



Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

Praise be to the God and Father of our Lord Jesus Christ!
 In his great mercy he has given us new birth
 into a living hope through the resurrection
 of Jesus Christ from the dead.

1 Peter 1:3

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
 thank you for coming early!

April 4, 2021

1

**Welcome to
 Crossway Multinational Church!**


We **strive** to be a **church** that is
for, of and by
 the peoples of many nations

tiny.cc/cmchandouts

2

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.



Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

3

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
APRIL	4	5	6	7	8	9	10
		Easter			Love Clothing Center		
	11	12	13	14	15	16	17
		Prayer gathering 4:30pm					
	18	19	20	21	22	23	24
	25	26	27		Family Room Zoom 7-8:30pm		30

You are invited to come in person!
<https://crosswaymchurch.org/worship-service/>

4

GREETINGS

Take a moment to turn on video and “look around”

Waving poll: Give a big wave if...

- **You were or will be a part of hunting for Easter eggs**
- **You aren't so sure why people hunt for Easter eggs!**
- **You can remember celebrating Easter last year at the start of the pandemic!**
- **You have special celebrations planned for today**
- **You are thankful to celebrate Easter in worship today!**

5

Praise be to the God and Father of our Lord Jesus Christ!
In his great mercy he has given us new birth
into a living hope through the resurrection
of Jesus Christ from the dead.

1 Peter 1:3

6

Filipino

Alive, Alive, Alive Forevermore

buhay, buhay, buhay kailan pa man

Alive, alive, alive forevermore;

si Hesus ay buhay

my Jesus is alive

buhay kailan pa man

alive forevermore.

buhay, buhay, buhay kailan pa man

Alive, alive, alive forevermore;

si Hesus ay buhay kailan pa man.

my Jesus is alive forevermore.

7

Awitin natin ang aleluya

Sing alleluia, sing alleluia

si Hesus ay buhay kailan pa man

my Jesus is alive forevermore.

awitin natin ang aleluya

Sing alleluia, sing alleluia

si Hesus ay buhay!

my Jesus is alive.

8

Alive, alive, alive forevermore;
buhay, buhay, buhay kailan pa man
 my Jesus is alive, alive forevermore.
si Hesus ay buhay, buhay kailan pa man
 Alive, alive, alive forevermore;
buhay, buhay, buhay kailan pa man
 my Jesus is alive forevermore.
si Hesus ay buhay kailan pa man.

alleluia = Praise God!

9

Sing alleluia, sing alleluia
Awitin natin ang aleluya
 my Jesus is alive forevermore.
si Hesus ay buhay kailan pa man
 Sing alleluia, sing alleluia
awitin natin ang aleluya
 my Jesus is alive.
si Hesus ay buhay!

alleluia = Praise God!

10

buhay, buhay, buhay kailan pa man
Alive, alive, alive forevermore;
 si Hesus ay buhay
my Jesus is alive
 buhay kailan pa man
alive forevermore.
 buhay, buhay, buhay kailan pa man
Alive, alive, alive forevermore;
 si Hesus ay buhay kailan pa man.
my Jesus is alive forevermore.

11

Awitin natin ang aleluya
sing alleluia, sing alleluia
 si Hesus ay buhay kailan pa man
my Jesus is alive forevermore.
 awitin natin ang aleluya
sing alleluia, sing alleluia
 si Hesus ay buhay!
my Jesus is alive!
 si Hesus ay buhay
 si Hesus ay..... Buhay!

Traditional
 Crossway Multinational Church, CCLI #11163377

12

Christ the Lord is Risen Today 救主基督已復活 Chinese

Christ the Lord is risen today, Alleluia!
 基督耶穌今復活，哈利路亞！
Sons of men and angels say: Alleluia!
 世人、天使齊述說：哈利路亞！
 Raise your joys and triumphs high, Alleluia!
 快樂凱歌聲高揚！哈利路亞！
 Sing, ye heavens, and earth reply: Alleluia!
 諸天、大地同和唱，哈利路亞！

Alleluia! = Praise God!
 Sons of men = people

13

Lives again our glorious King, Alleluia! Chinese
 榮耀君王墓中起，哈利路亞！
 Where, O death, is now thy sting? Alleluia!
 死啊，毒？在那裡？哈利路亞！
 Dying once, He all does save, Alleluia!
 主捨身為救萬民，哈利路亞！
 Where thy victory, O grave? Alleluia!
 死亡權勢今何存？哈利路亞！

sting = intense injury or harm
 thy = your

14

Love's redeeming work is done, Alleluia! Chinese
 救贖大功已完成，哈利路亞！
 Fought the fight, the battle won, Alleluia!
 戰爭完畢獲全勝，哈利路亞！
 Death in vain forbids Him rise, Alleluia!
 死亡豈能封主墳，哈利路亞！
 Christ has opened paradise, Alleluia!
 基督開了樂園門，哈利路亞！

redeeming = rescuing
 battle = against death
 in vain = with no effect or impact
 forbids = refuses to allow something
 paradise = heaven

15

Sing we to our God above, Alleluia! Chinese
 高唱讚美天上神，哈利路亞！
 Praise eternal as His love; Alleluia!
 頌祂慈愛到永恆；哈利路亞！
 Praise Him, all ye heavenly host, Alleluia!
 讚美至高天上君，哈利路亞！
 Father, Son, and Holy Ghost, Alleluia!
 聖父聖子與聖靈。哈利路亞！

heavenly host = angels
 Holy Ghost = Holy Spirit

Words by Charles Wesley, 1739
 Music by Easter Hymn, 1708
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16

马太福音 28:1-10 * Matthew 28:1-10

Chinese

安息日过后，七日的第一日，天快亮的时候，抹大拉的马利亚和另一个马利亚来看坟墓。

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Sabbath = the Jewish holy day, when no work can be done

17

忽然，地大震动；因为有主的一个使者从天上下来，把石头滚开，坐在上面。他的相貌如同闪电，衣服洁白如雪。看守的人吓得浑身颤抖，甚至和死人一样。

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

18

天使回应妇女说：“不要害怕！我知道你们是寻找那钉十字架的耶稣。6 他不在这里，照他所说的，他已经复活了。你们来！看看安放他的地方。7 快去告诉他的门徒，说他已从死人中复活了，并且要比你们先到加利利去，在那里你们会看见他。看哪！我已经告诉你们了。”

The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”

19

妇女们急忙离开坟墓，又害怕，又大为欢喜，跑去告诉他的门徒。忽然，耶稣迎上她们，说：“平安！”她们就上前抱住他的脚拜他。耶稣对她们说：“不要害怕！你们去告诉我的弟兄，叫他们往加利利去，在那里会见到我。”

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”

clasped = embraced, held tightly

20

马太福音 28:1-10 * Matthew 28:1-10 (Chinese)

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

安息日过后，七日的第一日，天快亮的时候，抹大拉的马利亚和另一个马利亚来看坟墓。

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clasped = embraced, held tightly

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24

Magnificent, Marvelous, Matchless Love

Magnificent, marvelous, matchless love;
 too vast and astounding to tell.
 Forever existing in worlds above,
 now offered and given to all.
 Oh fountain of beauty eternal;
 the Father, the Spirit, the Son.
 Sufficient and endlessly generous;
 magnificent, marvelous, matchless love.

vast = extremely large
fountain = abundant source

25

Creation is brimming with thankfulness,
 the mountains, exultant they stand;
 the seasons rejoice in Your faithfulness,
 all life is sustained by Your hand.
 You crown every meadow with color;
 You paint every shade in the sky.
 Each day the dawn wakes as an encore of
 magnificent marvelous matchless love.

brimming = overflowing
exultant = triumphantly happy
crown = give great beauty

26

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

27

What grace, that You entered our brokenness;
 You came in the fullness of time.
 How far we had fallen from righteousness,
 but not from the mercies of Christ.
 Your cross is our door to redemption;
 Your death is our fullness of life.
 That day, how forgiveness flowed as a flood.
 Magnificent, marvelous, matchless love.

grace = generous forgiveness and restoration
fullness of time = at just the right time
redemption = rescue

28

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

29

United in Your resurrection,
 You lift us to infinite heights.
 Could anything sever or take us from
 magnificent, marvelous, matchless love.

sever = cut off

30

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.
 How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

Words and Music by Matt Papa, Aaron Keyes, Luke Brown, Keith Getty and Kristyn Getty
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 Crossway Multinational Church, CCLI #11163377

31

Igbo
 from southeastern Nigeria

Nara

You've done so much for me
 I cannot tell it all
 Narekele mo *Oh, accept my praise*
 If I had ten thousand tongues
 It still wouldn't be enough
 Narekele mo *Oh, accept my praise*

32

Chukwu na gwom'oria le

The God who heals my diseases

When You heal, You heal completely

Narekele mo

Oh, accept my praise

Chukwumar'obinmo

The God who knows my heart

Isi ikendu le

The giver of life

Narekele mo

Oh, accept my praise

33

What shall I render to Jehovah?

For He has done so very much for me

What shall I render to Jehovah?

For He has done so very much for me

render = give as a gift
Jehovah = God

34

Nara, Nara eh

Accept, oh, accept

Narekele

Accept my praise

Narekele mo

Oh, accept my praise

35

Ìwọ n'iyín yẹ

It is you that deserves the praise

Ọlórún mí

My God

Tẹ̀wọ̀ gba ọ̀pẹ̀ mí

Please, come and take my praise

Ìwọ n'iyín yẹ

It is you that deserves the praise

Ọlórún mí

My God

Tẹ̀wọ̀ gba ọ̀pẹ̀ mí

Please, come and take my praise

Yoruba
from southwestern Nigeria

36

Japanese

すべてをくれた Subete wo kureta	<i>You gave me everything</i>
あなたの愛に Anata no ai ni	<i>With your love</i>
ありがとう Arigatou	<i>Thank you</i>
語りつくせない Kataritsukusenai	<i>It is impossible to speak of</i>
あなたの恵み Anata no megumi	<i>all of your grace</i>
ありがとう Arigatou	<i>Thank you</i>

37

Bahasa
from Indonesia

Tuhan yang menyembuhkan Kau sembuh sepenuhnya Ku t'rima kasih	<i>God who heals You heal completely I thank you</i>
Tuhan tau hatiku Tuhanku ajaib Ku t'rima kasih	<i>God knows my heart My God is miraculous I thank you</i>

38

Mandarin

以什么报答主耶和华 Yi shen me bao da zhu ye he hua	<i>What can I repay the Lord Jehovah with?</i>
他所赐的一切厚恩 Ta suo ci de yi qie hou en	<i>For all the rich blessings he has given</i>
以什么报答主耶和华 Yi shen me bao da zhu ye he hua	<i>What can I repay the Lord Jehovah with?</i>
他所赐的一切厚恩 Ta suo ci de yi qie hou en	<i>For all the rich blessings he has given</i>

39

Spanish

Te agradezco oh mi señor Te agradezco!	<i>I thank you, o my Lord I thank you!</i>
Te agradezco oh mi señor Te agradezco!	<i>I thank you, o my Lord I thank you!</i>

40

Nara, Nara eh	<i>Accept, oh, accept</i>
Narekele	<i>Accept my praise</i>
Narekele mo	<i>Oh, accept my praise</i>
Nara, Nara eh	<i>Accept, oh, accept</i>
Narekele	<i>Accept my praise</i>
Narekele mo	<i>Oh, accept my praise</i>

41

Vietnamese

Con xin người hãy nhận	<i>Please receive,</i>
Đức Chúa nhân từ	<i>merciful God,</i>
Lời cảm ơn của con	<i>my thanks</i>
Con xin người hãy nhận	<i>Please receive,</i>
Đức Chúa nhân từ	<i>merciful God,</i>
Lời cảm ơn của con	<i>my thanks</i>

42

English

Lord, receive our praise,
Almighty God, Lord receive our praise!

Lord, receive our praise,
Almighty God, Lord receive our praise!

43

Nara, Nara eh	<i>Accept, oh, accept</i>
Narekele	<i>Accept my praise</i>
Narekele mo	<i>Oh, accept my praise</i>
Nara, Nara eh	<i>Accept, oh, accept</i>
Narekele	<i>Accept my praise</i>
Narekele mo	<i>Oh, accept my praise</i>

44

What shall I render to Jehovah?
 For He has done so very much for me
 What shall I render to Jehovah?
 For He has done so very much for me

render = give as a gift
Jehovah = God

by Tim Godfrey & Travis Greene
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45

Prayer of Confession

For although [people] knew God,
 they neither glorified him as God
 nor gave thanks to him,
 but their thinking became futile
 and their foolish hearts were darkened.

Romans 1:21

futile = empty, pointless

46

Words of Assurance

For just as through the disobedience of the one man [Adam]
 the many were made sinners,
 so also through the obedience of the one man [Jesus Christ]
 the many will be made righteous.

Romans 5:19

sinners = disobedient and disloyal to God, judged by God
 righteous = declared to be pleasing to God, blessed by God

47

The Power of the Cross

十字架的大能

(Chinese)

Oh, to see the dawn of the darkest day:

看黎明揭開 黑暗的一天

Christ on the road to Calvary.

基督直走向各各他。

Tried by sinful men, torn and beaten, then...

罪人審判祂，受折磨鞭打，

nailed to a cross of wood.

釘在十字架上。

darkest day = when Jesus Christ died

Calvary = where he was killed

Tried = put on trial

48

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

we stand forgiven at the cross.

因十字架我今得赦。

sin = immoral or ungodly words, thoughts, or actions

Took the blame = took my sin as His own

bore = carried on himself

wrath = just anger and punishment for sin

49

Oh, to see the pain written on your face

哦，何等痛苦，寫在祢臉上。

bearing the awesome weight of sin.

沉重的罪孽祢背負，

Every bitter thought, every evil deed

我所有苦毒、我所有惡形，

crowning Your blood stained brow.

我荊冕祢替戴。

awesome = overwhelming

weight = bad consequences of (including death)

brow = forehead

50

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

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因十字架我今得赦。

sin = immoral or ungodly words, thoughts, or actions

Took the blame = took my sin as His own

bore = carried on himself

wrath = just anger and punishment for sin

51

Now the daylight flees, now the ground beneath,

遍地滿黑暗，全地都震動，

quakes as its Maker bows His head.

當我救主釘死十架。

Curtain torn in two, dead are raised to life;

幔子今裂開，死者得生命，

“Finished!” the victory cry.

成了！我主得勝！

quakes = earthquake when Jesus died

bows His head = Jesus' death

Curtain = what hid God's presence in the temple

cry = shout

52

This, the power of the cross:

十字架的大能，

Christ became sin for us.

基督擔我眾罪。

Took the blame, bore the wrath—

受羞辱、被刑罰，

we stand forgiven at the cross.

因十字架我今得赦。

sin = immoral or ungodly words, thoughts, or actions

Took the blame = took my sin as His own

bore = carried on himself

wrath = just anger and punishment for sin

53

Oh, to see my name written in the wounds

祢的傷口上，烙著我名字，

for through Your suffering I am free.

因祢受苦我得釋放。

Death is crushed to death, life is mine to live,

破死亡枷鎖，祢捨己的愛，

won through Your selfless love.

為我贏得生命。

crushed to death = its power is ended

54

This, the power of the cross:

十字架的大能，

Son of God slain for us.

神愛子 - 為我死。

What a love! What a cost!

何大愛！何代價！

We stand forgiven at the cross.

因十字架我今得赦。

slain = killed

Words and Music by Keith Getty & Stuart Townend
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55

So what?

Some facts make no difference in your life:

- Average temperature on surface of Saturn: -178°C , -288°F
- My middle name is the same as my mom's dad's middle name

Some facts make a big difference in life:

- Final exams are the week of April 26
- A tornado warning

Easter: we celebrate the actual resurrection of Jesus Christ

What difference should that make in our lives?

56



Come and Go!

Matthew 28

bib.ly/Ma28.NIV
tiny.cc/cmchandouts

57

The Setting

Friday: Jesus was...

- tried, then unjustly tortured and crucified
- abandoned by the Father because of our sin
- buried in a new stone tomb, closed over by a large rock
 - Mary Magdalene & the other Mary watched the burial

Saturday (Sabbath):

- Jewish religious leaders feared that the disciples might steal the body and claim that Jesus was resurrected
- So they got permission to post a guard and to seal the tomb (“as secure as you know how”)

58

Matthew 28:1-4

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

Sabbath = the Jewish holy day, when no work can be done

59

Matthew 28

1-4: The angel opened the tomb and terrified the guards

- An angel from heaven very easily opened the tomb and neutralized the guards
 - Resulted in a great earthquake
- Jesus was already alive and gone
- Irony: the ones guarding the tomb of a dead man became like dead men while the dead man lives

5-7:

8-10:

11-15:

16-20:

60

Matthew 28:5-7

The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. **Come and see** the place where he lay. Then **go quickly and tell** his disciples:

‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’

Now I have told you.”

61

*Matthew 28***5-7:** The angel sent the women to tell the disciples

- Effectual word: “Do not be afraid”
 - Women were fine while guards were like dead men!
- **Come and see** the evidence of the resurrection
 - “Just as Jesus said”: **discipleship**
 - A call to remember and trust God’s Word
- **Go and tell** the disciples
 - Women are honored as the first messengers of this humanity-altering news!

8-10:

11-15:

16-20:

- A call to tell others to trust God’s Word
- “So be it!”

62

Matthew 28:8-10

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. “Greetings,” he said. They **came** to him, clasped his feet and **worshiped** him. Then Jesus said to them, “Do not be afraid. **Go and tell** my brothers to go to Galilee; there they will see me.”

63

*Matthew 28***8-10:** Jesus also sent the women to tell the disciples

- As the women were obeying...
 - Fear mixed with great joy!
- Jesus surprised the women
 - Personal encounters rather than global revelation
 - The women received the highest honor: the first people to experience Jesus’ presence
 - We might expect Jesus to surprise others as well
- The right response: **worship!**
 - Yet an amazing thing to worship a man who is God
- “Don’t be afraid. **Go and tell**”

11-15:

16-20:

- “My brothers” are the ones who hadn’t yet demonstrated any change or faith

64

Matthew 28:11-15

While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, telling them, “You are to say, ‘His disciples came during the night and stole him away while we were asleep.’ If this report gets to the governor, we will satisfy him and keep you out of trouble.” So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

65

*Matthew 28***11-15:** The guards testified & the counsel devised a lie

- “Went and told”: unlikely witnesses of resurrection!
 - Irony: they were supposed to prevent the body from disappearing, yet they ended up testifying that it had
- Intentional action against the truth
 - Compelling evidence of resurrection had no effect
 - Change of heart is very hard!
- We should seek God’s help! = **discipleship**

16-20:

66

Matthew 28:16-20

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted. Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore **go and make disciples** of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

67

*Matthew 28***16-20:** Jesus gave the disciples a global mission

- They went where Jesus said = **discipleship**
- Even for the first disciples, belief was not automatic
 - Seek God’s help! = **discipleship**
- Jesus’ universal authority leads to global mission
 - Peoples of every tribe and nation
- **Jesus’ main command:** **disciple all people**
 - Includes starting the journey: **baptism**
 - Includes the lifelong journey: **obey every teaching of Jesus**
- With Jesus’ presence the whole of every day
 - Keep doing it until He comes bodily again

68

Matthew 28

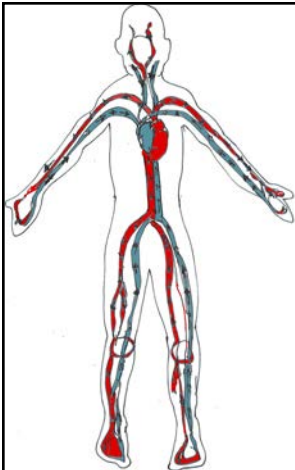
- 1-4: The angel opened the tomb and terrified the guards
 5-7: The angel sent the women to tell the disciples
 8-10: Jesus also sent the women to tell the disciples
 11-15: The guards testified & the counsel devised a lie
 16-20: Jesus gave the disciples a global mission

69

The Big Idea

**Because of Jesus' resurrection
 God calls every person
 to come and worship
 AND
 to go and disciple**

70

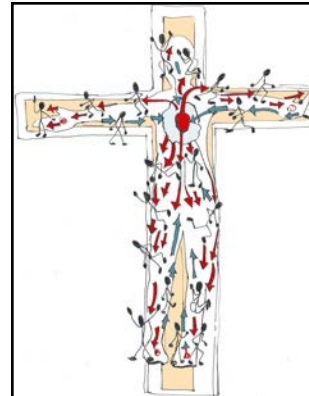


A functioning human body involves
coming and **going**

- **Coming:** blood comes to heart & lungs
 - Leave CO₂
 - Pick up O₂
- **Going:** blood goes to the rest of the body
 - Take O₂
 - Pick up CO₂

If the rhythm stops, the body dies
 If the rhythm slows, the body suffers

71



The functioning body of Christ involves
coming and **going**

- **Coming:** gathering in Christ's presence
 - Be washed in confession
 - Be nourished by the Word & worship & fellowship in the Spirit
- **Going:** into our lives & all the world
 - Empowered by the Spirit
 - Giving the grace and love of Christ

If the rhythm stops, the body dies
 If the rhythm slows, the body suffers

72

The Big Idea

**Because of Jesus' resurrection
God calls every person
to come and worship
AND
to go and disciple**

73

*Application***Come and Worship → the angel said "Come and see"**

- Seek God who changed the world through death and resurrection
 - Because Jesus actually rose from the dead to bring us life, we can truly live forever
 - No trouble in this life, or in me can separate us from the love of God in Christ
 - We have hope in every circumstance, in every loss
 - Because death and evil and suffering no longer have the final word
 - "Because He lives, all fear is gone!"

74

*Application***Come and Worship → the angel said "Come and see"**

- Now all are called to come to see and worship! Even those who...
 - abandoned Jesus
 - doubted Him (or still have doubts)
 - are afraid
 - are weak
- A "good Christian" is someone who knows they aren't good enough, and who seeks Christ's love and forgiveness as a gift
 - Jesus' death pays the way for us to be welcomed by the Father
 - Then, having been saved, we are called to follow Christ
- We seek God's help!

75

*Application***Come and Worship → the angel said "Come and see"**

- Keep coming and coming...
 - "Let us then approach God's throne of grace with confidence, so that we may **receive mercy and find grace** to help us in our time of need." *Hebrews 4:16*
- Failing to **come** to Christ leaves us lost and with little to offer

**The call to action is empty
unless we are first transformed and empowered
by the presence of God in worship**

76


Application

Come and Worship → the angel said "Come and see"

Go and Disciple → "Go and tell/make disciples" together

- Make disciples = make people more like Jesus
 - Joining the work of the Holy Spirit → seek God's help!
 - Starting the journey (baptism): Finding new life in Christ
 - Continuing the journey: Becoming more like Christ
 - Especially...learning to love sacrificially across differences
 - Among all peoples of all nations, both near and far
 - Together as we each bring different gifts to do different parts
- The point is not to reform the world
- Rather it is: **to add to and to form the people of God who seek His ways in the world**

77



Come and worship
Go and disciple

How is God equipping you to help the church follow this call of Christ to add to and to form the people of God to seek His ways in the world?

78

The Big Idea

Because of Jesus' resurrection
God calls every person
to come and worship
AND
to go and disciple

Will you come and worship Jesus?

Will you go and disciple, asking God for help?

79

Prayer of Intercession

Then Jesus came to them and said,
"All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Matthew 28:18-20

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Prayer of Intercession

External ministry team:

John Bonnell, Amara Ezeamama, Ali Boughton, Pastor John, Oyinkan Tasié*
See <https://crosswaymchurch.org/members/external-ministry-team/> password cmc-family

- **Equipping our people**
- **Local ministry**
- **Regional ministry**
- **International ministry**

How is God equipping you to help the church follow this call of Christ to grow and form the people of God to seek His ways in the world?

How can we help each other disciple people from every tribe and nation in following Christ and His work in the world?

We ask God to help us follow Christ together

Is there an action you will take today or this week?

81

For the Cause

For the cause of Christ the King
we give our lives, an offering
'til all the earth resounds
with ceaseless praise
to the Son.

cause = mission or purpose
'til = until
resounds = fills with sound

82

For the cause of Christ we go
with joy to reap, with faith to sow
as many see
and many put their trust in the Son.

reap = people coming to faith and growing in Jesus
sow = pointing people to Jesus

83

Christ we proclaim,
the Name above every name;
For all creation,
Every nation,
God's salvation
Through the Son!

84

For the King once lifted high
 to cries of rage, of 'crucify!'
 Endured the cross
 as every sin was laid,
 on the Son.

sin = disloyal or immoral attitudes, words, or actions
 laid = He took the blame for our sin

85

To the King who conquered death,
 To free the poor and the oppressed,
 for lasting peace,
 for life and liberty
 in the Son.

86

Christ we proclaim,
 the Name above every name;
 For all creation,
 every nation,
 God's salvation
 through the Son!

87

Let it be my life's refrain;
 To live is Christ, to die is gain;
 Deny myself, take up my cross
 and follow the Son.

refrain = ongoing song

88

Christ we proclaim,
 the Name above every name;
 For all creation,
 Every nation,
 God's salvation
 Through the Son!

89

Christ we proclaim,
 the Name above every name;
 For all creation,
 Every nation,
 God's salvation
 Through the Son!

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90

Amen, Alleluia!
Amen, Alleluia!

Amen = "I agree!"
 Alleluia = Praise God!

Crossway Multinational Church, CCLI #11163377

91

Leader He is risen!
People He is risen indeed!
Together Hallelujah!

You are invited...


- to stay for Zoom Breakout Rooms
- to join us in the building (or online)
 for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

92


Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.




6 ft


Stay at least 6 feet (about 2 arm lengths) from other people.




Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.




When in public, wear a mask over your nose and mouth.




Do not touch your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.

Crossway COVID Practices

When in the building...

1. **Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)**
2. **Keep 6 feet between households *Before, during, and after the service***
3. **Stay home if not feeling well or you have been exposed**
4. **We are doing temperature checks at the door**

Note: When someone speaks from the platform, they'll remove their mask to speak