Jewish life: social, political, economic, and religious
- "The city of our God, the Great King" *Psalm 48:1-2*

The Temple

The epicenter of Jerusalem, especially religiously

Passover

One of the 3 great feasts (perhaps the greatest)

Jerusalem at Passover

- Those who could travel to Jerusalem at Passover would
- Perhaps normal population: 30,000
- Perhaps at Passover: 180,000
- The Temple is the center of the Passover

Jerusalem, the Temple, and Passover \rightarrow Jesus

Traveling to Jerusalem for the Passover

• Now on the last leg of the journey: Jericho to Jerusalem

With...

- The 12 apostles
- Many more disciples (including the prominent women)
- The mother of 2 of the 12, so probably other relatives...
- And a "great crowd"

39 40

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away."

This took place to fulfill what was spoken through the prophet:

"Say to <u>Daughter Zion</u>, See, your king comes to you, Daughter Zion = Jerusalem and its people

gentle and riding on a donkey,

and on a colt, the <u>foal</u> of a donkey." foal = young donkey

The disciples went and did as Jesus had instructed them.



42

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Matthew 21:1-17

1-6: Jesus deliberately claimed to be the Messiah & King

- Jesus deliberately fulfills the direct, predictive prophecy of Zechariah
 - Less about fulfilling details of prophecy
 - More about fulfilling the big idea of prophecy
- 7-9:
 10-11:
 Jerusalem would become the center of worship for all nations
 - Jesus deliberately claims to be the fulfillment of that great vision of God!
- 15-16: Yet in humility
 17: Riding a born

14:

Riding a borrowed young beast of burden

Matthew 21:7-9

They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

- "Hosanna to the Son of David!"
- "Blessed is he who comes in the name of the Lord!"
- "Hosanna in the highest heaven!"

Hosanna = Praise! (earlier it mean "Save us!")

43

1-6: Jesus deliberately claimed to be the Messiah & King

7-9: The crowds from Galilee enthusiastically agreed!

- They treated Jesus like a victorious king
- They praised Him as the Messiah, the promised king and rescuer from God
- This was a very dramatic entrance to Jerusalem!
- 10-11: Earlier Jesus silenced anyone who knew that
- 12-13: He was the Messiah
 - 14: Now He leads the people to make the claim!
- 15-16:

12-13:

17:

Matthew 21:10-11

When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

45

Matthew 21:1-17

1-6: Jesus deliberately claimed to be the Messiah & King

7-9: The crowds from Galilee enthusiastically agreed!

10-11: The city of Jerusalem was troubled

- Crowds from Galilee knew and praised Jesus
- The whole of Jerusalem was skeptical
 - $\bullet\,$ Probably the people who called for His crucifixion
 - "STIRRED" is the same word as "the earth SHOOK" when Jesus died and "the guards TREMBLED" when the angels rolled the stone away from Jesus' tomb
- 14:
 15-16:

 "Who is this?" is an objection rather than seeking information
 - 17: Galilean crowds were right, yet incomplete

Matthew 21:11-13

Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

"It is written," he said to them,

46

"'My house will be called a house of prayer,' but you are making it 'a den of robbers.""

1-6: Jesus deliberately claimed to be the Messiah & King

7-9: The crowds from Galilee enthusiastically agreed!

10-11: The city of Jerusalem was troubled

12-13: Jesus deliberately claimed authority over the Temple

- By overturning what the Temple authorities allowed, Jesus claimed highest authority among the Jews
- This significantly disrupted Temple activities at one of the most important times of the year!
- 14: People expected the Messiah to overthrow Rome
- 15-16: Instead Jesus challenged the Jewish authorities!
 - 17: Jesus claimed to speak for God in the Temple

Matthew 21:14

The blind and the lame came to him at the temple, and he healed them.

49

50

Matthew 21:1-17

1-6: Jesus deliberately claimed to be the Messiah & King

7-9: The crowds from Galilee enthusiastically agreed!

10-11: The city of Jerusalem was troubled

12-13: Jesus deliberately claimed authority over the Temple

14: Jesus miraculously healed in the Temple

- The blind and lame would normally not be allowed to enter the Temple
- They came to Jesus in the Temple
 - Were they invited? Or just expected a welcome?
- 15-16: Earlier miracles caused controversy on Sabbaths
 - 17: Now in the Temple itself

Matthew 21:15-16

But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, "Hosanna to the Son of David," they were indignant.

"Do you hear what these children are saying?" they asked him.

"Yes," replied Jesus, "have you never read,

"From the lips of children and infants you, Lord, have called forth your praise'?"

indignant = angry and troubled because of wrong behavior

51

1-6: Jesus deliberately claimed to be the Messiah & King

7-9: The crowds from Galilee enthusiastically agreed!

10-11: The city of Jerusalem was troubled

12-13: Jesus deliberately claimed authority over the Temple 14: Jesus deliberately miraculously healed in the Temple

15-16: The Jewish leaders were very troubled

• By miracles in the temple

• By children praising Jesus in the Temple

• Their question is a demand that Jesus stop

• Psalm 8: "How majestic is Your Name!"

• Jesus: God is prompting kids to praise Jesus!

Matthew 21:17

And he left them and went out of the city to Bethany, where he spent the night.

53

Matthew 21:1-17

1-6: Jesus deliberately claimed to be the Messiah, King

7-9: The crowds from Galilee enthusiastically agreed!

10-11: The city of Jerusalem was troubled

12-13: Jesus deliberately claimed authority over the Temple

14: Jesus deliberately miraculously healed in the Temple

15-16: The Jewish leaders were very troubled

17: Having confronted the leaders,

Jesus gave them time to decide how to respond

• Their response...

54

[The next day] Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"

Matthew 21:23

This question was not a request for information It was a rejection of the claims Jesus' actions made:

- He is God's Messiah, the promised King
- He has authority over the Temple
- He deserves praise as God in the Temple

Jesus gave the religious leaders 2 options:

- 1) Submit completely to Jesus
- 2) Reject His claims

There is no middle ground with Jesus

The Big Idea

Jesus is

God the King

over all

including every part of our lives

57



Who gets to rearrange the furniture in a house?

Who gets to break down walls?

Who can tell us to move?

Who gets to rearrange our lives?

Jesus' total claim over the lives of people...

All our possessions

Just then a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?" ... Jesus answered, "If you want to be perfect, **go, sell your possessions and give to the poor**, and you will have treasure in heaven. Then come, follow me." *Matthew 19:16-21*

Family relationships and cultural values

Another disciple said to him, "Lord, first let me go and bury my father." But Jesus told him, "Follow me, and let the dead bury their own dead." *Matthew 8:21-22*

Life itself

58

Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. **For whoever wants to save their life will lose it, but whoever loses their life for me will find it.**" *Matthew 16:24-25*

Jesus' promise to those who bow to Him

To those who submit to Jesus, He will say: "**Well done**, good and faithful servant! You have been faithful with a few things; I will **put you in charge of many things**. Come and **share your master's happiness!**" *Matthew 25:21* When we bow to Him, we can expect...

- Honor
- Authority and blessings
- The love and happiness of God Himself!

When Jesus 'rearranges the furniture' of our lives, it is not to take from us \rightarrow it is to give us far more!

The Big Idea

Jesus is

God the King

over all

including every part of our lives

61

Application

Submit every part of our lives to Jesus

- · He is God over all
- He is completely good and generous and kind and wise
- He already gave His life for us when we were His enemies >
 there is nothing He wouldn't give us now!
 - "He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?" Romans 8:32
- To treat Jesus as merely an advisor, a helper in time of need, our Sunday morning focus...misses the best gifts He wants to give!
- When Jesus 'rearranges the furniture' of our lives, it is not to take from us → it is to give us far more!

"Then Jesus said to his disciples, 'Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

62

For whoever wants to save their life will lose it, but whoever loses their life for me will find it.

What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done." *Matthew 16:24-27*

Application

Submit every part of our lives to Jesus

- Is there something you are holding back?
 - Good things: money, time, relationships, abilities, passions, identity, hopes, dreams, ...
 - Bad things: fears, anger, regrets, grief, hate, pride, ...
- All lesser gods are terrible masters!
 - They never fully give what they claim to give
 - · In the end, they always steal, kill, and destroy
- Jesus gives life, freedom, and joy to those who bow to Him alone

"And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life." *Matthew 19:29*

Application

Submit every part of our lives to Jesus

Rejoice that no other power, human or demonic, can resist the power of Jesus!

- Nations are a drop in a bucket!
- He redirects the hearts of kings
- He can send or stop armies and earthquakes
- He can send or stop disease and overcome death itself
- "If God is for us, who can be against us?" Romans 8:31

65 66



Jesus is
God the King
over all
including every part
of our lives

He has come
to give life and joy
to all who will
submit to Him
as King over all

Prayer of Confession

"Why do you call me, 'Lord, Lord,' and do not do what I say? As for everyone who comes to me and hears my words and puts them into practice, I will show you what they are like. They are like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."

Words of Assurance

If we claim to be without <u>sin</u>, we deceive ourselves and the truth is not in us. If we confess our <u>sins</u>, he is faithful and just and will forgive us our <u>sins</u> and purify us from all <u>unrighteousness</u>. If we claim we have not <u>sinned</u>, we make him out to be a liar and his word is not in us.

1 John 1:8-10

sin, unrighteousness = words, attitudes, and actions that are immoral or disloyal to God

70

69

Praise the Lord! His mercy is more
¡Gloria a Dios! Su gracia es mayor

Stronger than darkness, new every morn

Venció las tinieblas, se renovó hoy

Our sins, they are many, His mercy is more

Mis faltas son muchas, su gracia es mayor

morn = morning

mon = moni

His Mercy is More

English

What love could remember no wrongs we have done? Qué amor no recuerda todo mi pecar?

Omniscient, all knowing, He counts not their sum

Lanzados al mar no los quiere contar

Thrown into a sea without bottom or shore

Él siendo omnisciente olvida mi error

Our sins, they are many, His mercy is more

Mis faltas son muchas, su gracia es mayor

Omniscient = God knows everything counts not their sum = does not keep a record sea = the immense mercy of God

Spanish
¿Qué amor no recuerda todo mi pecar?

What love could remember no wrongs we have done?

Lanzados al mar no los quiere contar

Omniscient, all knowing, He counts not their sum

Él siendo omnisciente olvida mi error

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sea = the immense mercy of God

71 72

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Stronger than darkness, new every morn

Mis faltas son muchas, su gracia es mayor

Our sins, they are many, His mercy is more

morn = morning

What patience would wait as we constantly roam?

Paciente me aguarda en constante desviar

What Father so tender is calling us home

Un padre, que tierno, me llama al hogar

He welcomes the weakest, the vilest, the poor

Recibe al débil, al más pecador

Our sins, they are many, His mercy is more

Mis faltas son muchas, su gracia es mayor

roam = wander aimlessly
tender = compassionate
vilest = most wicked

74

73

¡Gloria a Dios! Su gracia es mayor

Praise the Lord! His mercy is more

Venció las tinieblas, se renovó hoy

Stronger than darkness, new every morn

Mis faltas son muchas, su gracia es mayor

Our sins, they are many, His mercy is more

What riches of kindness He lavished on us!

Qué grandes riquezas él nos otorgó

His blood was the payment, His life was the cost

Su sangre fue el pago, su vida entregó

We stood 'neath a debt we could never afford

Pagó esa deuda y la canceló

Our sins, they are many, His mercy is more

Mis faltas son muchas, su gracia es mayor

lavished = gave generously
'neath = beneath (poetic)

75 76

¡Gloria a Dios! Su gracia es mayor

Praise the Lord! His mercy is more

Venció las tinieblas, se renovó hoy

Stronger than darkness, new every morn

Mis faltas son muchas, su gracia es mayor

Our sins, they are many, His mercy is more

Praise you Lord! Your mercy is more

Gloria a Dios Su gracia es mayor

Stronger than darkness new every morn

Venció las tinieblas, se renovó hoy

Our sins, they are many, Your mercy is more

Mis faltas son muchas, su gracia es mayor

morn = morning

Words and Music by Matt Papa and Matt Boswell, 2015

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Crossway Multinational Church, CCLI #11163377

77

The crowds that went ahead of Jesus and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

Matthew 21:9

You made the starry hosts
You traced the mountain peaks
You paint the evening skies with wonders
The earth, it is Your throne
From desert to the sea
All nature testifies Your splendor

traced = drew
testifies = serve as evidence of splendor = magnificence

80

78

3/28/21

Praise the Lord
Praise the Lord
Sing His greatness
All creation

Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west
Let everything that has breath praise the Lord

81 82

You reached into the dust
In love, Your Spirit breathed
You formed us in Your very likeness
To know Your wondrous works
To tell Your mighty deeds
To join the everlasting chorus

Praise the Lord
Praise the Lord
Sing His greatness
All creation

83

3/28/21

Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west
Let everything that has breath praise the Lord

Let symphonies resound
Let drums and choirs ring out
All heaven hear the sound of worship
Let every nation bring
Its honors to the King
A roar of harmonies eternal

86

85

Praise the Lord
Praise the Lord
Sing His greatness
All creation

Praise the Lord
Raise your voice
You heights and all you depths
From furthest east to west

87

You distant burning stars
All creatures near and far
From sky to sea to shore
Sing out forevermore
Let everything that has breath
Praise the Lord

by Matt Boswell and Matt Papa
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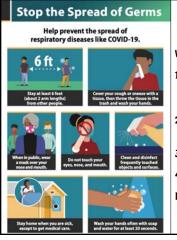
Our king has come to give life, freedom, and joy to all who will submit to Him! Praise the Lord!

You are invited ...

- · to stay for Zoom Breakout Rooms
- to join us in the building (or online)
 for Good Friday at 7pm and Easter Sunday at 10am

See https://crosswaymchurch.org/worship-service/

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Crossway COVID Practices

When in the building...

- Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
- 2. Keep 6 feet between households Before, during, and after the service
- 3. Stay home if not feeling well or you have been exposed
- 4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they 'll remove their mask to speak