



**Crossway Multinational Church**

We will begin around 10AM  
 Technical difficulties?  
 Text or call (517) 897-6814

Your love, Lord, reaches to the heavens,  
 your faithfulness to the skies.

*Psalm 36:5*

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
 Our greeting time will begin shortly,  
 thank you for coming early!

May 16, 2021

1

**Welcome to Crossway Multinational Church!**


We **strive** to be a **church** that is  
**for, of and by**  
 the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)


2

**Stop the Spread of Germs**


Help prevent the spread of respiratory diseases like COVID-19.




Stay at least 6 feet (about 2 arm lengths) from other people.




Cover your cough or sneeze with a tissue, then throw the tissue in the trash and wash your hands.




When in public, wear a mask over your nose and mouth.



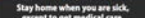
Do not touch your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.

**Crossway COVID Practices**

When in the building...

1. **Wear facemasks** over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. **Keep 6 feet** between households *Before, during, and after the service*
3. **Stay home** if not feeling well or you have been exposed
4. We are doing **temperature checks** at the door

Note: When someone speaks from the platform, they'll remove their mask to speak

**We'll send out updates about any changes**

3

**ANNOUNCEMENTS**

Sign up for church e-mails [tiny.cc/cmcontact](https://tiny.cc/cmcontact)

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31	1	2	3	4	5
JUNE	6	7	8	9	10	11	12

Prayer Gathering 4:30-5:30pm

Congregation Survey <http://tiny.cc/cmcsurvey21>

You are invited to come in person!  
<https://crosswaymchurch.org/worship-service/>

4



5

## GREETINGS

Take a moment to turn on video and “look around”  
A special welcome to those who are visiting with us today!

**Waving poll: Give a big wave if...**

- You have walked outside this past week
- You were a part of the Crossway Walk yesterday
- You enjoy exercising
- You exercise even though it is not your favorite activity
- You figure that thinking about exercise is almost as good as doing it 😊
- You have come because you need to meet with God in worship

6

### *Kids at Crossway*

**Kids are always welcome at Crossway!**

- **Sundays 10:00am** in-person or on Zoom
  - Drawing materials, kids activity pages, books for the younger ones
  - Playground
- **Tuesdays 6:00-7:00pm** for Crossway Kids Zoom  
[tiny.cc/cmckids](https://tiny.cc/cmckids)

7

Your love, Lord, reaches to the heavens,  
your faithfulness to the skies.

*Psalm 36:5*

8

**English**

*Come, Thou Fount of Every Blessing*

→ Come, Thou Fount of every blessing,  
 全能真神，萬福源頭，  
*Quánnéng zhēnshén, wànfú yuántóu,*  
tune my heart to sing Thy grace;  
 懇求使我常歌頌；  
*kěngqiú shǐ wǒ cháng gēsòng*

Fount = source of good  
 tune = adjust  
 grace = love and forgiveness

9

streams of mercy, never ceasing,  
 恩澤無窮，不息湧流，  
*Ēnzé wúqióng, bù xī yǒngliú,*  
call for songs of loudest praise.  
 應當頌讚主恩寵；  
*yīngdāng sòng zàn zhǔ ēnchǒng*

streams = continuous flow  
 call for = make necessary

10

Teach me some melodious sonnet,  
 願主教我，優美音樂，  
*yuànzhǔjiào wǒ, yōuměi yīnyuè,*  
 sung by flaming tongues above;  
 天使天軍常誦唱；  
*tiānshǐ tiān jūn cháng sòng chàng;*

melodious sonnet = beautiful song  
 flaming tongues = the voices of angels

11

Praise the mount! I'm fixed upon it,  
 讚美我主，救恩穩妥，  
*zànměi wǒ zhǔ, jiù ēn wěntuǒ,*  
mount of Thy redeeming love.  
 永遠堅定愛深長。  
*yǒngyuǎn jiāndìng ài shēncháng*

mount = Mount Zion, a sign of God's love  
 fixed = staying forever

12



Chinese

*This my glad commemoration*  
 我要立石，以便以謝，  
 → Wǒ yào lìshí, yǐbiàn yǐ xiè,  
*that 'til now I've safely come;*  
 蒙主幫助到如今；  
 méng zhǔ bāngzhù dào rújīn;

commemoration = remembrance  
'til = until

13

*And I hope, by Thy good pleasure*  
 尚望恩主，一生導引，  
 shàng wàng ēn zhǔ, yīshēng dǎo yǐn,  
*safely to arrive at home.*  
 安抵天家蒙福蔭；  
 ān dǐ tiān jiā méng fú yīn;

at home = be with God

14

*Jesus sought me when a stranger,*  
 我本失喪，遠離父家，  
 wǒ běn shī sàng, yuǎnlí fù jiā,  
*wandering from the fold of God;*  
 耶穌親自來引路；  
 yēsū qīnzì lái yǐnlù;

sought = searched for  
fold of God = within God's protection

15

*He, to rescue me from danger,*  
 恩主救我，免於危險，  
 ēn zhǔ jiù wǒ, miǎn yú wéixiǎn,  
*interposed His precious blood.*  
 流出寶血洗罪污。  
 liúchū bǎo xuè xǐ zuì wū.

interposed = inserted for protection  
His precious blood = Jesus' death on the cross

16

→ This my glad commemoration  
 我要立石，以便以謝，  
*Wǒ yào lìshí, yǐbiàn yǐ xiè,*  
 that 'til now I've safely come;  
 蒙主幫助到如今；  
*méng zhǔ bāngzhù dào rújīn;*

English

**commemoration = remembrance**  
**'til = until**

17

And I hope, by Thy good pleasure  
 尚望恩主，一生導引，  
*shàng wàng ēn zhǔ, yīshēng dǎo yǐn,*  
 safely to arrive at home.  
 安抵天家蒙福蔭；  
*ān dǐ tiān jiā méng fú yīn;*

**at home = be with God**

18

Jesus sought me when a stranger,  
 我本失喪，遠離父家，  
*wǒ běn shī sàng, yuǎnlí fù jiā,*  
 wandering from the fold of God;  
 耶穌親自來引路；  
*yēsū qīnzì lái yǐnlù;*

**sought = searched for**  
**fold of God = within God's protection**

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He, to rescue me from danger,  
 恩主救我，免於危險，  
*ēn zhǔ jiù wǒ, miǎn yú wéixiǎn,*  
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 流出寶血洗罪污。  
*liúchū bǎo xuèxǐ zuì wū.*

**interposed = inserted for protection**  
**His precious blood = Jesus' death on the cross**

20

Oh, to grace how great a debtor  
 浩大恩典，每日加添，  
*Hàodà ēndiǎn, měi rì jiā tiān,*  
 daily I'm constrained to be!  
 主恩難報永虧欠；  
*zhǔ ēn nán bào yǒng kuīqiàn;*

**grace = God's great love and forgiveness**  
**debtor = one who owes**  
**constrained = forced (because I daily do wrong)**

21

Let Thy goodness, like a fetter  
 願主恩惠，如鏈相牽，  
*yuàn zhǔ ēnhuì, rú liàn xiāng qiān,*  
bind my wandering heart to Thee:  
 繫我心與主相連；  
*xì wǒ xīn yǔ zhǔ xiāng lián;*

**fetter = chain, restraint**  
**bind = fasten**

22

Prone to wander, Lord, I feel it,  
 主我深知，內心軟弱，  
*zhǔ wǒ shēn zhī, nèixīn ruǎnrào,*  
prone to leave the God I love:  
 總是偏行走己路；  
*zǒng shì piān xíngzǒu jǐ lù;*

**Prone = having an ongoing tendency**

23

Here's my heart, oh, take and seal it,  
 獻我身心，求加烙印，  
*xiàn wǒ shēnxīn, qiú jiā làoyìn,*  
seal it for Thy courts above.  
 與主同在蒙祝福。  
*yǔ zhǔ tóng zài méng zhùfú.*

**seal it = fasten it securely**  
**courts above = heaven**

24



Here's my heart, oh, take and seal it,  
 獻我身心，求加烙印，  
*xiàn wǒ shēnxīn, qiú jiā làoyìn,*  
seal it for Thy courts above.  
 與主同在蒙祝福。  
*yǔ zhǔ tóng zài méng zhùfú.*

**seal it = fasten it securely**  
**courts above = heaven**

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25

### Hebrews 3:1-6

[Elijah]

**Therefore, holy brothers and sisters,**  
**who share in the heavenly calling,**  
**fix your thoughts on Jesus,**  
**whom we acknowledge as**  
**our apostle and high priest.**

apostle = one sent by God

26

[Naomi]

**He was faithful to the one who appointed him,**  
**just as Moses was faithful in all God's house.**

[Sarah]

**Jesus has been found worthy of**  
**greater honor than Moses,**  
**just as the builder of a house**  
**has greater honor than the house itself.**

Moses = God's prophet who brought the Ten Commandments  
 God's house = God's people and God's mission

27

[Ben]

**For every house is built by someone,**  
**but God is the builder of everything.**

[Chituru]

**"Moses was faithful as a servant in all God's house,"**  
**bearing witness to what would be**  
**spoken by God in the future.**

28

[Tamunoemi]

**But Christ is faithful  
as the Son over God's house.  
And we are his house,  
if indeed we hold firmly to our confidence  
and the hope in which we glory.**

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29

*Creation Sings the Father's Song*

Creation sings the Father's song;  
He calls the sun to wake the dawn  
and run the course of day  
till evening falls in crimson rays.

**Father's song = praise to God  
wake the dawn = cause the sunrise  
run the course = sun's movement across the sky  
crimson rays = deep red of sunset**

30

His fingerprints in flakes of snow,  
His breath upon this spinning globe,  
He charts the eagle's flight;  
commands the newborn baby's cry.

**charts = determines  
commands the newborn baby's cry = gives life to babies**

31

Hallelujah!

Let all creation stand and sing,

"Hallelujah!"

Fill the earth with songs of worship;  
tell the wonders of creation's King.

**Hallelujah! = Praise God!**

32



Creation gazed upon His face;  
 the ageless One in time's embrace  
unveiled the Father's plan  
 of reconciling God and man.

**Creation gazed = angels and people amazed at Jesus' birth**  
**ageless One in time's embrace = God became man as Jesus**  
**unveiled = revealed**  
**reconciling = restoring friendship**

33

A second Adam walked the earth,  
 whose blameless life would break the curse,  
 whose death would set us free  
 to live with Him eternally.

**second Adam = Jesus Christ**  
**break the curse = rescue from judgment and death**

34

Hallelujah!  
 Let all creation stand and sing,  
 "Hallelujah!"  
 Fill the earth with songs of worship;  
 tell the wonders of creation's King.

**Hallelujah! = Praise God!**

35

Creation longs for His return,  
 when Christ shall reign upon the earth;  
 the bitter wars that rage  
 are birth pains of a coming age.

**longs for = strong desire for**  
**reign = rule over**  
**rage = be uncontrollably violent**  
**birth pains = difficult time before the joy of birth**

36

When He renews the land and sky,  
 all heav'n will sing and earth reply  
 with one resplendent theme:  
 the glories of our God and King!

resplendent = shining brilliantly, attractive

37

Hallelujah!  
 Let all creation stand and sing,  
 “Hallelujah!”  
 Fill the earth with songs of worship;  
 tell the wonders of creation's King.

Hallelujah! = Praise God!

38

Hallelujah!  
 Let all creation stand and sing,  
 “Hallelujah!”  
 Fill the earth with songs of worship;  
 tell the wonders of creation's King.  
 Fill the earth with songs of worship;  
 tell the wonders of creation's King.

Words and Music by Keith Getty, Kristyn Getty and Stuart Townend  
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 Crossway Multinational Church, CCLI #11163377

39

*Oh, the Depth and the Height*

Oh, the depth and the height of the riches of God,  
 all the wisdom, love, power,  
 and the treasures to own,  
 all are found in the King, who once laid down his crown,  
 giving his life for ours to save us.

treasures to own = goodness that can be ours  
 laid down his crown = gave up his rights and honor

40

All my fountains are found in the heart of my God,  
 from the river that flowed  
 when the Lamb shed his blood.  
 He can wash every sin  
 that has tarnished my soul,  
robe me in righteousness forever.

**fountains = sources of good**  
**river that flowed = abundant blessing**  
**Lamb = Jesus Christ**  
**shed his blood = died on the cross**  
**tarnished = made less valuable**  
**robe me = clothe me**

41

All the treasures of earth could not outshine this Son,  
 for his kingdom is glorious.  
 He is all that I need in this life and beyond,  
 and his kingdom is glorious.

**outshine = be better or longer lasting**  
**Son = Jesus Christ**

42

One day heaven and earth will resound with his praise,  
 with archangels and men,  
 falling down on their knees.  
 For the King of all heaven,  
 who has won victory, comes in glory and power  
 forever.

**resound = be filled with**  
**archangels = highest ranking angels**

43

When I stand on that day, in that glorious place,  
 there beholding his glory,  
beholding his face.  
 All the suffering and pain in this life will have ceased,  
 in the presence of Christ  
 my Savior.

**that day = when Jesus Christ visibly rules over all**  
**that glorious place = in God's presence**  
**beholding = see clearly**

44



All the treasures of earth could not outshine this Son,  
for his kingdom is glorious.  
He is all that I need in this life and beyond,  
and his kingdom is glorious.

**outshine = be better or longer lasting**

45

His kingdom lasts forever,  
His kingdom knows no measure.  
His kingdom lasts forever,  
His kingdom is glorious.

**knows no measure = so big it cannot be measured**

46

All the treasures of earth could not outshine this Son,  
for his kingdom is glorious.  
He is all that we need in this life and beyond,  
and his kingdom is glorious.

**outshine = be better or longer lasting**

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Crossway Multinational Church, CCLI #11163377

47

*Faithful One*  
*신실한 나의 하나님*

English

Faithful One, so unchanging

*신실한 의 하나님*

*Sin sil han Naeu Hananim*

Ageless One, You're my rock of peace

*영원한 평강의 반석*

*Young won han Pyung gan eu ban seok*

**Ageless = never aging or getting weak**  
**rock = reliable source of strength**

48

Lord of all, I depend on You

만유의 주의지하며

*Man yu eu ŷu eu ji hamyeu*

I call out to You, again and again

주를 부르네 영원영원히

*Jululbulune youngwon youngwon hee*

I call out to You, again and again

주를 부르네 영원영원히

*Jululbulune youngwon youngwon hee*

49

You are my rock in times of trouble

환난날에 내반 석되시며

*Hwan nan nal ae naeban seok dae si myeu*

You lift me up when I fall down

넘어질때 도우시네

*Neum eou jil dae do wu si ne*

rock = reliable source of strength

50

All through the storm, Your love is the anchor

시험속에 주사랑날 불드네

*Si heum sok ae ŷu sarang nal bu du ne*

My hope is in You alone

주만 이나의 참 소망

*ŷu man ie na eu cham so mang*

51

Korean

신실한 나의 하나님

Sin sil han Naeu Hananim

*Faithful One, So unchanging*

영원한 평강의 반석

Young won han Pyung gan eu ban seok

*Ageless One, You're my rock of peace*

Ageless = never aging or getting weak  
rock = reliable source of strength

52

만유의 주의지하며

Man yu eu Ju eu ji hamyeu  
*Lord of all, I depend on You*

주를 부르네 영원히

Jululbulune youngwon youngwon hee  
*I call out to You, again and again*

주를 부르네 영원히

Jululbulune youngwon youngwon hee  
*I call out to You, again and again*

53

환난 날에 내반 석되시며

Hwan nan nal ae naeban seok dae si myeu  
*You are my rock in times of trouble*

넘어질 때 도우시네

Neum eou jil dae do wu si ne  
*You lift me up when I fall down*

rock = reliable source of strength

54

시험속에 주사랑날 불드네

Si heum sok ae Ju sarang nal bu du ne  
*All through the storm, Your love is the anchor*

주만 나의 참소망

Ju man ie na eu cham so mang  
*My hope is in You alone*

55

Faithful One, so unchanging

*신실한 의 하나님*  
*Sin sil han Naeu Hananim*

Ageless One, You're my rock of peace

*영원한 평강의 반석*  
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English

56



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My hope is in You alone

주만 이나의참소망

*Ju man ie na eu cham so mang*

Words and Music by Brian Doerksen  
©1989 and in this translation 2000 Vineyard Songs (Canada), CCLI #465840  
Crossway Multinational Church, CCLI #11163377

59

### Prayer of Confession

“Prone to wander, Lord, I feel it,  
prone to leave the God I love”

“What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. In the same way your Father in heaven is not willing that any of these little ones should perish.”

*Matthew 18:12-14*

Prone = having an ongoing tendency

60

### Words of Assurance

“What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. In the same way **your Father in heaven is not willing that any of these little ones should perish.**”

*Matthew 18:12-14*

61

### Ku Ada (I'm Here)

Bahasa

Ku ada s'bab anugrah-mu

*I am here because of your grace*

Ku ada kar'na kasih-mu

*I am here because of your love*

Tuhan Yesus, ku bert'rima kasih

*Lord Jesus, I am so thankful*

Buat kasih rahmat-mu

*For your grace abounds to me*

grace = forgiveness and love

62

Ku ada s'bab anugrah-mu

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Ku ada kar'na kasih-mu

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*Lord Jesus, I am so thankful*

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*For your grace abounds to me*

grace = forgiveness and love

63

T'rima kasih Yesus

*Thank you, Jesus, Jesus*

Yesus, t'rima kasih

*Jesus, thank you, Jesus*

Hanya anug'rah-mu, buat hidupku s'karang

*It's only by your grace, that I could live today*

Ku 'kan memuji-mu selamanya

*Forever I will praise your name*

grace = forgiveness and love

64

T'rima kasih Yesus

*Thank you, Jesus, Jesus*

Yesus, t'rima kasih

*Jesus, thank you, Jesus*

Hanya anug'rah-mu, buat hidupku s'karang

*It's only by your grace, that I could live today*

Ku 'kan memuji-mu selamanya

*Forever I will praise your name*

grace = forgiveness and love

65

I am here because of your grace

*Ku ada s'bab anugrah-mu*

I am here because of your love

*Ku ada kar'na kasih-mu*

Lord Jesus, I am so thankful

*Tuhan Yesus, ku bert'rima kasih*

For your grace abounds to me

*Buat kasih rahmat-mu*

grace = forgiveness and love

66

Thank you, Jesus, Jesus

*T'rima kasih Yesus*

Jesus, thank you, Jesus

*Yesus, t'rima kasih*

It's only by your grace, that I could live today

*Hanya anug'rah-mu, buat hidupku s'karang*

Forever I will praise your name

*Ku 'kan memuji-mu selamanya*

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67

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grace = forgiveness and love

68



T'rima kasih Yesus  
*Thank you, Jesus, Jesus*  
 Yesus, t'rima kasih  
*Jesus, thank you, Jesus*  
 Hanya anug'rah-mu, buat hidupku s'karang  
*It's only by your grace, that I could live today*  
 Ku 'kan memuji-mu selamanya  
*Forever I will praise your name*

**grace = forgiveness and love**

Welyar Kauntu  
 Crossway Multinational Church, CCLI #11163377

69

**Prayer of Intercession**

Yuhan Zhu and Geunyoung Kim

70

**Prayer of Intercession**

**External Ministry Team (EMT):**  
 "...to lead and facilitate CMC in external mission...making disciples...of the whole person...of all peoples...of all places" including "discipling the CMC community for missional thinking and action"

**Team:** John Bonnell (chair), Amara Ezeamama-Onye, Alison Boughton, Oyinkan Tasie, Pastor John

**Perspectives:** "a fifteen-week course designed around four vantage points or *perspectives* – Biblical, Historical, Cultural and Strategic"  
 Hearing today from John Bankson and Laura Bell

**Watch for other upcoming opportunities to learn and grow**

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**When people can't agree...**

**When friends can't agree on what to have for dinner...**

**When friends can't agree on what movie to watch...**

**When two people can't agree on where to go for vacation...**

**When God and I don't agree...**

72



73

*The setting in Luke*

Jesus had **many** disciples  
 Jesus chose **12 of the many** to be Apostles (sent ones)

- Jesus explained: “I am going to suffer and die”
- And to the disciples: “You must take up your crosses daily”

Jesus chose **3 of the 12** for a special mountaintop experience

- When praying, Jesus’ face changed and His clothing became as white as lightning
- Moses & Elijah (2 of the greatest Jewish prophets) appeared and talked with Jesus
- God the Father joined them and said, “This is my Son, whom I have chosen; **listen to him.**”

74

Story	Disciples	Jesus
1		
2		
3		
4		
5		
6		

75

*Luke 9:37-43a: Story 1*

The next day, when they came down from the mountain, a large crowd met him. A man in the crowd called out, “Teacher, I beg you to look at my son, for he is my only child. A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. I begged your disciples to drive it out, but **they could not.**”

76

“You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you and put up with you? Bring your son here.”

Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy and gave him back to his father. And they were all amazed at the greatness of God.

77

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	
2		
3		
4		
5		
6		

78

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2		
3		
4		
5		
6		

79

*Luke 9:43b-45: Story 2*

While everyone was marveling at all that Jesus did, he said to his disciples, “Listen carefully to what I am about to tell you: The Son of Man is going to be delivered into the hands of men.”

But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

80



Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2		Going to be handed over to suffer and die
3		
4		
5		
6		

81

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3		
4		
5		
6		

82

*Luke 9:46-48: Story 3*

An argument started among the disciples as to which of them would be the greatest. Jesus, knowing their thoughts, took a little child and had him stand beside him. Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest."

83

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	
4		
5		
6		

84

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The <b>least</b> among you is the greatest!
4		
5		
6		

85

*Luke 9:49-50: Story 4*

“Master,” said John, “we saw someone driving out demons in your name and **we tried to stop him**, because he is not one of us.”

“**Do not stop him**,” Jesus said, “for whoever is not against you is for you.”

86

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	
5		
6		

87

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	Don't stop anyone doing ministry in Jesus' name!
5		
6		

88

*Luke 9:51-56: Story 5*

As the time approached for him to be **taken up to heaven**, Jesus resolutely set out for Jerusalem. And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; but the people there did not welcome him, because he was heading for Jerusalem. When the disciples James and John saw this, they asked, “Lord, **do you want us to call fire down from heaven to destroy them?**” But Jesus turned and rebuked them. Then he and his disciples **went to another village**.

89

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	Don't stop anyone doing ministry in Jesus' name!
5	Call for God's wrath against people who rejected Jesus	
6		

90

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	Don't stop anyone doing ministry in Jesus' name!
5	Call for God's wrath against people who rejected Jesus	<b>Rebukes the disciples!</b> <b>Then just walks away!</b>
6		

91

*Luke 9:57-62: Story 6*

As they were walking along the road, a man said to him, “I will **follow you wherever you go**.”  
 Jesus replied, “Foxes have dens and birds have nests, but the **Son of Man has no place to lay his head**.”  
 He said to another man, “Follow me.”  
 But he replied, “Lord, **first** let me go and **bury my father**.”  
 Jesus said to him, “**Let the (spiritually) dead bury their own (physically) dead**, but you go and proclaim the kingdom of God.”

92



Still another said, “I will follow you, Lord; but **first** let me go back and **say goodbye to my family.**”

Jesus replied, “**No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.**”

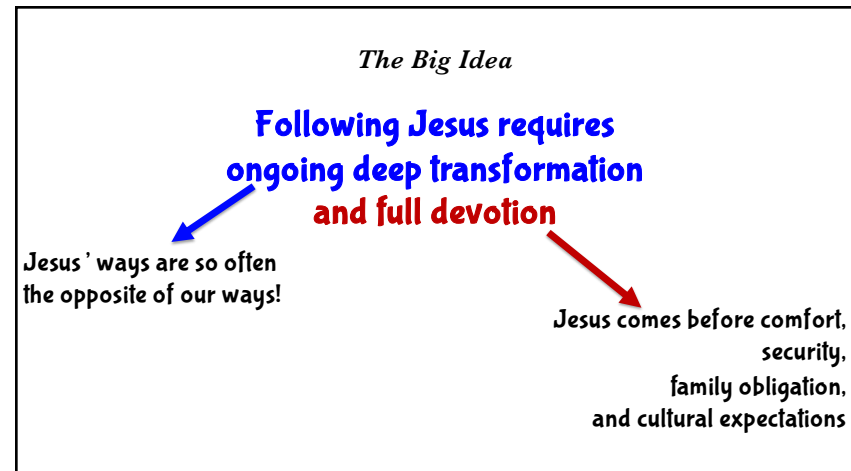
93

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	Don't stop anyone doing ministry in Jesus' name!
5	Call for God's wrath against people who rejected Jesus	Rebukes the disciples! Then just walks away!
6	Self-praising, hesitations, looking back	


94

Story	Disciples	Jesus
1	Powerless. Unbelieving & perverse	Great power
2	Don't understand & are too afraid to ask (willful ignorance)	Going to be handed over to suffer and die
3	Which one of us is the greatest?	The least among you is the greatest!
4	Stop 'outsiders' who do miracles in Jesus' name	Don't stop anyone doing ministry in Jesus' name!
5	Call for God's wrath against people who rejected Jesus	Rebukes the disciples! Then just walks away!
6	Self-praising, hesitations, looking back	Don't turn back from following Jesus!

95




96



Jesus gives us a map to follow:  
 His example ("follow me")  
 His teaching which includes "take up your cross daily and follow me"

97



But we have an internal map that is very different from Jesus' map!

- His goes through sacrifice
- Ours goes through pleasure and success
- His requires service to others including our enemies
- Ours serves us and ours

98



Our hearts also have maps imprinted on them that are very different from His map:

- His: love your enemies
- Ours: Love people who love us and are good to us
- His: Give and forgive
- Ours: Treat people the way they have treated us

99



Our hands also have maps imprinted on them that are very different from His map:

- His: put others first
- Ours: put me and mine first
- His: obey God always
- Ours: do what seems best to us and helps us the most

100



We look at His map  
Then we “look back” at our map:

- We blend His map with the maps in our heads, our hearts, and our hands
- **Often without even realizing it!**

Jesus said: “**No one** who puts a hand to the plow and **looks back** is fit for service in the kingdom of God.”

101

*The Big Idea*

**Following Jesus requires ongoing deep transformation and full devotion**

Jesus' ways are so often the opposite of our ways!

Jesus comes before comfort, security, family obligation, and cultural expectations

102

**Application**

**Follow Jesus humbly and boldly**

“For my thoughts are not your thoughts, neither are your ways my ways,” declares the Lord.

“As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.” *Isaiah 55:8-9*

Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; **you do not have in mind the concerns of God, but merely human concerns.**” *Matthew 16:23*

**You are looking back at your internal map**

103

**Application**

**Follow Jesus humbly and boldly**

- Deep in our mind, our heart, and our hands are ways that are very different from the ways of God
  - **The disciples were proud of their boldness and faith to judge the Samaritan village, and they were so wrong!**
- Rooting out our ways and replacing them with God's ways is a never-ending journey
- **Where do we need to grow?**
  - we know some areas
  - other areas we don't even know we need to grow yet!

104



### Application

#### Follow Jesus **humbly** and **boldly**

- The disciples were afraid to ask, because they didn't want to learn
  - Like the disciples, sometimes we are **willfully ignorant**
- We joke: "Don't ask for patience because God might bring trouble into your life."
  - Of course this is sad humor
  - This is "looking back" to our maps, not God's
- We should learn to say:
  - "God, I want to be more like you, whatever it takes!"
  - Anything less is sinful and insulting to God!
  - **Make me humble! Grow my faith! Grow my patience! Grow my love!**

105

### Application

#### Follow Jesus **humbly** and **boldly**

- Even when it means being like a servant:
  - invisible, without authority and without honor
- Even when it means being like an outcast or exile:
  - without a place to lay my head or a place for rest
- Even when it means leaving my family or culture:
  - pursuing the kingdom of God above all else
- "Whoever wants to be my disciple **must** deny themselves and take up their cross daily and follow me." *Luke 9:23*

106

### Application

#### Follow Jesus **humbly** and **boldly**

- Since Jesus is God, and He is entirely praiseworthy and good, and He is the source of every good thing, **half-hearted following** our perfect teacher and Savior...
  - makes no sense
  - is utterly foolish
  - is shameful for us
  - dishonors His name
  - leads to our loss and to loss for people in our lives
- **Blending His map with our maps leads to destruction**
  - Simon the sorcerer: "You are captive to sin!" *Acts 8:9-24*

107

### The Big Idea

#### Following Jesus **requires** **ongoing deep transformation** **and full devotion**

#### When God and I don't agree...

- **seek His forgiveness and transformation, which He freely gives**
- **humbly and boldly choose to follow His ways alone**
  - the God who sacrificed His Son to give us life!
- **and don't look back, blending our old maps with His map**
  - His ways are **ALWAYS FAR BETTER** than our ways!

108

***Glorious Day***

One day when Heaven  
 was filled with His praises,  
 One day when sin was  
 as vile as could be,

**sin = immoral and disloyal words, actions, attitudes  
 vile = evil**

109

Jesus came forth to be born of a virgin  
dwelt among men, my example is He.  
 The Word became flesh and  
 the light shined among us,  
 His glory revealed.

**came forth = came from heaven  
 dwelt = lived  
 Word = Son of God  
 flesh = a human being**

110

Living, He loved me.  
 Dying, He saved me.  
 Buried, He carried my sins far away.  
 Rising, He justified freely forever.  
 One day He's coming,  
 O glorious day, O glorious day.

**carried my sins far away = took away my guilt and shame  
 justified = gave us Jesus' righteousness and goodness**

111

One day they led Him  
 up Calvary's mountain.  
 One day they nailed Him  
 to die on a tree.

**Calvary's mountain = where Jesus was killed  
 tree = cross**

112

Suffering anguish, despised and rejected  
 bearing our sins, my Redeemer is He.  
 The Hands that healed nations,  
 stretched out on a tree  
 and took the nails for me.

**anguish = severe pain and suffering**  
**despised = hated**  
**bearing our sins = suffering for our wrongs**  
**Redeemer = Rescuer**  
**took the nails = was crucified**

113

Living, He loved me.  
 Dying, He saved me.  
 Buried, He carried my sins far away.  
 Rising, He justified freely forever.  
 One day He's coming,  
 O glorious day, O glorious day.

**carried my sins far away = took away my guilt and shame**  
**justified = gave us Jesus' righteousness and goodness**

114

One day the grave could  
conceal Him no longer;  
 one day the stone rolled  
 away from the door.

**conceal = hold Jesus in death**  
**door = of Jesus' tomb**

115

Then He arose, over death He had conquered,  
 now He's ascended,  
 my Lord evermore.  
 Death could not hold Him,  
 the grave could not keep Him  
 from rising again.

**ascended = in heaven**

116

Living, He loved me.  
 Dying, He saved me.  
 Buried, He carried my sins far away.  
 Rising, He justified freely forever.  
 One day He's coming,  
     O glorious day, O glorious day,  
     glorious day.

**carried my sins far away = took away my guilt and shame**  
**justified = gave us Jesus' righteousness and goodness**

117

One day the trumpet will sound  
     for His coming.  
 One day the skies with His glories will shine.  
 Wonderful day, my Beloved is bringing.  
 My Savior Jesus is mine.

**trumpet will sound = announcing Jesus' return**

118

Living, He loved us.  
 Dying, He saved us.  
 Buried, He carried our sins far away.  
 Rising, He justified freely forever.  
 One day He's coming,  
     O glorious day, O glorious day,

**carried my sins far away = took away my guilt and shame**  
**justified = gave us Jesus' righteousness and goodness**

119

O Glorious day.  
     O Glorious day.

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If you are visiting with us today, we would love to get to know you more, and to see you again

Sign up for church e-mails [tiny.cc/cmcontact](https://tiny.cc/cmcontact)

Everyone is invited...

- to stay for Zoom Breakout Rooms for up to 20 minutes of friendly conversations
- to join us in the building (or online) for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

121

### Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.

**6 ft**  
Stay at least 6 feet (about 2 arm lengths) from other people.

Cover your cough or sneeze with a tissue. Throw the tissue in the trash and wash your hands.

When in public, wear a mask over your nose and mouth.

Do not touch your eyes, nose, and mouth.

Clean and disinfect frequently touched objects and surfaces.

Stay home when you are sick, except to get medical care.

Wash your hands often with soap and water for at least 20 seconds.

### Crossway COVID Practices

When in the building...

- Wear facemasks over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
- Keep 6 feet between households Before, during, and after the service

122