



Crossway
Multinational
Church

We will begin around 10AM
Technical difficulties?
Text or call (517) 897-6814

The Lord has done great things for us,
and we are filled with joy.

Psalm 126:3

tiny.cc/cmchandouts
Our greeting time will begin shortly,
thank you for coming early!

May 23, 2021

1

Welcome to
Crossway Multinational Church!

We **strive** to be a **church** that is
for, of and by
the peoples of many nations

tiny.cc/cmchandouts

2

Current Crossway COVID Practices

When in the building...

1. **Wear facemasks** over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. Keep **6 feet** between households
Before, during, and after the service
3. **Stay home** if not feeling well or you have been exposed
4. We are doing **temperature checks** at the door

Note: When someone speaks from the platform,
they'll remove their mask to speak

3

Changes coming soon...

What won't change...

- Show love and consideration, without judging people
- Be considerate of others' health and safety
- Wear masks and social distance between households
- Temperature checks at the door

except if you are fully vaccinated and healthy,
you will have the **option**...

- to skip the face mask
- be physically closer to others as they are comfortable

We also anticipate returning to some pre-pandemic practices over time...like meals together! 😊

4

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY	23	24	25	26	27	28	29
	30	31	1	2	3	4	5
JUNE	6	7	8	9	10	11	12
	13	14	15	16	17	18	19

CMC Family Room Zoom
7:00-8:30pm

Congregation Survey
<http://tiny.cc/cmcsurvey21>
Complete by June 7

You are invited to come in person!
<https://crosswaymchurch.org/worship-service/>

5

CMC Family Room Zoom

Purpose

- Create a safe space for open conversations together about race, ethnicity, and nationality
- Help us as a church grow together in God's vision for our church and for the Church

June 1, 7-8:30pm @ tiny.cc/cmclive
Hear several Crossway people reflect on their own ethnic heritage and its beauty

Contact

- Allan Greig ⇒ allan@africarevolution.org
- Saweda Liverpool-Tasie ⇒ sawedal@gmail.com
- Karen Bonnell ⇒ kswbonnell@gmail.com
- Pastor John ⇒ johnbell@crosswaymchurch.org

6

Kids at Crossway

Kids are always welcome at Crossway!

- **Sundays 10:00am** in-person or on Zoom
 - Drawing materials, kids activity pages, books for the younger ones
 - Playground
- **Tuesdays 6:00-7:00pm** for Crossway Kids Zoom
tiny.cc/cmckids

7

GREETINGS

Take a moment to turn on video and “look around”

Waving poll: Give a big wave if...

- You are already tired of heat and humidity
- You are so happy to be warm again!
- This is your first or second time with us at Crossway
 - A special welcome to those who are relatively new with us
 - Would anyone like to introduce someone new?
- You got married this week! 😊

8

**Congratulations,
Yuhan & Geunyoung!**



9

GREETINGS

Take a moment to turn on video and “look around”

Waving poll: Give a big wave if...

- You are already tired of heat and humidity
- You are so happy to be warm again!
- This is your first or second time with us at Crossway
 - A special welcome to those who are relatively new with us
 - Would anyone like to introduce someone new?
- You got married this week! 😊
- You want to be filled with the joy of the Lord today

10

The Lord has done great things for us,
and we are filled with joy.

Psalm 126:3

11

This is the Day

(Spanish)

Este Es El Día

*“The Lord has done it this very day;
let us rejoice today and be glad.” Psalm 118:24*

- This is the day, this is the day
Este es el día, Este es el día,
 That the Lord has made, that the Lord has made
Que el Señor creó, que el Señor creó
 We will rejoice, we will rejoice
Me alegraré, me alegraré
 And be glad in it, and be glad in it
Alabándole, alabándole

12

→ This is the day that the Lord has made (Spanish)
Este es el día que el Señor creó
 We will rejoice and be glad in it
Me alegraré alabándole

Your song = praise to God
 pass = will happen

13

→ This is the day, this is the day (Spanish)
Este es el día, Este es el día,
 That the Lord has made
Que el Señor creó

14

→ Este es el día, Este es el día, Spanish
This is the day, this is the day
 Que el Señor creó, que el Señor creó
That the Lord has made, that the Lord has made
 Me alegraré, me alegraré
We will rejoice, we will rejoice
 Alabándole, alabándole
And be glad in it, and be glad in it

15

→ Este es el día que el Señor creó Spanish
This is the day that the Lord has made
 Me alegraré alabándole
We will rejoice and be glad in it

Your song = praise to God
 pass = will happen

16

→ Este es el día, Este es el día,
This is the day, this is the day
 Que el Señor creó
That the Lord has made

Spanish

17

→ Este es el día, Este es el día,
This is the day, this is the day
 Que el Señor creó, que el Señor creó
That the Lord has made, that the Lord has made
 Me alegraré, me alegraré
We will rejoice, we will rejoice
 Alabándole, alabándole
And be glad in it, and be glad in it

Spanish

18

→ Este es el día que el Señor creó
This is the day that the Lord has made
 Me alegraré alabándole
We will rejoice and be glad in it

Spanish

**Your song = praise to God
 pass = will happen**

19

→ Este es el día, Este es el día,
This is the day, this is the day
 Que el Señor creó
That the Lord has made

Spanish

Words and Music Les Garrett, Translation by Alejandro Allen, Susana De La Fuente y Lilia Pardo
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 Crossway Multinational Church, CCLI #11163377

20

Psalm 98

Sing to the Lord a new song,
for he has done marvelous things;
his right hand and his holy arm
have worked salvation for him.

The Lord has made his salvation known
and revealed his righteousness to the nations.

He has remembered his love
and his faithfulness to Israel;
all the ends of the earth have seen
the salvation of our God.

salvation = rescue from disaster
righteousness = He always does what is
right in salvation and judgment

21

Shout for joy to the Lord, all the earth,
burst into jubilant song with music;
make music to the Lord with the harp,
with the harp and the sound of singing,
with trumpets and the blast of the ram's horn—
shout for joy before the Lord, the King.

jubilant = overflowing with happiness
ram's horn = a joyful call to worship

22

Let the sea resound, and everything in it,
the world, and all who live in it.
Let the rivers clap their hands,
let the mountains sing together for joy;
let them sing before the Lord,
for he comes to judge the earth.
He will judge the world in righteousness
and the peoples with equity.

resound = be filled with the song of joy
judge = lead and judge in perfect mercy and righteousness
equity = what is right for each one

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23

Oh, Worship the King
齊來同敬拜

(Chinese)

Oh, worship the King all glorious above,
齊當俯伏拜，榮耀大君王！
and gratefully sing His wonderful love.
主權能慈愛，我等當頌讚！

gratefully = with a thankful heart

24

Our Shield and Defender, the Ancient of Days,
 主亙古如盾牌，護我免災害，
pavilioned in splendor and girded with praise.
 榮光罩若宮闈，頌聲環如帶。

Ancient of Days = a title for God
pavilioned = clothed
girded = surrounded

25

Oh, tell of His might, and sing of His grace,
 主權能慈愛，我等當頌讚！
 whose robe is the light, whose canopy space.
 光輝是主袍，穹蒼是主幔；

robe = clothing of high honor
canopy = decorative covering for a throne

26

His chariots of wrath the deep thunder clouds form,
 我主若發義怒，雷雲當車乘，
 and dark is the path on the wings of the storm.
 狂風追逐暴雨，主在其中行。

chariots of wrath = God's work to bring justice
wings of the storm = actions of judgment

27

Thy bountiful care what tongue can recite?
 人舌何能述，我主關切心，
 It breathes in the air, it shines in the light,
 主使風吹拂，主使光生明；

Thy = Your
bountiful = generous and good
recite = describe
breathes = provides for us

28

it streams from the hills, it descends to the plain,
 主使高山泉源，下注遍平壤，
 and sweetly distills in the dew and the rain.
 又让甘霖時雨，潤澤各地方。

streams = flows like water
plain = large flat area of land
sweetly distills = quietly and pleasantly arrives

29

Frail children of dust, and feeble as frail,
 我原是微塵，懦弱無力量，
 in Thee do we trust, nor find Thee to fail.
 專心依靠主，必能獲健康，

Frail = easily injured
feeble = weak, quick to fail
nor find thee to fail = God is always faithful

30

Thy mercies how tender, how firm to the end,
 因主慈愛覆育，永遠無變更！
 our Maker, Defender, Redeemer and Friend.
 至尊造化主宰，我救主大君。

how tender = kind and compassionate
firm = reliable
Redeemer = Rescuer

Words by Robert Grant, 1833
 Music by Johann M. Hayden, arranged by William Gardiner, 1815
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31

Hana Mo – Let the Flowers

Japanese

ここに泉は湧く

Koko ni izumi wa waku

Here's a stream that cleanses all our griefs

涙を過ぎるとき

Namida wo sugiru toki

Even all our tears will pass away

cleanses = removes
pass away = be gone forever

32

やがて実を結び

Yagate mi wo musubi

And when His grace brings us to fruitfulness,

笑い声に満ちる

warai-goe ni michiru

songs of joy will fill our every day

grace = gift of love and forgiveness

33

Here's a stream that cleanses all our griefs

English

ここに泉は湧く

Koko ni izumi wa waku

Even all our tears will pass away

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34

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grace = gift of love and forgiveness

35

花も雲も風も大海も

Japanese

Hana mo, kumo mo, kaze mo, O-umi mo

Let the flowers and the clouds,

let the winds and the deepest sea,

奏でよ 奏でよ イエスを

Kanadeyo kanadeyo Iesu wo

Praise to the Lord, Praise to the Lord, Praise the Lord

36

空に響け 歌え たましいよ
 Sora ni hibike Utae tamashi i yo
Let our voices light the skies
O my soul, let your praises fly
 恵みを 恵みを 恵みを
 Megumi wo, megumi wo, megumi wo
Give thanks to the Lord, give thanks to the Lord
Thank you, Lord

fly = flow freely

37

English
Lift high the Son and we shall surely see
 あおげ 天はひらき
Aoge ten wa hiraki
 The heavens open and reach down from the sky
 ぼくらは 見るだろう
Bokura wa miru darou

Lift high = Praise
 heavens open and reach down = God help people in need

38

For in its time all blossoms fully bloom
 やがて花は咲き
Yagate hana wa saki
 The King of glory will descend upon the earth
 栄光の主が来られる
eikou no Shu ga korareru

39

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Aoge ten wa hiraki
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40

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Yagate hana wa saki

For in its time all blossoms fully bloom

栄光の主が来られる

eikou no Shu ga korareru

The King of glory will descend upon the earth

41

Let the flowers and the clouds,
let the winds and the deepest sea,

花も雲も風も大海も

Hana mo, kumo mo, kaze mo, Ooumi mo

Praise to the Lord, Praise to the Lord, Praise the Lord

奏でよ 奏でよ イエスを

Kanadeyo kanadeyo Iesu wo

English

42

Let our voices light the skies,

O my soul, let your praises fly

空に響け歌えたましいよ

Sora ni hibike Utae tamashi i yo

Give thanks to the Lord, give thanks to the Lord

Thank you, Lord

恵みを恵みを恵みを

Megumi wo, megumi wo, megumi wo

fly = flow freely

43

花も雲も風も大海も

Hana mo, kumo mo, kaze mo, O-umi mo

Let the flowers and the clouds,

let the winds and the deepest sea,

奏でよ 奏でよ イエスを

Kanadeyo kanadeyo Iesu wo

Praise to the Lord, praise to the Lord, Praise the Lord

Japanese

44

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Thank you, Lord

fly = flow freely

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45

English

You Alone are God

Lord, we are honored
 to stand in Your presence
 this very hour;
 before Your goodness
 and all Your glory,
 Your wonder and power.

46

Let every nation sing
 to the Father of everything,
 my Creator and King,
 there is none like You.

47

Spanish

Solo Tu eres digno.
You alone are worthy.
 Solo Tu eres justo.
You alone are righteous.
 Solo Tu eres santo.
You alone are holy.
 Solo Tu eres Dios.
You alone are God.

righteous = faithful and just

48

English

Lord, we adore You
 for all your mercy
 and all your grace.
 We stand in your presence
 with hearts of worship
 seeking Your face.

mercy = compassion and help
 grace = gift of love and forgiveness
 face = presence

49

Let every nation sing
 to the Father of everything,
 my Creator and King,
 there is none like You.

50

Spanish

Solo Tu eres digno.
You alone are worthy.
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51

English

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52

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53

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Solo Tu eres Dios.
You alone are God.

righteous = faithful and just

Words and Music by Daryl Black
Crossway Multinational Church, CCLI #11163377

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Prayer of Confession

Out of the depths I cry to you, Lord;
Lord, hear my voice.
Let your ears be attentive
to my cry for mercy.

Psalm 130:1,2

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Words of Assurance

If you, Lord, kept a record of sins,
Lord, who could stand?
But with you there is forgiveness,
so that we can, with reverence, serve you.

Psalm 130:3,4

sins = thoughts, words, and actions that are immoral or disloyal to God

56

I Will Trust My Saviour Jesus

I will trust my Saviour Jesus
when my darkest doubts befall.
Trust him when to simply trust him
seems the hardest thing of all.

befall = come to be reality

57

I will trust my Saviour Jesus
Trust him when my strength is small
For I know the shield of Jesus
is the safest place of all

58

Jesus only Jesus
Help me trust you more and more
Jesus only Jesus
May my heart be ever yours

ever = forever

59

I will trust my Saviour Jesus
He has said his way is best
And I know the path he's chosen
leads to everlasting rest

60

Jesus only Jesus
 Help me trust you more and more
 Jesus only Jesus
 May my heart be ever yours

ever = forever

61

Jesus only Jesus
 Help me trust you more and more
 Jesus only Jesus
 May my heart be ever yours

ever = forever

62

Oh, on that cross, how it was seen
 I can go now ever trusting
 in the one who died for me
 What could I bring, for your gift is complete
 So I trust you, simply trust you,
 Lord, with every part of me

63

Jesus only Jesus
 Help me trust you more and more
 Jesus only Jesus
 May my heart be ever yours

ever = forever

Words and Music by Jaywan Maxwell, Jonny Robinson, Lucy Ann Bennett, Rich Thompson, and Tiarne Tranter
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When might we “throw a party”?



Why “throw a party” if the event itself is joyous?

- To bring the fullness of the joy that is there
- To bring others into that fullness of joy

When might we throw a party in the Kingdom of God?

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Full of Joy
Luke 10:1-24

bib.ly/Lu10.NIV
tiny.cc/cmchandouts

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Setting the scene: Luke 9

Jesus sent out His 12 apostles

- Proclaim the Kingdom of God → say
- Heal the sick → do

Yet the 12 and the rest still needed a lot of growth!

- Their thinking and attitudes were so different from Jesus
- They didn’t have the power Jesus thought they should have
- Jesus’s description: “**unbelieving and perverse**”

And this included the 12...

- who were the ones Jesus chose
- who had the most access to Jesus

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Luke 10:1-9

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, “The harvest is plentiful, but the workers are few. **Ask** the Lord of the harvest, therefore, to send out workers into his harvest field. **Go!** I am sending you out like lambs among wolves. Do not take a purse or bag or sandals; and **do not greet anyone** on the road.

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“When you enter a house, first say, ‘Peace to this house.’ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

“When you enter a town and are **welcomed**, eat what is offered to you. **Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’**

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Luke 10:1-24

1-9: Jesus sent out 72 to bring the Kingdom of God near

- **Pray earnestly:** more workers!
 - So much “Kingdom work” is ready to be done
 - Jesus is able to use people who seemingly were not very ready at all!
 - Urgency and the gracious power of the Spirit
- **Go!**
 - Into danger: **lambs** among wolves
 - Urgently
 - Optimistically: bless first...
 - Heal the sick

10-16:

17-24:

- Say: “The kingdom of God has come near”

- When it is near, you have opportunity to respond

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Luke 10:10-16

But when you enter a town and are **not welcomed**, go into its streets and say, ‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

more bearable = less severe judgment
Sodom = famous for being so bad that God literally burned it up

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“**Woe** to you, Chorazin! **Woe** to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable for Tyre and Sidon at the judgment than for you. And you, Capernaum, will you be lifted to the heavens? **No, you will go down to Hades.**

“Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

Chorazin, Bethsaida, Capernaum = towns where Jesus taught and did miracles
Tyre and Sidon = cities famous for rejecting God and being judged
Hades = place of punishment, hell

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*Luke 10:1-24***10-16: Rejection of messengers is rejection of Jesus & Father**

- When rejected, declare God's judgment is coming "on that day"
 - Not: call down fire from heaven or attack
- It will be "more bearable..."
 - Receiving more revelation from God (word & action) and rejecting it results in stricter judgment
 - Sodom, Tyre, & Sidon were famous **for being evil**, and **for being judged** by God
 - They would have believed with similar opportunities
 - "The Kingdom has come near": You know enough to make your choice

17-24:

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Luke 10:17-24

The seventy-two returned **with joy** and said, "Lord, even the demons submit to us in your name."

He replied, "I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, **do not rejoice** that the spirits submit to you, but **rejoice** that **your names are written in heaven.**"

snakes and scorpions = symbols of evil forces

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At that time Jesus, **full of joy** through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to **little children**. Yes, Father, for this is what you were pleased to do.

"All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to **whom the Son chooses to reveal** him."

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Then he turned to his disciples and said privately, "**Blessed** are the eyes that see what you see. For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."

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Luke 10:1-24

17-24: Rejoice in God's gracious self-revelation to people

- Disciples rejoiced in spiritual power
- Jesus affirmed how their work broke Satan's power
 - God's divine work in His messengers
- But there is a greater joy
 - Being saved forever
 - name written in the "Book of life"
 - The Father's plan: reveal the Son to the humble
 - What we know is far beyond what so many (important) people wanted to see and know
 - A heart that trusts in God is a gift of God

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The Big Idea

**People's response to the Gospel
is the most critical decision one can make
leading to greatest joy
or unimaginable loss**

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84



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87



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The Big Idea

**People's response to the Gospel
is the most critical decision one can make
leading to greatest joy
or unimaginable loss**

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Application

Utmost importance: our response to the Gospel, enabled by God

- If you know God through Jesus...
 - You have unimaginable blessings!
 - Your name is already written on your personal home made by God in the Kingdom of Heaven that is coming to earth
 - Because Jesus revealed the Father to you
 - What did He do for you?
 - Put you in a family where you would see and hear?
 - Moved you to a place where you would see and hear?
 - Brought someone to you so you would see and hear?
 - Spoke through dreams and visions so you would see and hear?
 - And patiently opened your heart
 - Not because you were important, but because you were not!
- Rejoice!!!

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Application

Utmost importance: our response to the Gospel, enabled by God

- If you know God through Jesus...
- If you don't yet know God through Jesus...
 - Beg Jesus to reveal Himself to you
 - Beg Jesus to open your heart to Him
 - Then trust Him
 - Because He is already doing it!!

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Application

Utmost importance: our response to the Gospel, enabled by God

- If you know God through Jesus...
- If you don't yet know God through Jesus...
- It is entirely a gift of God
 - Not deserved or earned or discovered
 - It is a direct action of the Creator God Himself for you
 - God Himself brought the Kingdom near to you
 - God Himself opened your heart
- Have you ever thrown a salvation party?
 - Re-tell the story of God's work and rejoice together!
- When you know the joy of God's work in you, you will...

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Application

Join the ministry of bringing the Kingdom of God near

- Pray earnestly for more people to do "Kingdom work"

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What is "Kingdom work"?

- **Do the works of God:** justice and mercy, beauty and truth, compassion and hope, excellence and praiseworthy, serving, leading, grieving, rejoicing, in patience and kindness, by the Spirit
 - Especially when you feel and are mistreated
 - Especially on behalf of the lowly and oppressed
 - And also on behalf of brothers and sisters in Christ
- **Tell the Words and works of Jesus**
- **Everywhere you go:** both inside and outside the Church
- **To the glory of God:** "the Kingdom of God has come near"
 "In the same way, let your light shine before others, **that they may see your good deeds and glorify your Father in heaven.**" *Matthew 5:16*

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Application

Join the ministry of bringing the Kingdom of God near

- Pray earnestly
 - for more people to do "Kingdom work"
 - for God to use you and me to bring His Kingdom near
 - An astounding privilege!
 - The Kingdom is near when the Spirit of God is near in a person who is praying and following Jesus, both doing and telling
 - "Priesthood of all believers": **God chooses to use every single believer who will pray and follow Jesus**

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Application

Join the ministry of bringing the Kingdom of God near

- Pray earnestly for more people to do "Kingdom work"
- **Go urgently & courageously** in ministry
 - Be an extension of the Kingdom of God to people
 - Even in our weaknesses & imperfections
 - (name an imperfect person in the Bible whom God used)
- **Optimistically**, generously, giving the benefit of the doubt
- Yet **realistically**
- Bless body and soul
- The harvest is plentiful: lots of opportunity for Gospel to be **shown and made known**

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The Big Idea

**People's response to the Gospel
is the most critical decision one can make
leading to greatest joy
or unimaginable loss**

- **Have you trusted Him? Why not let today be the day?**
- **Rejoice greatly in God's work to open your heart**
 - **which leads to...**
- **Join courageously and eagerly in Kingdom work**

97

Prayer of Intercession

He told them, "The harvest is plentiful,
but the workers are few. Ask the Lord of the harvest,
therefore, to send out workers into his harvest field." *Luke 10:2*

Then I heard the voice of the Lord saying,
"Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!" *Isaiah 6:8*

- **"Like Jesus' disciples, I will certainly need your mercy and help!"**
- **Ask God & others: where/how will you send me?**
 - **Do the works of God & Tell the words & works of Jesus**
 - **Which may include 'total relocation' or none at all**

98

Hymn of the Savior

From the chaos of darkness Your word shaped the earth
in Your image a people made
But we traded perfection, the truth, for a lie
and Your glory was veiled in shame

a people made = God's word formed Adam and Eve
we traded = we worshiped other things than God
veiled in shame = hidden when Christ took our sin as His own

99

But a promise made, a blessing You gave,
to a people of Your name
For this broken world, a Saviour foretold
to bear all our grief and pain

bear = carry

100

When the heavenly Saviour descended His throne
 all my sin on His shoulders laid
 And to win our redemption, He suffered and died
 for the sake of my guilt and shame

descended = left His position of glory and authority
sin = words, attitudes, and actions that are immoral or disloyal to God
redemption = rescue
sake = because of

101

Oh the price He paid in taking my place
 so that death was overcome
 When the King of love burst forth from the grave
 proclaiming the vict'r'y won

vict'r'y = victory

102

At the end of the ages, the world passed away
 I will gaze on my Saviour's face
 When my heart is perfected and free from my sin
 I will rest in your glorious grace

world passed away = this broken life and its broken structures
gaze = look intently, in joy and worship
rest = find peace

103

For the song we raise,
 the works of our hands are in service of the King
 When a thousand tongues cry glory to God,
 forever His praise we'll sing!

104

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Words and Music Alanna Glover and Philip Percival
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 Crossway Multinational Church, CCLI #11163377

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If you are visiting with us today, we would love to get to know you more, and to see you again

Sign up for church e-mails
tiny.cc/cmcccontact

Everyone is invited...

- to stay for Zoom Breakout Rooms for up to 20 minutes of friendly conversations
- to join us in the building (or online) for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

106

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.

Crossway COVID Practices

When in the building...

1. **Wear facemasks** over nose and mouth all the time you are in the building (except under 2 years old, if medically necessary, and to drink water or take the Lord's Supper)
2. **Keep 6 feet between households** Before, during, and after the service

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