

**Crossway
Multinational
Church**

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.
Hebrews 1:3

purification for sins = forgiveness for wrong and shameful attitudes, words, and actions

tiny.cc/cmchandouts
Our greeting time will begin shortly,
thank you for coming early!

April 18, 2021

1

**Welcome to
Crossway Multinational Church!**


We **strive** to be a **church** that is
for, of and by
the peoples of many nations

tiny.cc/cmchandouts


2

Stop the Spread of Germs


Help prevent the spread of respiratory diseases like COVID-19.




6 ft
Stay at least 6 feet (about 2 arm lengths) from other people.




Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.



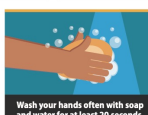
When in public, wear a mask over your nose and mouth.




Do not touch your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.

Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

3

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
APRIL	18	19	20	21	22	23	24
	25	26	27			30	1
MAY	2	3	4	5	6	7	8
	9	10	11	12	13	14	15

Family Room Zoom
7-8:30pm

You are invited to come in person!
<https://crosswaymchurch.org/worship-service/>

4

Family Room Zoom

Purpose

- Create a safe space for open conversations together about race, ethnicity, and nationality
- Help us as a church grow together in God's vision for our church and for the Church

Details

- April 27, 7-8:30pm @ tiny.cc/cmclive
- See tiny.cc/familyroomzoom → questions we'll ask

Contact

- Allan Greig ➡ allan@aficarevolution.org
- Saweda Liverpool-Tasie ➡ sawedal@gmail.com
- Pastor John ➡ johnbell@crosswaymchurch.org

5

GREETINGS

Take a moment to turn on video and “look around”
A special welcome to those who are visiting with us today!

Waving poll: Give a big wave if...

- You spend more than **1 hour** each day in online meetings or online classes
- You spend more than **4 hours** each day in online meetings or online classes
- You spend more than **8 hours** each day in online meetings or online classes
- You have a serious case of “Zoom fatigue”!!
- You actually like the convenience of doing things online
- Today is your first or second time to be a part of our worship service
- You are thankful for the time to meet with God & God's people today

6

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Hebrews 1:3

Son = Jesus Christ
purification = full forgiveness and restoration
sins = wrong and shameful attitudes, words, and actions

7

Promise of the Ages

God's saints of old through history told
of the One who was to come;
a Son, a King, a Lamb to be slain
for the sins of all the world.

saints of old = people who trusted God long ago
One = Jesus Christ
slain = killed

8

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
 Fount = source of something good
 living water = life-giving presence
 bow before = worship

9

In flesh He came, yet chose to remain
 with the outcast and the poor.
 He bled, He died, was raised, glorified,
 now He lives forever more!

In flesh = as a human being
 outcast = people rejected by society
 raised = came to life again

10

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
 Fount = source of something good
 living water = life-giving presence
 bow before = worship

11

Lift your hands and sing hallelujah
 to the King of all the earth.
 Raise your voice and sing hallelujah
 to the King of all the earth.
 Lift your hands and sing hallelujah
 to the King of all the earth.
 Raise your voice and sing hallelujah
 to the King of all the earth.

hallelujah = Praise be to God

12

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
bow before the Promise of the Ages.

Promise of the Ages = The Son of God whom God said would come
 Fount = source of something good
 living water = life-giving presence
 bow before = worship

13

How long until the earth will be filled
with the knowledge of the Lord;
 when He shall come, when nations and tongues
 will be joined in glorious song?
 How long until the earth will be filled
with the knowledge of the Lord;
 when He shall come, when nations and tongues
 will be joined in glorious song?

filled with knowledge = all peoples will know God
 tongues = people from all language groups
 glorious song = worship of God

14

He's the Promise of the Ages,
 lifted up to save us,
 Jesus Christ our sacrifice.
 He's the Fount of living water,
 King and Friend forever,
 bow before the Promise of the Ages.

Words and Music by Rueben Morgan
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 Crossway Multinational Church, CCLI #11163377

15

Japanese
 フィリピの信徒への手紙 2:1-11 * **Philippians 2:1-11**

そこで、幾らかでも、キリストによる励まし、愛の慰め、霊の交わり、憐れみや慈しみの心があるなら、同じ思いとなり、同じ愛を抱き、心を合わせ、思いを一つにして、私の喜びを満たしてください。

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

16

何事も利己心や虚栄心からするのではなく、へりくだって、互いに相手を自分よりも優れた者と考えなさい。

めいめい、自分のことだけではなく、他人のことにも注意を払いなさい。

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.

vain conceit = the emptiness of glory for self

17

互いにこのことを心がけなさい。それはキリスト・イエスにも見られるものです。
キリストは神の形でありながら
神と等しくあることに固執しようとは思わず

*In your relationships with one another, have the same mindset as Christ Jesus:
Who, being in very nature God,
did not consider equality with God
something to be used to his own advantage;*

18

かえって自分を無にして
僕の形をとり
人間と同じ者になりました。

*rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.*

19

人間の姿で現れへりくだって、死に至るまで / それも
十字架の死に至るまで / 従順でした。

*And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!*

20

このため、神はキリストを高く上げ
あらゆる名にまさる名を
お与えになりました。

*Therefore God exalted him to the highest place
and gave him the name that is above every name,*

21

それは、イエスの御名によって
天上のもの、地上のもの、地下のものすべてが
膝をかがめ
すべての舌が
「イエス・キリストは主である」と告白して
父なる神が崇められるためです。

*that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.*

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22

フィリピの信徒への手紙 2:1-11 * Philippians 2:1-11

(Japanese)

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

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僕の形をとり
人間と同じ者になりました。

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even death on a cross!

人間の姿で現れへりくだって、死に至るまで / それも十字
架の死に至るまで / 従順でした。

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Therefore God exalted him to the highest place
and gave him the name that is above every name,

このため、神はキリストを高く上げ
あらゆる名にまさる名を
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that at the name of Jesus every knee should bow,
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天上のもの、地上のもの、地下のものすべてが
膝をかがめ
すべての舌が
「イエス・キリストは主である」と告白して
父なる神が崇められるためです。

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29

Christ Our Hope in Life and Death

What is our hope in life and death?

Christ alone. Christ alone

What is our only confidence?

That our souls to Him belong

30

Who holds our days within His hand?
What comes, apart from His command?
And what will keep us to the end?
The love of Christ in which we stand

apart from His command = no good comes unless He sends it

31

O, sing hallelujah!
Our hope springs eternal
O, sing hallelujah!
Now and ever we confess
Christ, our hope in life and death

hallelujah! = Praise to God!
springs eternal = never ends
confess = declare boldly

32

What truth can calm the troubled soul?
 God is good God is good
 Where is His grace and goodness known?
 In our great Redeemer's blood

Redeemer's blood = Jesus' death

33

Who holds our faith when fears arise?
 Who stands above the stormy trial?
 Who sends the waves that bring us nigh
 unto the shore, the rock of Christ?

**nigh = near
 shore = safety
 rock = security**

34

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 O, sing hallelujah!
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**hallelujah! = Praise to God!
 springs eternal = never ends
 confess = declare boldly**

35

Unto the grave, what shall we sing?
 Christ, He lives! Christ, He lives!
 And what reward will heaven bring?
 Everlasting life with Him

Unto the grave = When we are close to death

36

There we will rise to meet the Lord
 Then sin and death will be destroyed
 And we will feast in endless joy
 when Christ is ours forevermore

sever = cut off

37

O, sing hallelujah!
 Our hope springs eternal
 O, sing hallelujah!
 Now and ever we confess
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39

Now and ever we confess
 Christ, our hope in life and death

confess = declare boldly

Keith Getty, Matt Boswell, Jordan Kauflin, Matthew Merker, Matt Papa
 @ 2020 Getty Music Hymns and Songs, CCLI #7147502
 Crossway Multinational Church, CCLI #11163377

40

Is He Worthy?

Do you feel the world is broken? ***We do***
 Do you feel the shadows deepen? ***We do***
 But do you know that all the dark won't stop
 the light from getting through? ***We do***
 Do you wish that you could see it all made new? ***We do***

shadows deepen = troubles getting worse

41

Is all creation groaning? ***It is***
 Is a new creation coming? ***It is***
 Is the glory of the Lord to be
 the light within our midst? ***It is***
 Is it good that we remind ourselves of this? ***It is***

groaning = expressing the pain of brokenness

42

Is anyone worthy? Is anyone whole?
 Is anyone able to break the seal and open the scroll?
 The Lion of Judah who conquered the grave,
 He is David's root and the Lamb
 who died to ransom the slave.

break the seal = bring God's promised rescue
 Lion of Judah = Jesus Christ
 David's root = source and completion of King David's reign
 ransom the slave = rescue people from sin and death

43

Is He worthy?
 Is He worthy of all blessing and honor and glory?
 Is He worthy of this?
 He is.

44

Does the Father truly love us? ***He does***
 Does the Spirit move among us? ***He does***
 And does Jesus, our Messiah,
 hold forever those He loves? ***He does***
 Does our God intend to dwell again with us? ***He does***

Messiah = God's chosen Savior
 dwell = live

45

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break the seal = bring God's promised rescue
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46

From every people and tribe,
 every nation and tongue,
 He has made us a kingdom and priests to God
 to reign with the Son

reign = have authority in Jesus' kingdom

47

Is He worthy?
 Is He worthy of all blessing and honor and glory?
 Is He worthy?
 Is He worthy?
 Is He worthy of this?
 He is.
 Is He worthy, is He worthy?
 He is. He is.

Words and Music by Andrew Peterson and Ben Shive
 2018 Capitol CMG Genesis CCLI #7108951
 Crossway Multinational Church, CCLI #11163377

48

Time of open prayer

We live in a broken world, and yet we have hope

Praise Jesus, for He is worthy...

to bring the ways of heaven to earth
to bring the Kingdom of God to us
to make us whole again

Ask Jesus to do His work among us and in this world
for His glory

49

Does the Father truly love us?

He does

Does the Spirit move among us?

He does

And does Jesus, our Messiah,

hold forever those He loves?

He does

Does our God intend to dwell again with us?

He does

Messiah = God's chosen Savior
dwell = live

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53

その日全世界が **On That Day**

Japanese

わが神、主よ 見させ給え
 Waga Kami, Shu yo misase tamae
Our Father and our Lord, we ask You to reveal
 偉大なるその計画
 Idai naru sono keikaku
all the great and mighty deeds
that You have planned

54

天が開き 光が満ち
 Ten ga hiraki hikari ga michi
The skies will open wide,
Your light will fill the world
 シオンの上にとどまる
 Shion no ue ni todomaru
and upon Your holy land, it will remain

55

救いの御業 全地を覆い
 Sukui no miwaza zenchi wo ooi
Your great salvation will encompass all the earth
 喜びの歌響かせ
 yorokobi no uta hibikase
Every song of joy will ring for all to hear

encompass = surround, include
 ring = resound, fill with sound

56

その正義は 平和を呼ぶ
 Sono seigi wa heiwa wo yobu
Your justice will make way for everlasting peace
 主の御霊が流れる
 Shu no mitama ga nagareru
and Your Holy Spirit will flow through us all

make way = prepare

57

その日全世界が
 Sono hi zensekai ga
On that day every nation, every tongue,
 主の御名高く掲げる
 Shu no mina takaku kakageru
Lifts high Your name, strong and mighty to be praised

58

叫べ 王の王イエスに
 Sakebe ou no ou Iesu ni
Shout with joy to Jesus, our King
 ハレルヤ栄光永遠にあれ
 Hallelujah, eikou towa ni are
Hallelujah, praise and glory forever be Yours

Hallelujah = praise to God

59

English
 わが神、主よ 見させ給え
 Waga Kami, Shu yo misase tamae
 Our Father and our Lord, we ask You to reveal
 偉大なるその計画
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 all the great and mighty deeds
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 and upon Your holy land, it will remain

61

救いの御業 全地を覆い
Sukui no miwaza zenchi wo ooi
 Your great salvation will encompass all the earth
 喜びの歌響かせ
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encompass = surround, include
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62

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make way = prepare

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64

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Hallelujah, eikou towa ni are
 Hallelujah, praise and glory forever be Yours

Hallelujah = praise to God

65

王の王なる主イエスに
 Ou no ou naru Shu Iesu ni
Sing to Jesus Christ, the King of kings
 全能なる主イエスに
 Zennou naru Shu Iesu ni
to the Sovereign Lord of everything

Sovereign = having ultimate power

66

勝利者なる子羊に
 Shouri sha naru Kohitsuji ni
To the Holy Lamb of Victory
 栄光永遠にあれ
 Eikou towa ni are
may Your glory forever be!

67

王の王なる主イエスに
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68

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 To the Holy Lamb of Victory
 栄光永遠にあれ
Eikou towa ni are
 may Your glory forever be!

69

その日全世界が
 Sono hi zensekai ga
On that day every nation, every tongue, lifts high
 主の御名高く掲げる
 Shu no mina takaku kakageru
Your name, strong and mighty to be praised

Japanese

70

叫べ 王の王イエスに
 Sakebe ou no ou Iesu ni
Shout with joy to Jesus, our King
 ハレルヤ栄光永遠にあれ
 Hallelujah, eikou towa ni are
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71

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 Your name, strong and mighty to be praised

English

72

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Hallelujah, praise and glory forever be Yours

Hallelujah = praise to God

Words and Music by Takafumi Nagasawa
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73

Prayer of Confession

God was reconciling the world to himself in Christ,
 not counting people's sins against them. ...

We implore you on Christ's behalf: Be reconciled to God.

2 Corinthians 5:19-20

reconciling, reconciled = turning enemies into loved family
 sins = attitudes, words, and actions that are immoral or disloyal to God
 implore = beg earnestly

74

Words of Assurance

But now he has reconciled you by Christ's physical body
 through death to present you holy in his sight, without blemish
 and free from accusation—if you continue in your faith,
 established and firm, and do not move from the hope held out
 in the gospel. This is the gospel that you heard and that has
 been proclaimed to every creature under heaven...

Colossians 1:22-23

reconciled = made into a loved child of God
 blemish = any moral defect or fault
 gospel = the good news of forgiveness and love by God through Christ

75

Grace Awaiting Me

I will see the world to come
 for One has suffered in my place.
 Now there is grace awaiting me, awaiting me.
 Judgment's done, atonements made,
 the ransom's paid, no guilt remains.
 Now there is grace awaiting me, awaiting me!

see = live in
 world to come = heaven
 grace = forgiveness
 atonement = payment for sin

76

Grace - a welcome from the Father.
 Grace - forgiveness full and free.
 Grace - that's greater than our failings.
 Oh there is grace awaiting me!

grace = forgiveness and love

77

I take comfort in the hope
 of the thief upon the cross,
 for I am worthy of as little love as he.
 Like this man, I won't despair
 for life's ahead -- what joy we'll share.
 Now there is grace awaiting me, awaiting me!

thief = guilty man who first trusted Jesus while he was dying
 despair = give up all hope

78

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 Grace - that's greater than our failings.
 Oh there is grace awaiting me!

Grace = forgiveness and love

79

Jesus you have loved and bought me.
 By your death my debts are paid.
 I am yours, I stand beside you,
 fearless, face the coming day.

bought = gave His live to rescue me
 debts = what I owe God for my sins

80

I will see the world to come
 despite the sin that I have done.
 For there is grace awaiting me, awaiting me.
 All who call upon the Lord
 will rise to life with peace assured
 for there is grace awaiting me, awaiting me.

see = live in
 world to come = heaven
 sin = immoral and unloving words and actions
 grace = forgiveness and love

81

Grace - a welcome from the Father.
 Grace - forgiveness full and free.
 Grace - that's greater than our failings.
 Oh there is grace awaiting me!
 Oh there is grace awaiting me!

grace = forgiveness and love

Words by Simone Richardson
 Music by Philip Percival
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82

Crossway Financial Updates

Finance Team: Ben MacGown, Michael Olabisi, John Tilden,
 along with Treasurer Jim Eddy

Board Resource Team:
 Jim Eddy, John Bonnell, Pastor John

Regular pattern: Financial update in the worship service
 at the end of each quarter (in January, April, July, and
 October)

Commitment: to be transparent and God-honoring
 in how we handle our financial resources

Please be in touch with questions, concerns, or ideas

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First Quarter 2021 Financial Update January–March 2021 "Revenue"/Income

	3/31/2020 Actual	3/31/2021 Actual	2021 Budget	12/31/2020 Actual
Revenue				
Contributions	23,218	26,524	110,000	102,903
COVID-19 / Myanmar	-	1,625		11,640
Memorial Donations	-	100		5,025
Paycheck Protection Program				18,600
Interest Income	537	7	500	1,480
Total Revenues	23,755	28,256	110,500	139,648

Interest income is lower because of lower interest rates & timing of account management

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January–March 2021 Expenses

	3/31/2020 Actual	3/31/2021 Actual	2021 Budget	12/31/2020 Actual
Total Compensation Exp.	23,828	23,799	84,881	95,327
Total Internal Ministry Exp.	1,347	879	11,960	3,398
Total External Ministry Exp.	1,588	3,475	20,886	28,727
Total Administration Exp.	2,453	1,110	12,620	8,968
Total Facilities Expenses		2,002	12,000	5,901

2020 first quarter facilities expenses were paid in second quarter. First quarter expense was \$2,251

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January–March 2021 "Bottom line"

	3/31/2020 Actual	3/31/2021 Actual	2021 Budget	12/31/2020 Actual
Total Revenues	23,755	28,256	110,500	139,648
Total Expenses	29,216	31,265	142,347	142,320
Surplus/(Deficit)	(5,461)	(3,009)	(31,847)	(2,672)
Cash Balance	131,047	146,281		129,690
PPP Loan		19,600		
Cash Balance: End of Period	131,047	126,681	97,843	129,690

"PPP Loan" will become a grant and will add to the "Revenues" and "Cash Balance"

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Crossway Financial Updates

In short:

We are on a good path for 2021 finances

Our budget anticipated a financial "loss" for the year, so we...

- continue to trust God to provide
- thank people who are faithfully and sacrificially giving
- encourage people to consider additional gifts as they are able
- encourage those who are not regularly giving to consider doing so

Contact Jim Eddy at jimmeddy55@gmail.com for ways to give

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QUEST Ministry Initiative**Our Vision**

- To love and serve people in cultural transitions in our church and community
- Consistent with our vision to be a church that is for, of, and by the peoples of many nations
- As an expression of the Gospel
- For the whole of people: head, heart (relationship), and hands (practical helps)

Our Team

- Amara Ezeamama—Onye, Bruce & Jan Jeffries, Zheng Fei, Mengyan Wang, Xueming Xue, Leslie Watson, John & Bonnie Bankson, Pastor John

Our Plan

- Being COVID save, planning for informal activities this summer, and more formal activities in the fall

Our Request

- Pray for this ministry, and consider joining with us

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Prayer

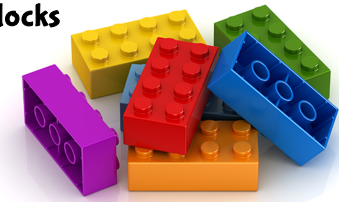
Mass shootings
Race and law enforcement
The pandemic

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Building Blocks

Why are Legos so cool?

- A small number of parts can be connected to build almost anything
- Literally “building blocks”



What are other kinds of building blocks used to make things?

- For example: words, letters, and characters

What are the building blocks of the Kingdom of God?

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Prayer

“And Elisha prayed, ‘**Open my servant’s eyes, Lord, so that he may see.**’ Then the Lord opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.”

2 Kings 6:17

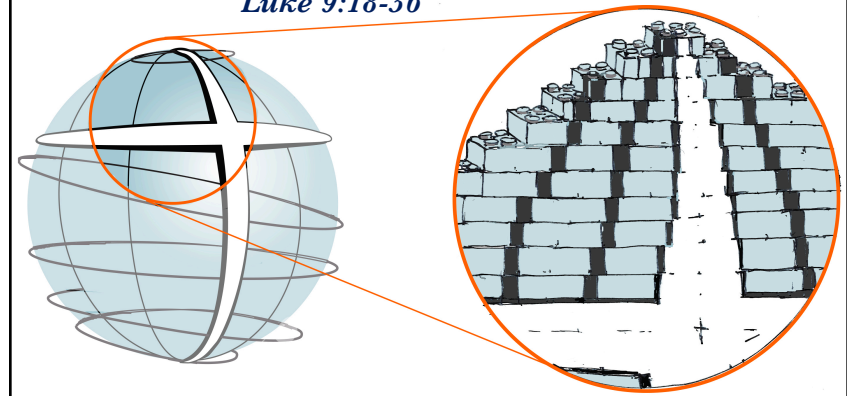
Please open our eyes to see the love, glory, and power of God

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Following Jesus

Luke 9:18-36

bib.ly/Lu9.NIV
tiny.cc/cmchandouts



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The Gospel of Luke

It tells the story of our Salvation

It tells the story of Jesus making disciples

Chapter 9 is a huge turning point!

– “Further up and further in” to the heart of God

93

Luke 9:18-20

Once when Jesus was **praying** in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

“But what about you?” he asked. “Who do you say I am?”

Peter answered, “God’s Messiah.”

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Luke 9:18-36

18-20: Jesus’ question & Peter’s answer: Jesus is God’s Messiah

- Prayer is key to Jesus’ unfolding story
- Jesus’ identity is key for life
- The people thought...
 - Clearly a great man who had the power of God
 - Perhaps one of the greatest prophets returned to life
- What did the apostles believe?
 - God’s Messiah (Christ/Anointed One)
 - God’s promised one
 - The One who brought God’s Kingdom to earth

21-22:

23-27:

28-36:

95

Luke 9:21-22

Jesus strictly warned them not to tell this to anyone. And he said, “The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life.”

96

Luke 9:18-36

21-22: Jesus' revelation: He will suffer, die & come back to life

- Very serious command: tell no one He is Messiah
- Why keep silent?
 - God's ideas are very different from people's ideas!
 - For the people AND the disciples
 - ➔ Christ and nationalism don't mix!
- Challenging idea: God's Messiah must suffer and die
 - "must": God's perfect plan; not an accident or trap
 - Will be rejected by the most powerful people
 - To suffer and die

23-27: • Yet it won't end with suffering and death

28-36: • He will be "raised to life" on the third day

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Luke 9:23-27

Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will save it. What good is it for someone to gain the whole world, and yet lose or forfeit their very self? Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.

"Truly I tell you, some who are standing here will not taste death before they see the kingdom of God."

98

Luke 9:18-36

23-27: Jesus' call: all disciples **must** follow this hard road too

- Jesus' warning applies to all (not just a few) ➔ us too
- Following Jesus means following the hard road
 - Entirely stop serving self and obeying self...shocking!
 - Every (ordinary) day
 - Like Peter did to Jesus: "I don't even know the man"
- Because:
 1. Serving & obeying self kills you; serving Christ gives life
 2. The world can give fading stuff; it cannot give true life
 3. Denying Jesus means Jesus will deny us in His great glory
- So follow the road Jesus is on...with Him

28-36: • Some will see & know His kingdom before they die

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Luke 9:28-36

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

100

Luke 9:28-36

As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

101

Luke 9:28-36

While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” When the voice had spoken, they found that Jesus was alone.

The disciples kept this to themselves and did not tell anyone at that time what they had seen.

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*Luke 9:18-36***28-36: God's revelation: Jesus is the glorious Son of God**

- Again Jesus was praying: another weighty event
 - Special learning for Peter, John, and James
- Jesus' glory was seen more clearly
 - Moses & Elijah join Jesus, and consider His suffering
 - So Jesus isn't Moses or Elijah!
- Peter wanted to prolong event with 3 equal shelters
- **God** corrected Peter (very dramatically & directly!)
 - Jesus is the only One! (even in His suffering)
 - Son of God
 - Chosen One of God
- Submit to Jesus above all else

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The Big Idea

**Jesus is the Son of God
yet He suffered to death
to bring us life
so we will live like Him**

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The Big Idea

Jesus is the Son of God	Worship/submit to Him
yet He suffered to death	He is greater than the greatest human
to bring us life	He is in a completely different category!
so we will live like Him	<ul style="list-style-type: none"> • Perfect in power, holiness & love • His glory is beyond anything we can handle

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The Big Idea

Jesus is the Son of God	Worship/submit to Him
yet He suffered to death	What an incredible Savior!
to bring us life	<ul style="list-style-type: none"> • He suffered intensely & unjustly • His Father abandoned Him • To show His love for people who denied Him
so we will live like Him	

106

The Big Idea

Jesus is the Son of God	Worship/submit to Him
yet He suffered to death	What an incredible Savior!
to bring us life	<ul style="list-style-type: none"> • He suffered to death
so we will live like Him	so we can experience life and joy and wholeness and peace forever

107

The Big Idea

Jesus is the Son of God	Worship/submit to Him
yet He suffered to death	We are to share His glory
to bring us life	which means we must also share
so we will live like Him	His suffering
	<ul style="list-style-type: none"> • Deny ourselves • Take up our cross daily • Follow Him

108

The Big Idea

**Jesus is the Son of God
yet He suffered to death
to bring us life
so we will live like Him**

109

What are the building blocks of the universe?

Ancient ideas:

- wood, fire, earth, metal, water, ether, ...

Some modern ideas:

- Atoms
- Protons, neutrons, electrons
- Quarks
- Bosons and fermions
- ????

110

Building blocks of God's Kingdom

Eternity past: self-giving love

Father, Son, and Holy Spirit in self-giving love for the others

Creation: a new object for God to love

a perfect world designed around God-centered selfless love

God gives of Himself beyond the Godhead

Fall: Adam & Eve went their own way

God-centered → other things take the center (serpent, self, fruit)

Selflessness → self-serving or we-serving

Salvation: God-centered selfless love by God Himself

Serving even to an unjust death → the cross

Given as a gift to all who will receive it

Re-creation: God-centered selfless love by every person

growing now, and perfected when Jesus returns

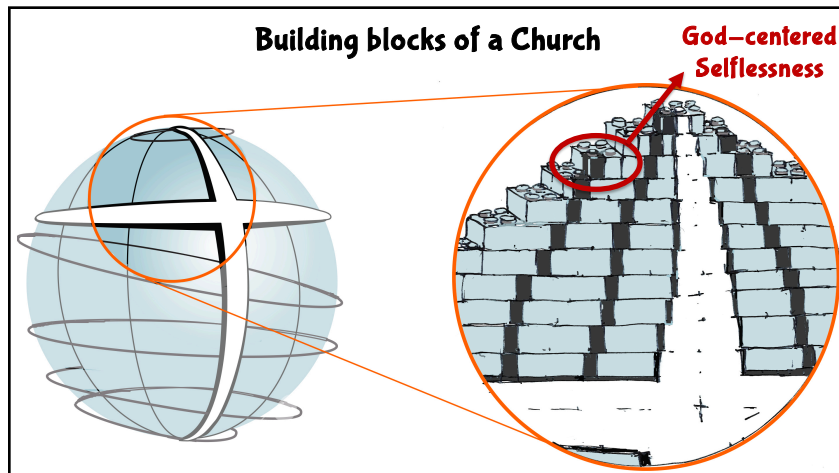
111

Building blocks of God's Kingdom

God-centered selflessness

- Jesus obeyed the Father, and was a servant to us until death
- So we are called to be holy like Jesus...
 - To deny ourselves: "I don't even know the man!"
 - To follow Jesus: His teaching and His example

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Application

The building block of God's Kingdom:
God-centered selflessness

Why do this?

- It is who God is we love and worship Him
- It is how He made the worldit is the way of life
- Leaving this spoiled the worldthe alternative kills
- It is how Jesus rescued the worldHe keeps doing it for us
- It is the command of Almighty Godwe trust His love
- Jesus will return one day....to share His glory with His disciples

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Application

God-centered Selflessness

- Live for His glory → "Hallowed by your name"
 - "Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. **Therefore honor God with your bodies.**" *1 Corinthians 6:19-20*
 - "He must become greater, I must become less." *John 3:30*
- Live according to His teaching above all else
 - Head: thinking, understanding
 - Heart: emotions, will, affections
 - Hands: words and actions

"Listen to Him!"

115

Application

God-centered Selflessness

- Consider others more important than myself
 - Peter denied Jesus: "I don't even know the man"
 - Jesus said: "you must deny yourselves"
- I'm not saying:
 - You and your identity and those you love don't matter
 - You are not to take responsibility for your life
- I am saying
 - We entrust all that we value to Almighty God who gave Himself for us
 - We live responsibly in obedience to Christ

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Application

God-centered Selflessness

- We are to do as Jesus did
 - "A new command I give you: **Love one another**. As I have loved you, so **you must love one another**. By this everyone will know that you are my disciples, if **you love one another**."
John 13:34-35
 - "in humility **value others above yourselves**" *Philippians 2:3-4*
- In church In our families In our friendships In politics
 In our work In our neighborhoods In our Life Groups
 Our country compared to others
 Our families compared to others

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Application

The building block of God's Kingdom (all creation):
God-centered selflessness

118

The Big Idea

Jesus is the Son of God
yet He suffered to death
to bring us life
so we will live like Him

God speaks from glory:

"This is my Son, whom I have chosen; listen to him."

Jesus says to us: "Follow me."

119

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
 There is no more for heaven now to give
 He is my joy, my righteousness and freedom
 My steadfast love, my deep and boundless peace

grace = gift of forgiveness, love, and life
 redeemer = rescuer
 righteousness = right-standing with God

120

To this I hold, my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine, I can sing all is mine
 Yet not I, but through Christ in me

wholly bound = completely dependent upon
strange = undeserved

121

The night is dark, but I am not forsaken
 For by my side, the Saviour he will stay
 I labour on in weakness and rejoicing
 For in my need his power is displayed

dark = without hope

122

To this I hold, my Shepherd will defend me
 Through the deepest valley he will lead
 Oh the night has been won and I shall overcome
 Yet not I, but through Christ in me

won = victory where all hope had been lost

123

No fate I dread, I know I am forgiven
 The future sure, the price it has been paid
 For Jesus bled and suffered for my pardon
 And he was raised to overthrow the grave

fate = unavoidable trouble
dread = fear
sure = promised goodness
pardon = forgiveness
overthrow the grave = bring life after death

124

To this I hold, my sin has been defeated
 Jesus now and ever is my plea
 Oh the chains are released, I can sing, I am free
 Yet not I, but through Christ in me

sin = actions, words, or attitudes that are immoral or disloyal to God
ever = forever
plea = advocate

125

With every breath, I long to follow Jesus
 For he has said that he will bring me home
 And day by day I know he will renew me
 Until I stand with joy before the throne

home = with God
throne = in God's presence

126

To this I hold, my hope is only Jesus
 All the glory evermore to him
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me

glory = praise
race is complete = life is done

127

To this I hold, my hope is only Jesus
 All the glory evermore to him
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me

glory = praise
race is complete = life is done

128

When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me
 Yet not I, but through Christ in me

race is complete = life is done

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 Crossway Multinational Church, CCLI #11163377

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?
 If you are visiting with us today, we would love to get to know
 you more, and to see you again

Sign up for church e-mails
tiny.cc/cmcontact

Everyone is invited...

- to stay for Zoom Breakout Rooms for up to 20 minutes of friendly conversations
- to join us in the building (or online) for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

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Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.

6 ft
Stay at least 6 feet (about 2 arm lengths) from other people.

Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.

When in public, wear a mask over your nose and mouth.

Do not touch your eyes, nose, and mouth.

Clean and disinfect frequently touched objects and surfaces.

Stay home when you are sick, except to get medical care.

Wash your hands often with soap and water for at least 20 seconds.

Crossway COVID Practices

When in the building...

1. Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep 6 feet between households *Before, during, and after the service*
3. Stay home if not feeling well or you have been exposed
4. We are doing temperature checks at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

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