



Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

Give thanks to the God of gods.
 His love endures forever.

Psalm 136:2

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
 thank you for coming early!

April 11, 2021

1

Welcome to Crossway Multinational Church!


We **strive** to be a **church** that is
for, of and by
 the peoples of many nations

tiny.cc/cmchandouts

2

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.



Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

3

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
APRIL	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27			30	1
MAY	2	3	4	5	6	7	8

Prayer gathering 4:30pm (April 12)

Family Room Zoom 7-8:30pm (April 27)

You are invited to come in person!
<https://crosswaymchurch.org/worship-service/>

4

GREETINGS

Take a moment to turn on video and “look around”

Waving poll: Give a big wave if...

- You find it satisfying to keep schedules according to clock time
- You pretty much ignore the clock as much as you can
- You like to be on time for events (it is better to be a little early than a little late)
- You tend to be a bit 'late', and that is actually just fine with you
- You are thankful that God is always present with us, including in our worship service this morning

5

Give thanks to the God of gods.
His love endures forever.

Psalm 136:2

6

Our God Reigns

How lovely on the mountains are the feet of him
who brings good news, good news;
Announcing peace, proclaiming news of happiness:
Our God reigns, our God reigns!

7

Our God reigns!
Our God reigns!
Our God reigns!
Our God reigns!

8

He had no stately form. He had no majesty;
 that we should be drawn to Him.
 He was despised and we took no account of Him.
 Yet now He reigns with the Most High.

stately form = impressive or royal appearance
took no account = paid no attention

9

Our Savior reigns!
 Our Savior reigns!
 Our Savior reigns!
 Our Savior reigns!

10

It was our sin
 and guilt that bruised and wounded Him.
 It was our sin that brought Him down.
 When we like sheep had gone astray,
 our Shepherd came;
 And on His shoulders bore our shame.

sin = immoral or disloyal actions, words, or thoughts
bore = carried

11

He bore our sin!
 He bore our shame!
 He bore our sin!
 He bore our shame!

bore = carried
sin = actions, words, or thoughts that are immoral or disloyal to God
shame = our separation from God and people because of our sin

12

Out of the tomb He came with grace and majesty.
He is alive! He is alive!
God loves us so! See here His hands, His feet, His side.
Yes, we know He is alive!

grace = forgiveness and love
His hands, His feet, His side = Jesus' scars from His death for us

13

He's alive!
He's alive!
He's alive!
He's alive!

14

How lovely on the mountains are the feet of him
who brings good news, good news;
Announcing peace, proclaiming news of happiness:
Our God reigns, our God reigns!

15

Our God reigns!
Our God reigns!
Our God reigns!
Our God reigns!

16

Our God reigns!
 Our God reigns!
 Our God reigns!
 Our God reigns!

Words and Music by Leonard E. Smith, Jr.
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 Crossway Multinational Church, CCLI #11163377

17

Jeremiah 10:6-10

No one is like you, Lord;
 you are great,
 and your name is mighty in power.
 Who should not fear you,
 King of the nations?
 This is your due.
 Among all the wise leaders of the nations
 and in all their kingdoms,
 there is no one like you.

name = reputation and character
 fear = deepest respect and submission
 due = the right response to God

18

They are all senseless and foolish;
 they are taught by worthless wooden idols.
 Hammered silver is brought from Tarshish
 and gold from Uphaz.
 What the craftsman and goldsmith have made
 is then dressed in blue and purple—
 all made by skilled workers.

Tarshish, Uphaz = distant cities representing trade and wealth
 blue and purple = colors of wealth and royalty

19

But the Lord is the true God;
 he is the living God, the eternal King.
 When he is angry, the earth trembles;
 the nations cannot endure his wrath.

wrath = just judgment against evil

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20

(Spanish)

Holy! Holy! Holy!

Holy! Holy! Holy! Lord God Almighty!
Santo! Santo! Santo! Señor Dios Omnipotente
 Early in the morning our song shall rise to Thee
Temprano en la mañana nuestra canción subirá a Ti
 Holy! Holy! Holy! Merciful and mighty!
Santo! Santo! Santo! Misericordioso y Poderoso!
 God in three Persons, blessed Trinity!
Dios en tres personas, Bendita Trinidad!

Thee = You (Old English)

21

Holy! Holy! Holy! All the saints adore Thee
Santo! Santo! Santo! Todos los santos te adoran
Casting down their golden crowns around the glassy sea
Rinden sus coronas de oro alrededor del cristalino mar
Cherubim and seraphim falling down before Thee
Querubines y Serafines se postran ante Ti
 Who were and are and ever more shall be
Quien era y es y será aún mas

saints = God's people
 Casting down their golden crowns = Worshiping God
 glassy sea = a scene from heaven
 Cherubim and Seraphim = angels

22

Holy! Holy! Holy! Though the darkness hide Thee
Santo! Santo! Santo! Aunque la oscuridad se esconda
 Though the eye of sinful man Thy glory may not see
Aunque el ojo del pecador Su Gloria no pueda ver
 Only Thou are holy. There is none beside Thee
Solo Tú eres Santo. No hay nadie a Su lado
 Perfect in power, in love and purity
Perfecto en poder, en amor y pureza

Thy = Your (Old English)

23

Holy! Holy! Holy! Lord God Almighty
Santo! Santo! Santo! Señor Dios Omnipotente
 All Thy works shall praise Thy name
 in earth and sky and sea
Todo Su obra alabará Su nombre En tierra, cielo y mar
 Holy! Holy! Holy! Merciful and mighty
Solo Tú eres Santo. No hay nadie a Su lado
 God in three Persons. Blessed Trinity
Dios en tres Personas. Bendita Trinidad

Music and Words by Rignald Heber, 1826 & John B. Dykes, 1861
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24

Japanese

Uruwashiki Mina (His Beautiful Name)

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名を
 So no uruwashiki mina wo
And praise to His Holy name

25

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

26

その栄光を、その御手の技を
 → Sono eikou wo, sono mite no waza wo
*Oh, praise the Lord for His glory,
 and praise for the works of His hands*
 心からとこしえに
 Kokoro kara tokoshie ni
And with all your heart praise forever
 主に贖われた者よ
 Shu ni agana wareta mono yo
You who are redeemed by the grace of the Lord

redeemed by the grace = rescued by Jesus Christ

27

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名を
 So no uruwashiki mina wo
And praise to His Holy name

28

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

29

→ Oh, praise the Lord for His glory,
 And praise for the works of His hands
 その栄光を、その御手の技を
Sono eikou wo, sono mite no waza wo
 And with all your heart praise forever
 心からとこしえに
Kokoro kara tokoshie ni
 You who are redeemed by the grace of the Lord
 主に贖われた者よ
Shu ni agana wareta mono yo
redeemed by the grace = rescued by Jesus Christ

English

30

→ Praise God, praise the Holy Lord
 主をほめたたえよ
Shu wo home tatae yo
 And praise to His Holy name
 そのうるわしき御名を
So no uruwashiki mina wo

31

→ Praise God, praise the Holy Lord
 主をほめたたえよ
Shu wo home tatae yo
 And praise to His Holy name
 そのうるわしき御名を
So no uruwashiki mina wo

32

Japanese

その栄光を、その御手の技を
 → Sono eikou wo, sono mite no waza wo
*Oh praise the Lord for His glory,
 and praise for the works of His hands*
 心からとこしえに
 Kokoro kara tokoshie ni
And with all your heart praise forever
 神の子とされた者よ
 Kami no ko to sareta mono yo
You who are the children of our God

33

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名を
 So no uruwashiki mina wo
And praise to His Holy name

34

主をほめたたえよ
 → Shu wo home tatae yo
Praise God, praise the Holy Lord
 そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

35

そのうるわしき御名
 → So no uruwashiki mina
And praise to His Holy name
 そのうるわしき御名
 So no uruwashiki mina
And praise to His Holy name

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Imela
from southeastern Nigeria Igbo

Imela, Imela,
Thank You, Thank You,
 Imela, Okaka
Thank You, the Great and Mighty God
 Imela, Chineke
Thank You, God the Creator
 Imela, Onye'oma
Thank You, the God who is Good

37

Prayer of Confession and Assurance

Blessed is the one
 whose transgressions are forgiven,
 whose sins are covered.
 Blessed is the one
 whose sin the Lord does not count against them
 and in whose spirit is no deceit.

Psalm 32:1,2

transgressions, sin = thoughts, words, and actions that are immoral or disloyal to God

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Prayer of Confession and Assurance

When I kept silent,
 my bones wasted away through my groaning all day long.
 For day and night
 your hand was heavy on me;
 my strength was sapped
 as in the heat of summer.
 Then I acknowledged my sin to you
 and did not cover up my iniquity.
 I said, "I will confess my transgressions to the Lord."
Psalm 32:3-5b

sapped = drained away, dried up
 sin, iniquity, transgressions = thoughts, words, and actions that are immoral or disloyal to God

39

Prayer of Confession and Assurance

And you forgave the guilt of my sin.
 Therefore let all the faithful pray to you while you may be found;
 surely the rising of the mighty waters will not reach them.
 You are my hiding place; you will protect me from trouble
 and surround me with songs of deliverance.
 I will instruct you and teach you in the way you should go;
 I will counsel you with my loving eye on you.
 Do not be like the horse or the mule, which have no understanding
 but must be controlled by bit and bridle or they will not come to you.
 Many are the woes of the wicked, but the Lord's unfailing love
 surrounds the one who trusts in him.
 Rejoice in the Lord and be glad, you righteous;
 sing, all you who are upright in heart!
Psalm 32:5b-11

40

Good and Gracious King

I approach the throne of glory
 nothing in my hands I bring
 but the promise of acceptance,
 from a good and gracious King.

41

I will give to You my burden
 as You give to me Your strength,
 come and fill me with Your Spirit
 as I sing to You this praise.

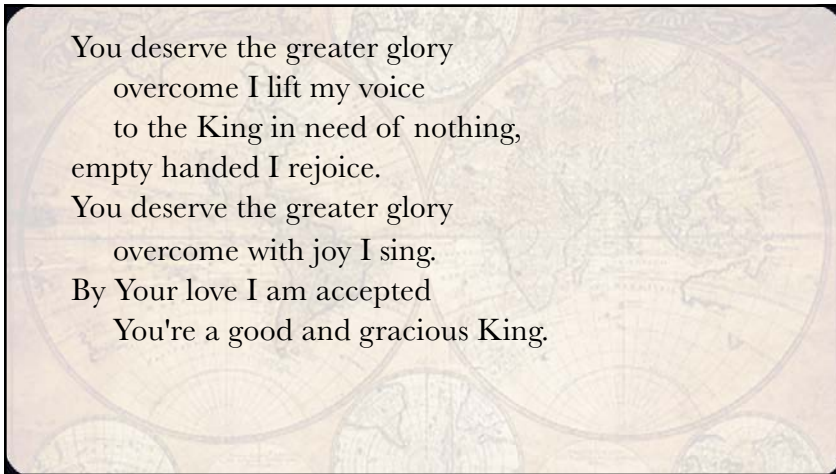
42

You deserve the greater glory
 overcome I lift my voice
 to the King in need of nothing,
 empty handed I rejoice.
 You deserve the greater glory
 overcome with joy I sing.
 By Your love I am accepted
 You're a good and gracious King.

43

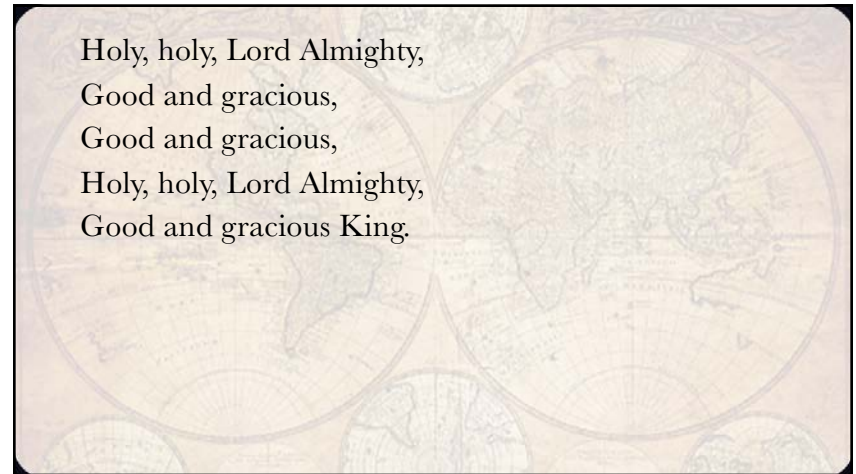
O what grace that You would see me
 as Your child and as Your friend,
 safe, secure in You forever,
 I pour out my praise again.

44



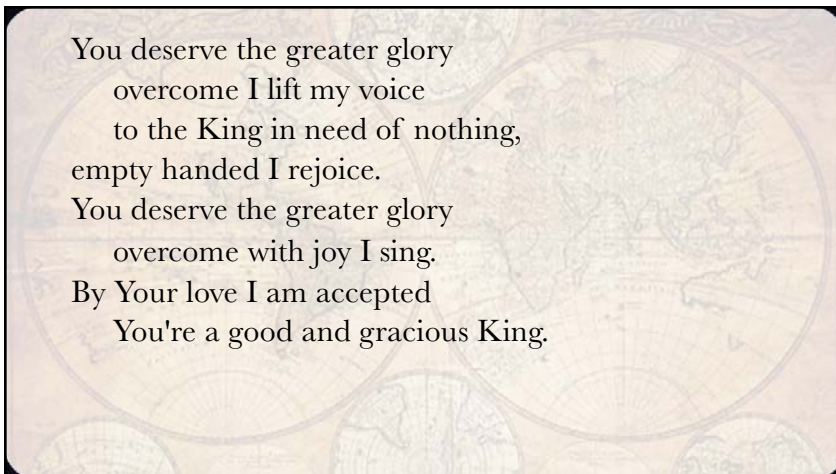
You deserve the greater glory
overcome I lift my voice
to the King in need of nothing,
empty handed I rejoice.
You deserve the greater glory
overcome with joy I sing.
By Your love I am accepted
You're a good and gracious King.

45



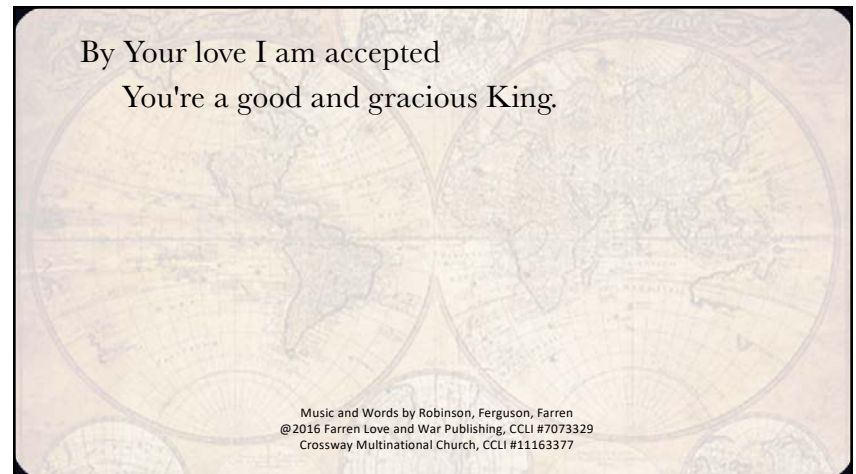
Holy, holy, Lord Almighty,
Good and gracious,
Good and gracious,
Holy, holy, Lord Almighty,
Good and gracious King.

46



You deserve the greater glory
overcome I lift my voice
to the King in need of nothing,
empty handed I rejoice.
You deserve the greater glory
overcome with joy I sing.
By Your love I am accepted
You're a good and gracious King.

47



By Your love I am accepted
You're a good and gracious King.

Music and Words by Robinson, Ferguson, Farren
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Crossway Multinational Church, CCLI #11163377

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Prayer of Intercession

On March 21: We prayed for vocals and musicians

Anh Tran: Vietnamese
Anna Chang: Mandarin
Naomi Eckford & Keiko Nakamura: Japanese
Elijah & Michael Olabisi: Yoruba
Amara Exeamama-Onye & Sarah & Ben Onye: Igbo
Joanna MacGown & Laura Bell: Spanish
Sri Simmons: Bahasa
Geunyoung Kim (violin), **Zheng Fei** (percussion),
Maggie Tilden (flute), **Jean Eddy** (cello),
Laura Bell (piano), **Pastor John** (guitar)

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Prayer of Intercession

[Jesus] told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” *Luke 10:2*

- We give thanks for the many workers
- We pray for willing workers and good opportunities

COVID spread in Michigan

- K-12 and higher education
- We pray for medical workers, decisions makers, teacher, families, others

50

Vicarious Experience

What does it mean to experience something vicariously?

- When I imagine that I am doing something but I am just watching someone else who is actually do it
- Examples?

What can be good about vicarious experiences?

- I can safely take greater risks
- I can weep with those who weep, entering into their pain

What can be bad about vicarious experiences?

- I don't live life myself, and I don't grow
- I just imagine life through people/books/movies/YouTube/...

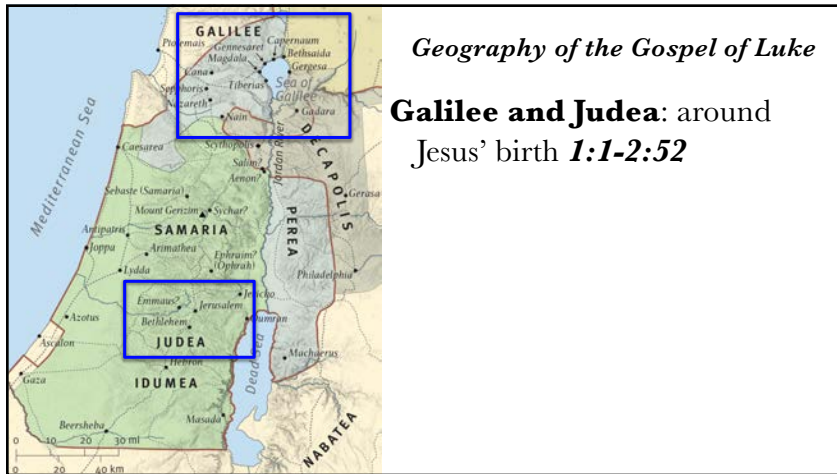
Ask God for a (deeper) first person experience of the power of Jesus

51

Kingdom Apprenticeship
Luke 9:1-17

bib.ly/Lu9.NIV
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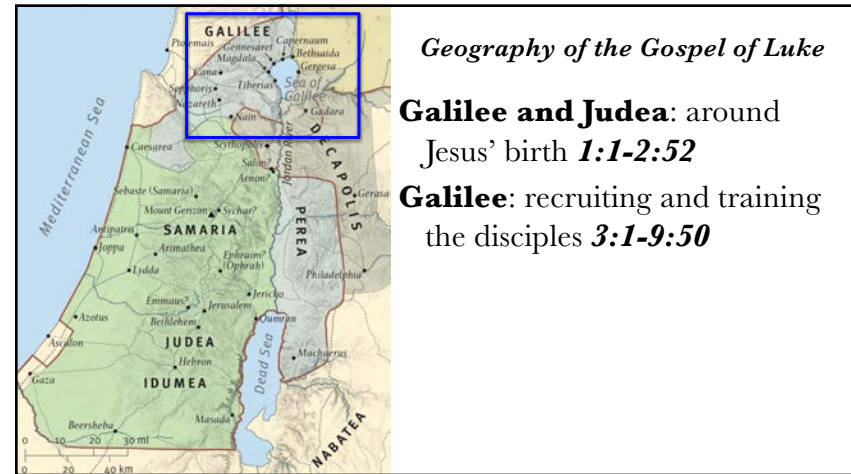
52



Geography of the Gospel of Luke

Galilee and Judea: around Jesus' birth **1:1-2:52**

53

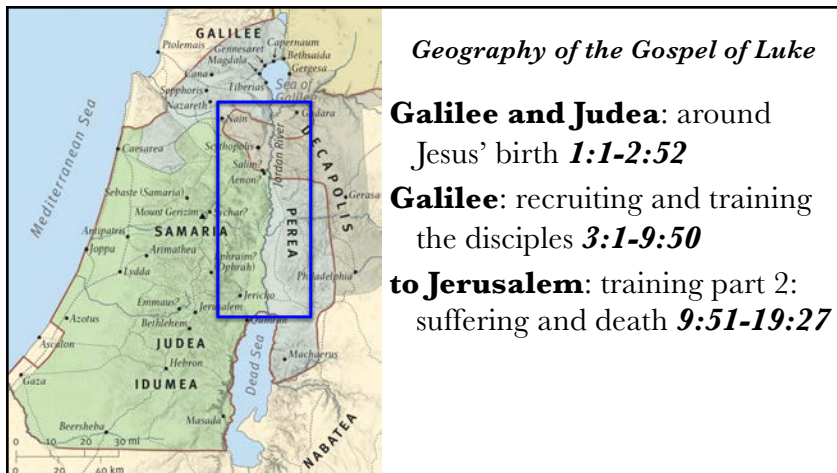


Geography of the Gospel of Luke

Galilee and Judea: around Jesus' birth **1:1-2:52**

Galilee: recruiting and training the disciples **3:1-9:50**

54



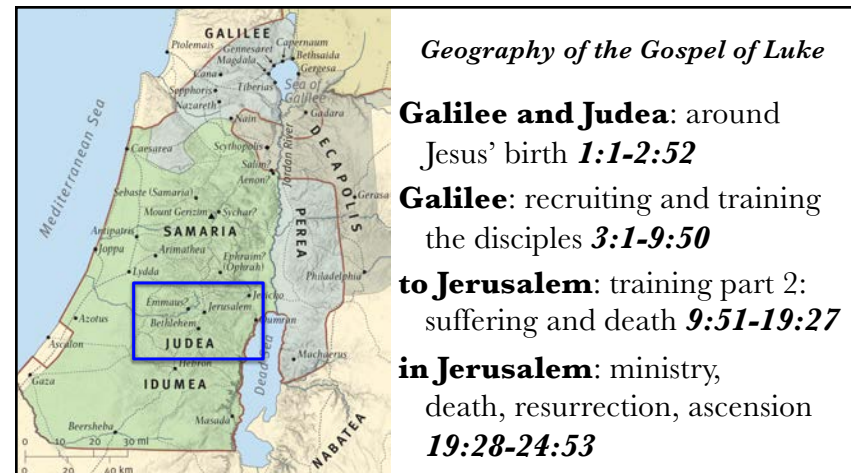
Geography of the Gospel of Luke

Galilee and Judea: around Jesus' birth **1:1-2:52**

Galilee: recruiting and training the disciples **3:1-9:50**

to Jerusalem: training part 2: suffering and death **9:51-19:27**

55



Geography of the Gospel of Luke

Galilee and Judea: around Jesus' birth **1:1-2:52**

Galilee: recruiting and training the disciples **3:1-9:50**

to Jerusalem: training part 2: suffering and death **9:51-19:27**

in Jerusalem: ministry, death, resurrection, ascension **19:28-24:53**

56

Geography of the Gospel of Luke

Galilee and Judea: around Jesus' birth **1:1-2:52**

Galilee: recruiting and training the disciples **3:1-9:50**

to Jerusalem: training part 2: suffering and death **9:51-19:27**

in Jerusalem: ministry, death, resurrection, ascension **19:28-24:53**

57

Luke 9:1-17

When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal the sick. He told them: “Take nothing for the journey—no staff, no bag, no bread, no money, no extra shirt. Whatever house you enter, stay there until you leave that town. If people do not welcome you, leave their town and shake the dust off your feet as a testimony against them.”

So they set out and went from village to village, proclaiming the good news and healing people everywhere.

58

Now Herod the tetrarch heard about all that was going on. And he was perplexed because some were saying that John had been raised from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

tetrarch = Roman governor (1 of 4 in a province)

59

When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

60

Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

He replied, “You give them something to eat.”

They answered, “We have only five loaves of bread and two fish—unless we go and buy food for all this crowd.” (About five thousand men were there.)

61

But he said to his disciples, “Have them sit down in groups of about fifty each.”

The disciples did so, and everyone sat down. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

62

Luke 9:1-6

When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal the sick. He told them: “Take nothing for the journey—no staff, no bag, no bread, no money, no extra shirt. Whatever house you enter, stay there until you leave that town. If people do not welcome you, leave their town and shake the dust off your feet as a testimony against them.”

So they set out and went from village to village, proclaiming the good news and healing people everywhere.

63

Luke 9:1-17

1-6: The **apostles** brought the Kingdom of God near

- The 12 had seen and heard a lot!
 - **Teaching**: like “4 soils” and “love your enemies”
 - **Miracles over nature**: storm calmed
 - **Healing**: woman with bleeding, dead girl
 - **Demons driven out**: Legion & **sins forgiven**
- He gave **power** (healing) and **authority** (demons)
 - With special instructions (travel light, include people)
 - Sent to **proclaim** the Kingdom of God=Gospel

7-9: • “God rules, and this is what it’s like!”

10: • Sent to **heal** and **cast out demons**

11-17: • What Jesus did, they now do

64

Luke 9:7-9

Now Herod the tetrarch heard about all that was going on. And he was perplexed because some were saying that John had been raised from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

tetrarch = Roman governor (1 of 4 in a province)

65

Luke 9:1-17

7-9: Herod (and others) were perplexed: who is doing this??

- Word spread about Jesus as everyone is amazed
 - Especially: one person with amazing power was giving that power to others
 - It was the start of a new era (a new Kingdom)
- Why tell us about Herod here?
 - Luke highlights the core issue:
 - An amazing thing is happening when people do the works of Jesus
 - We cannot understand or join what is happening without knowing Jesus

10:

11-17:

66

Luke 9:10

When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida

67

Luke 9:1-17

10: Apostles returned and reported success to Jesus

- Their first internship was a success!
 - Their needs were met
 - They had proclaimed and healed
- Now it was time for another lesson...
 - Perhaps Jesus chose a deserted place to go

11-17:

68

Luke 9:11-17

but the crowds learned about it [going to Bethsaida by themselves] and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

69

Luke 9:10-17

Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

He replied, “You give them something to eat.”

They answered, “We have only five loaves of bread and two fish—unless we go and buy food for all this crowd.” (About five thousand men were there.)

Bethsaida’s population: maybe 2,000

70

Luke 9:10-17

But he said to his disciples, “Have them sit down in groups of about fifty each.” **More than 100 groups!**

The disciples did so, and everyone sat down. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

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Luke 9:1-17

11-17: Apostles had more to learn: Jesus showed the way

- Jesus did the same as He told the apostles to do
 - **Proclaimed** the Kingdom of God, and **healed**
- In the desolate place (chosen by Jesus), the apostles suggested that people take care of their own needs
- **Jesus:** “You feed them”
- **Apostles:** “We can’t do it”
- **Jesus:** “Then you help me”
 - Gather what we have
 - Look to heaven (!): give thanks and bless it
 - Distribute what we have
 - Pick up the extras(!)

72

The Big Idea

The Kingdom of God comes by the power of God through the people of God as we obey Jesus

73

The Big Idea

The Kingdom of God	Includes head, hands & heart
comes by the power of God through the people of God as we obey Jesus	<p><u>Truth</u>: proclaim the Gospel = the Kingdom of God</p> <ul style="list-style-type: none"> • Key: the work and words of Jesus <p><u>Action</u>: using His power, authority, and resources to bless people</p> <ul style="list-style-type: none"> • More than mere necessities! <p><u>Relationship</u>: so that people will SEE and KNOW King Jesus</p>

74

The Big Idea

The Kingdom of God comes by the power of God through the people of God as we obey Jesus	<p>Know that Jesus <u>never</u> lacks power, authority, or resources</p> <p>Even when all we see is limitations...</p> <ul style="list-style-type: none"> • Be ready to pick up the leftovers! <p>Sometimes He chooses to show us OUR limitations so that ...</p> <ul style="list-style-type: none"> • we look to Him • everyone knows Jesus did it!
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The Big Idea

The Kingdom of God comes by the power of God through the people of God as we obey Jesus	<p>Know that Jesus <u>never</u> lacks power, authority, or resources</p> <p>When we lack what is needed for a Gospel need...</p> <ol style="list-style-type: none"> 1. Gather what we have 2. Look to heaven: give thanks and seek God's blessing on it & us 3. Make use of what we have, even if it doesn't seem to be enough 4. Pick up the extras(!)
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The Big Idea

<p>The Kingdom of God comes by the power of God through the people of God as we obey Jesus</p>	<p>Jesus could do it all on His own but He chooses to give power by His Spirit to His people for the work</p> <p>First the 12: empowered and sent Then 72: empowered and sent</p> <ul style="list-style-type: none"> • Jesus said: "Ask the Lord of the harvest, therefore, to send out workers into his harvest field." <p>Then the church</p>
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The Big Idea

<p>The Kingdom of God comes by the power of God through the people of God as we obey Jesus</p>	<p>Learning comes AS we obey Power comes AS we obey</p> <p>Our obedience comes in many forms, yet they all require faith:</p> <ul style="list-style-type: none"> • Attitude • Belief & trust • Action: <ul style="list-style-type: none"> • support roles • physical roles • word roles
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The Big Idea

The Kingdom of God comes by the power of God through the people of God as we obey Jesus

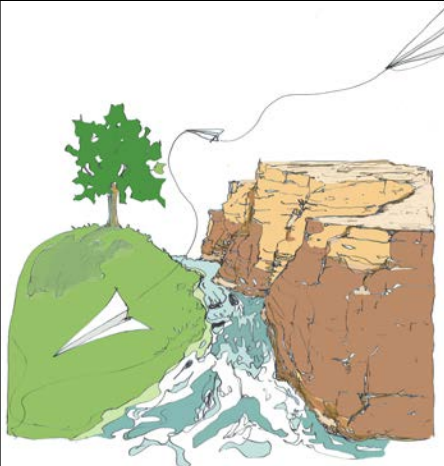
79

Application

Be an apprentice of Jesus

- Learning occurs **as we do** what Christ commands

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Forward motion is essential for a plane to fly

Faith-filled obedience is the forward motion in God's Kingdom work

- The power is always in His name & authority, not in us

Our faith-filled action to follow Jesus' commands brings the movement that God fills with His power

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Application

Be an apprentice of Jesus

- **Learning** occurs **as we do** what Christ commands
 - Not: learn how to love today so eventually we can love others
 - Rather: **choose to love people** in Christ today, and we'll grow
 - Step & sometimes stumble. Then apologize & confess & repent
 - Then repeat, over and over
 - Our character is transformed. Christ lives in us. People are loved.
- The **power** comes **as we do** what Christ commands
 - Not: once the resources arrive, we begin to obey
 - Rather: we obey the Word and the Spirit, trusting God to provide **as provision is needed**

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Application

Be an apprentice of Jesus

- Where is Christ calling you to obey today?
 - Love God: know His Word, pray, worship, leave other gods
 - Love people: 1 Corinthians 13
 - Bring blessing to people: head, heart, hands
 - Point people to Jesus, especially His startling gift of forgiveness and restoration
- Take steps every day, before your head hits the pillow
- We pray that people would be perplexed today!
 - **When many people are bringing the Kingdom of God closer through their words and their actions, empowered by Jesus**

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Application

Disciple others in this work, creating space for their obedience

- Create opportunities for others to join Kingdom work
 - Sometimes the whole thing: like Jesus sending the apostles out
 - Sometimes just a part: as apostles told people to sit down
- Be looking for ways for others to do all or part of what you do
 - Crossway Kids!
 - Raising kids
 - Not-yet-believers
 - Ministry teams
 - Life Groups
 - Every one of us!

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The Big Idea

**The Kingdom of God
comes by the power of God
through the people of God
as we obey Jesus**

Ask God for a (deeper) first person experience of the power of Jesus

- Be an apprentice of Jesus today
- Obey the Word and the Spirit, trusting God to be present
 - **Gather what you have** (strength, power, resources, ...)
 - **Look to heaven**, giving thanks and seeking blessing
 - **Then use what you have** to do the work He directs
 - **And be ready to pick up the leftovers!**

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Lift High the Name of Jesus

Lift high the name of Jesus,
of Jesus our King,
Make known the power of His grace,
the beauty of His peace.

Lift high = Praise
grace = gift of forgiveness and transformation

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Remember how His mercy reached
and we cried out to Him.
He lifted us to solid ground,
to freedom from our sin.

sin = what brings guilt or shame

87

Oh, sing, my soul, and tell all He's done
till the earth and heavens
are filled with His glory!

filled with = everyone knows about and rejoices in

88

Lift high the name of Jesus,
of Jesus our Lord.
His power in us is greater than,
is greater than this world,

Lift high = Praise
this world = all humans or institutions or spirits or nature

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to share the reason for our hope,
to serve with love and grace,
that all who see Him shine through us
might bring the Father praise.

90

Oh, sing, my soul, and tell all He's done
till the earth and heavens
are filled with His glory!

filled with = everyone knows about and rejoices in

91

Lift high the name of Jesus,
of Jesus our Light.
No other name on earth can save,
can raise a soul to life.

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?
You are invited...

- to stay for Zoom Breakout Rooms
 - What is a Zoom Breakout Room???
- join for prayer today online at 4:30
- to join us in the building (or online) for the worship service next Sunday


See <https://crosswaymchurch.org/worship-service/>

Stop the Spread of Germs


Help prevent the spread of respiratory diseases like COVID-19.




Stay at least 6 feet (about 2 arm lengths) from other people.



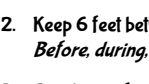
Cover your cough or sneeze with a tissue. Then throw the tissue in the trash and wash your hands.




When in public, wear a mask over your nose and mouth.




Do not touch your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.

Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak