



Crossway Multinational Church

We will begin around 10AM
 Technical difficulties?
 Text or call (517) 897-6814

I will sing of the Lord's great love forever;
 with my mouth I will make your faithfulness known
 through all generations.

Psalm 89:1

tiny.cc/cmchandouts
 Our greeting time will begin shortly,
 thank you for coming early!

May 30, 2021

1

Welcome to
Crossway Multinational Church!

We **strive** to be a **church** that is
for, of and by
 the peoples of many nations

tiny.cc/cmchandouts

2

Updated Coronavirus Practices

For **everyone...**

- Show love and consideration, without judging people
- Be considerate of other peoples' health and safety

If you have **not been fully vaccinated**, we ask you to...

- Wear masks when inside the building
- Social distance between households

If you are **fully vaccinated**, you have the option to...

- Skip the face mask
- Be physically closer to others as they are comfortable

3

ANNOUNCEMENTS

Sign up for church e-mails
tiny.cc/cmcontact

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY	30	31	1	2	3	4	5
			CMC Family Room Zoom 7:00-8:30pm				
JUNE	6	7	8	9	10	11	12
			The Lord's Supper	Love Clothing Center * 9am			
	13	14	15	16	17	18	19
	Congregation Survey http://tiny.cc/cmcsurvey21 Requested by June 7			Crossway Walk * 2pm			
	20	21	22	23	24	25	26
	You are invited to come in person! https://crosswaymchurch.org/worship-service/						

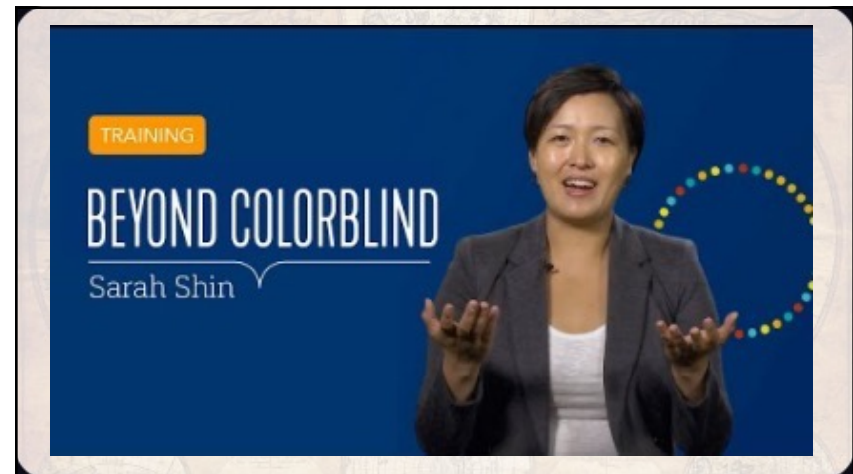
4

CMC Family Room Zoom

Purpose

- Create a safe space for open conversations together about race, ethnicity, and nationality
- Help us as a church grow together in God's vision for our church and for the Church

5



6

CMC Family Room Zoom

June 1, 7-8:30pm @ tiny.cc/cmclive

Hear several Crossway people reflect on their own ethnic heritage and its beauty

Contact

- Allan Greig ➡ allan@africarevolution.org
- Saweda Liverpool-Tasie ➡ sawedal@gmail.com
- Karen Bonnell ➡ kswbonnell@gmail.com
- Pastor John ➡ johnbell@crosswaymchurch.org

7

GREETINGS

Take a moment to turn on video and “look around”
A special welcome to those who are visiting with us today!

Waving poll: Give a big wave if...

- you enjoy being outdoors
- you love to go camping
- you would much rather sleep in a real bed
- you are glad that God made people differently!
- you are glad to be gathered with God's people to worship Him

8

Kids at Crossway

Kids are always welcome at Crossway!

- **Sundays 10:00am** in-person or on Zoom
 - Drawing materials, kids activity pages, books for the younger ones
 - Playground
- **Tuesdays 6:00-7:00pm** for Crossway Kids Zoom
tiny.cc/cmckids

9

I will sing of the Lord's great love forever;
 with my mouth I will make your faithfulness known
 through all generations.

Psalm 89:1

10

I Will Sing of the Mercies of the Lord
Psalm 89:1

I will sing of the mercies of the Lord forever,
 I will sing, I will sing.
 I will sing of the mercies of the Lord forever,
 I will sing of the mercies of the Lord.

mercies = steadfast love and care

11

With my mouth will I make known
Thy faithfulness, Thy faithfulness.
 With my mouth will I make known
Thy faithfulness to all generations.

Thy = Your

12

I will sing of the mercies of the Lord forever,
 I will sing, I will sing.
 I will sing of the mercies of the Lord forever,
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mercies = steadfast love and care

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mercies = steadfast love and care

Words & Music by James Henry Fillmore, Sr.
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 Crossway Multinational Church, CCLI #11163377

15

Korean

시편 86:8-17 * Psalm 86:8-17

주님, 신들 가운데 주님과 같은 신이 어디에 또 있습니까?
 주님이 하신 일을 어느 신이 하겠습니까?
 주님께서 지으신 못 나라가 모두 와서, 주님께 경배하며
 주님의 이름에 영광을 돌립니다.

*Among the gods there is none like you, Lord;
 no deeds can compare with yours.
 All the nations you have made
 will come and worship before you, Lord;
 they will bring glory to your name.*

?

16

주님은 위대하셔서 놀라운 일을 하시니, 주님만이 홀로
하나님이십니다.

주님, 주님의 길을 가르쳐 주십시오. 내가 진심으로
따르겠습니다. 내가 마음을 모아, 주님의 이름을
경외하겠습니다.

*For you are great and do marvelous deeds;
you alone are God.*

*Teach me your way, Lord,
that I may rely on your faithfulness;
give me an undivided heart,
that I may fear your name.*

**fear = honor and worship
your name = your person and character**

17

주 하나님, 내 마음을 다하여 주님께 감사드리며,
영원토록 주님의 이름에 영광을 돌리렵니다.
나에게 베푸시는 주님의 사랑이 크시니, 스올의 깊은
곳에서, 주님께서 내 목숨을 건져내셨습니다.

I will praise you, Lord my God, with all my heart;

I will glorify your name forever.

For great is your love toward me;

*you have delivered me from the depths,
from the realm of the dead.*

**the depths = despair
the realm of the dead = death, complete loss**

18

하나님, 오만한 자들이 나를 치려고 일어나며, 난폭한
무리가 나의 목숨을 노립니다. 그들은 주님을
안중에도 두지 않습니다.

그러나 주님, 주님은 자비롭고 은혜로우신
하나님이시요, 노하기를 더디 하시며, 사랑과 진실이
그지없으신 분이십니다.

*Arrogant foes are attacking me, O God;
ruthless people are trying to kill me—
they have no regard for you.*

*But you, Lord, are a compassionate and gracious God,
slow to anger, abounding in love and faithfulness.*

no regard = do not honor or submit to

19

내게로 얼굴을 돌려 주시고, 내게 은혜를 베풀어
주십시오. 주님의 종에게 힘을 주시고, 주님께서
거느리신 여종의 아들에게 구원을 베풀어 주십시오.

Turn to me and have mercy on me;

show your strength in behalf of your servant;

*save me, because I serve you
just as my mother did.*

20

은총을 베풀어 주실 징표를 보여 주십시오. 나를
미워하는 자들이 보고, 부끄러워할 것입니다. 주님,
주님께서 친히 나를 돕고 위로하셨습니다.

*Give me a sign of your goodness,
that my enemies may see it and be put to shame,
for you, Lord, have helped me and comforted me.*

21

시편 86:8-17 * Psalm 86:8-17

(Korean)

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27

Magnificent, Marvelous, Matchless Love

Magnificent, marvelous, matchless love;
too vast and astounding to tell.
Forever existing in worlds above,
now offered and given to all.
Oh fountain of beauty eternal;
the Father, the Spirit, the Son.
Sufficient and endlessly generous;
magnificent, marvelous, matchless love.

vast = extremely large
fountain = abundant source

28

Creation is brimming with thankfulness,
 the mountains, exultant they stand;
 the seasons rejoice in Your faithfulness,
 all life is sustained by Your hand.
 You crown every meadow with color;
 You paint every shade in the sky.
 Each day the dawn wakes as an encore of
 magnificent marvelous matchless love.

brimming = overflowing
exultant = triumphantly happy
crown = give great beauty

29

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

30

What grace, that You entered our brokenness;
 You came in the fullness of time.
 How far we had fallen from righteousness,
 but not from the mercies of Christ.
 Your cross is our door to redemption;
 Your death is our fullness of life.
 That day, how forgiveness flowed as a flood.
 Magnificent, marvelous, matchless love.

grace = generous forgiveness and restoration
fullness of time = at just the right time
redemption = rescue

31

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.

32

United in Your resurrection,
 You lift us to infinite heights.
 Could anything sever or take us from
 magnificent, marvelous, matchless love.

sever = cut off

33

How great, how sure;
 His love endures forevermore.
 Magnificent, marvelous, matchless love.
 How great, how sure;
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Words and Music by Matt Papa, Aaron Keyes, Luke Brown, Keith Getty and Kristyn Getty
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 Crossway Multinational Church, CCLI #11163377

34

赞美之泉
Stream of Praise

Chinese

cóng tiān fù ér lái de ài hé ēn diǎn
 从天父而来的爱和恩典
Mercy and grace from the Father above

bǎ wǒ men bīng lěng de xīn róng jiě
 把我们冰冷的心溶解
Come soften our hearts and fill us with love

grace = gift of forgiveness and friendship
 soften = make us open to God

35

Ràng wǒ men xiàn chū měi gè yīn fú
 让我们献出每个音符
Let ev'ry song that we offer to You
 bǎ tā huà wéi zàn měi zhī quán
 把它化为赞美之泉
Flow out as a stream of praise

ev'ry = every (poetic)

36

ràng wǒ men zhāng kāi kǒu jǔ qǐ shǒu
让我们张开口 举起手

With our voices we praise, hands we raise

xiàng yǒng shēng zhǐ zhǔ chēng xiè
向永生之主称谢

In thanksgiving to our God

37

shǐ zàn měi zhī quán liú rù
使赞美之泉流入

In worship, our spirits overflow

měi gè rén de xīn jiān
每个人的心间

With stream of love and praise

38

cóng tiān fù ér lái de ài hé ēn diǎn

从天父而来的爱和恩典

Mercy and grace from the Father above

bǎ wǒ men bīng lěng de xīn róng jiě

把我们冰冷的心溶解

Come soften our hearts and fill us with love

grace = gift of forgiveness and friendship
soften = make us open to God

39

Ràng wǒ men xiàn chū měi gè yīn fú
让我们献出每个音符

Let ev'ry song that we offer to You

bǎ tā huà wéi zàn měi zhī quán

把它化为赞美之泉

Flow out as a stream of praise

ev'ry = every (poetic)

40

ràng wǒ men zhāng kāi kǒu jǔ qǐ shǒu
 让我们张开口 举起手
 With our voices we praise, hands we raise

xiàng yǒng shēng zhǔ zhǔ chēng xiè
 向永生之主称谢
 In thanksgiving to our God

41

shǐ zàn měi zhī quán liú rù
 使赞美之泉流入
 In worship, our spirits overflow

měi gè rén de xīn jiān
 每个人的心间
 With stream of love and praise

42

Chinese

cóng tiān fù ér lái de ài hé ēn diǎn
 从天父而来的爱和恩典
Mercy and grace from the Father above

bǎ wǒ men bīng lěng de xīn róng jiě
 把我们冰冷的心溶解
Come soften our hearts and fill us with love

grace = gift of forgiveness and friendship
 soften = make us open to God

43

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ev'ry = every (poetic)

44

ràng wǒ men zhāng kāi kǒu jǔ qǐ shǒu
让我们张开口 举起手

With our voices we praise, hands we raise

xiàng yǒng shēng zhǐ zhǔ chēng xiè
向永生之主称谢

In thanksgiving to our God

45

shǐ zàn měi zhī quán liú rù
使赞美之泉流入

In worship, our spirits overflow

měi gè rén de xīn jiān
每个人的心间

With stream of love and praise

46

ràng wǒ men zhāng kāi kǒu jǔ qǐ shǒu
让我们张开口 举起手

With our voices we praise, hands we raise

xiàng yǒng shēng zhǐ zhǔ chēng xiè
向永生之主称谢

In thanksgiving to our God

47

shǐ zàn měi zhī quán liú rù
使赞美之泉流入

In worship, our spirits overflow

měi gè rén de xīn jiān
每个人的心间

With stream of love and praise

Music and Words by Sandy Yu
©1995 Stream of Praise, #3519923
Crossway Multinational Church, CCLI #11163377

48

The Lord Is My Salvation

The grace of God has reached for me,
and pulled me from the raging sea.
And I am safe on this solid ground:
The Lord is my salvation.

grace = forgiveness and restoration
raging sea = dangerous, frightening situation
solid ground = place of security
salvation = deliverance

49

I will not fear when darkness falls,
His strength will help me scale these walls.
I'll see the dawn of the rising sun:
The Lord is my salvation.

darkness falls = trouble comes
scale = climb
walls = despair
dawn = first light of morning
salvation = deliverance

50

Who is like the Lord our God?
Strong to save, faithful in Love.
My debt is paid and the victory won:
The Lord is my salvation.

debt = guilt and dishonor before God
salvation = deliverance

51

My hope is hidden in the Lord,
He flowers each promise of His Word.
When winter fades, I know spring will come:
The Lord is my salvation.

flowers = brings to beauty
spring = time of hope
salvation = deliverance

52

In times of waiting, times of need,
 When I know loss, when I am weak.
 I know His grace will renew these days:
 The Lord is my salvation.

know = experience
grace = forgiveness
renew = give strength
these days = times of waiting, loss, weakness
salvation = deliverance

53

Who is like the Lord our God?
 Strong to save, faithful in Love.
 My debt is paid and the victory won:
 The Lord is my salvation.

debt = guilt and dishonor before God
salvation = deliverance

54

And when I reach my final day,
 He will not leave me in the grave.
 But I will rise, He will call me home:
 The Lord is my salvation.

final day = day of death
rise = live again
home = heaven
salvation = deliverance

55

Who is like the Lord our God?
 Strong to save, faithful in Love.
 My debt is paid and the victory won:
 The Lord is my salvation.

debt = guilt and dishonor before God
salvation = deliverance

56

Glory be to God, the Father,
 Glory be to God, the Son,
 Glory be to God, the Spirit:
 The Lord is our salvation.

salvation = deliverance

57

Glory be to God, the Father,
 Glory be to God, the Son,
 Glory be to God, the Spirit:
 The Lord is our salvation.
 The Lord is our salvation.
 The Lord is our salvation.

salvation = deliverance

Words and Music by Keith Getty, Kristyn Getty, Nathan Nockels and Jonal Myrin
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 Crossway Multinational Church, CCLI #11163377

58

Prayer of Confession

Jesus and His disciples were in a great storm on a lake

Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?”

He got up, rebuked the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm.

He said to his disciples, **“Why are you so afraid? Do you still have no faith?”**

Mark 4:38-40

stern = the rear of the boat

59

Words of Assurance

Then I acknowledged my sin to you
 and did not cover up my iniquity.
 I said, “I will confess my transgressions to the Lord.”
 And you forgave the guilt of my sin.

Psalms 32:5

sin, iniquity, transgressions = words, attitudes, and actions that are immoral or disloyal to God

60

English

His Mercy is More

What love could remember no wrongs we have done?
¿Qué amor no recuerda todo mi pecar?
Omniscient, all knowing, He counts not their sum
Lanzados al mar no los quiere contar
 Thrown into a sea without bottom or shore
Él siendo omnisciente olvida mi error
 Our sins, they are many, His mercy is more
Mis faltas son muchas, su gracia es mayor

Omniscient = God knows everything
 counts not their sum = does not keep a record
 sea = the immense mercy of God

61

Praise the Lord! His mercy is more
¡Gloria a Dios! Su gracia es mayor
 Stronger than darkness, new every morn
Venció las tinieblas, se renovó hoy
 Our sins, they are many, His mercy is more
Mis faltas son muchas, su gracia es mayor

morn = morning

62

Spanish

¿Qué amor no recuerda todo mi pecar?
What love could remember no wrongs we have done?
 Lanzados al mar no los quiere contar
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64

English

What patience would wait as we constantly roam?
Paciente me aguarda en constante desviar
 What Father so tender is calling us home
Un padre, que tierno, me llama al hogar
 He welcomes the weakest, the vilest, the poor
Recibe al débil, al más pecador
 Our sins, they are many, His mercy is more
Mis faltas son muchas, su gracia es mayor

roam = wander aimlessly
 tender = compassionate
 vilest = most wicked

65

Spanish

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morn = morning

66

What riches of kindness He lavished on us!
Qué grandes riquezas él nos otorgó
 His blood was the payment, His life was the cost
Su sangre fue el pago, su vida entregó
 We stood 'neath a debt we could never afford
Pagó esa deuda y la canceló
 Our sins, they are many, His mercy is more
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lavished = gave generously
 'neath = beneath (poetic)

67

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Mis faltas son muchas, su gracia es mayor

morn = morning

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Prayer of Intercession

Tom Stark
 Tough infection
Praying for healing and encouragement

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Prayer of Intercession

Laura Bell
 moving to Tulsa, Oklahoma

“The Lord bless you
 and keep you;
 the Lord make his face shine on you
 and be gracious to you;
 the Lord turn his face toward you
 and give you peace.”

Numbers 6:24-26

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Pecking Order

What is a pecking order?
 • a ranking of chickens: who gets to peck whom, and who gets more and better things

How do pecking orders show up in people?
 • what determines our rank?

What does God think about our pecking orders?

- My (selfish, proud) hope: find out that God agrees with my rankings
- My humble prayer: please show us your ways and help us to accept them

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Pecking Order
Luke 10:25-37

bib.ly/Lu10.NIV
tiny.cc/cmchandouts

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Luke

The Good News is for all peoples

- Jewish and Gentile
- Men and women, children and adults
- Outcasts and the honored
- The high and the low

What it means to be God's people

- How God's people are to live their lives

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Jewish Pecking Order in the First Century

God

- Holy, unapproachable

Religious elite

- Pharisees, Sadducees, **Law scholars** (God's Law+human tradition), **priests, Levites**

“Good” Jewish people

- Followed the Law and the teachings of the elite

“Good” foreigners: converts to Judaism

- By fully adopting the Law (God's Law+human tradition), as if Jewish

“Pretty good” foreigners: God fearers

- By mostly adopting the Law (God's Law+human tradition), almost Jewish

“Bad” Jewish people plus foreigners (Samaritans**)**

- Broke key rules of the Law and tradition, or they worshiped other gods
- Samaritans: more problematic since they claimed Yahweh (the Jewish God)

When 2 people met, judgment was clear
We all have a pecking order too!

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Luke 10:25-28

On one occasion an **expert in the law** stood up **to test** Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

“What is written in the Law?” he replied. “How do you read it?”

He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your **neighbor** as yourself.’”

“You have answered correctly,” Jesus replied. “Do this and you will live.”

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*Luke 10:25-37***25-28:** How God's people are to live

- **Love God with the whole of your being**
 - Recognizes the dignity of the whole human: spiritual, physical, emotional, intellectual, ...
- **Love your neighbor as yourself**
 - Includes the whole human...not just their souls!
 - **Neighbor**: literally, someone close to you
 - Geographically: "**neighbor**hood"
 - Socially: friends, similar "circles"
 - Societally: similar place in the pecking order
 - Politically: overlap of policies and perspectives and celebrities
 - Cooperatively: Shared problems and enemies
 - "Do I not hate those who hate you, Lord, and abhor those who are in rebellion against you? I have nothing but hatred for them; I count them my enemies." *Psalm 139:21-22*

29:

30-35:

36-37:

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*Luke 10:25-37***25-28:** How God's people are to live

- **Love God with the whole of your being**
 - Recognizes the dignity of the whole human: spiritual, physical, emotional, intellectual, ...
- **Love your neighbor as yourself**
 - **Everyone agrees: Love your neighbors**
 - ="a person who lives **close beside** others and who thus by implication is part of a so-called '**in-group**', that is, the group with which an individual identifies both ethnically and culturally"
 - homophily: we naturally 'love' people who are like us
- The only debate is this: as the distance increases...
 - When does a **neighbor** (whom we naturally love) become an **enemy** (whom we shouldn't love)

29:

30-35:

36-37:

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Luke 10:29-37

But he [the expert in the law] wanted to **justify himself**, so he asked Jesus, "And who is my neighbor?"

In reply Jesus said:

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*Luke 10:25-37***29:** The law expert wanted to prove his own goodness

- This law expert didn't want to change
 - He wanted to show that he had drawn the line between neighbor and enemy in the right place
 - **We tend not to learn what we don't want to learn**
 - First step in discipleship: want to be more like God
 - Knowing I so often don't actually want to be more like God!
- Jesus had a reputation for drawing the line too far out
 - "A friend of tax collectors and sinners" [the bottom]
 - **Being a friend of people too low in the pecking order meant you were no longer a friend of the people higher in the pecking order**

30-35:

36-37:

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“A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

A **priest** happened to be going down the same road, and when he **saw the man**, he **passed by on the other side**.

So too, a **Levite**, when he came to the place and **saw him**, **passed by on the other side**.

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But a **Samaritan**, as he traveled, came where the man was; and when he **saw him**, he **took pity on him**.

He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

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Luke 10:25-37

30-35: Jesus’ story had an unexpected and unwanted hero!

- A **priest** and a **Levite** [highest] saw and passed by
 - Both seemingly did nothing wrong culturally
 - This half-dead, unclean person had no known ‘closeness’ with them, so **he was not a neighbor**
 - To help him could lower their rank
 - Yet like the robbers, **they departed and left him half dead!**
- **Samaritan** [lowest rank] saw and took pity
 - Shocking surprise in the story
 - “Did mercy”: Jesus gave great emphasis to actions!

36-37:

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“Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.”

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Luke 10:25-37

36-37: Jesus' definition of 'neighbor' to be loved

- **Love whoever needs a neighbor**
 - No pecking order
 - Mercy is an action, not only an attitude
 - "Go and do likewise"
 - Meeting human need:
 - spiritual, physical, emotional, intellectual, ...
- The expert in the law (highest human category) is to follow the Samaritan (lowest human category)

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The Big Idea

**An essential part of loving God
is doing mercy for and with the whole of people
without human ranking**

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Application #1

Genuinely desire to follow God's ways

- **Don't expect God to reveal His ways if we don't intend to follow what He reveals**
 - **Neither of this law experts' 2 questions was focused on realigning himself with God.**
 - **First: test Jesus**
 - **Second: show I don't need to change**
- **This calls for repentance**
 - **Genuine confession includes sorrow over my sin**
 - **When we fail to be fully like God...**
 - **We dishonor the God who made the people we belittle**
 - **We dishonor and hurt the people who are made in His image**

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But what about grace and forgiveness?

**Salvation by grace through faith
does not change God's design
for what it is to truly live**

- Love God with all that we are
- Love people as ourselves, especially those in need
 - in every social category and level

**There is no excuse for Christians who are not growing
in these things!**

grace = God's love and forgiveness that we cannot earn or deserve

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What is OUR pecking order? What is YOUR pecking order?

Both explicit and implicit (hidden from myself)

What do I use to justify **not being merciful or patient or kind** to people, or to justify **judging or slandering** people?



- politics or perspectives
- “woke” or not “woke”
- LGBTQIA
- religion
- race / ethnicity / nationality
- weight or disability or (mental) illness
- life choices
- how they treat me

God has a design and standard, **yet I am not the judge!**
When people judge me, I tend to return the favor...

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Our role in the pecking order...

Some of us regularly find ourselves in the **upper part** of society’s pecking order

Some of us regularly find ourselves in the **lower part** of society’s pecking order

Most of us are a mixture...

Our peers (people at our level in the pecking order, as well as the media we follow) tend to justify us for not being merciful, patient or kind to others, whether above or below us in the pecking order

> Sometimes they even judge us if we do show mercy

Jesus commands us to be merciful, patient, and kind without consideration of rank!

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Application #2

Do not judge! Do not condemn!

- “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned.” *Luke 6:37*
- I justify not being merciful, or being judgmental, or assuming the worst, or slandering people, or ..., when...
 - The person is ‘far’ from me in any of number of ways
 - The person is not being very neighborly to me
- “You can safely assume you’ve created God in your own image when it turns out that God hates all the same people you do.”
- “Love **always** protects, **always** trusts, **always** hopes, **always** perseveres” *1 Corinthians 13:7*

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Application #3

Do mercy without human ranking

= Compassion in action with honor

- For the whole of people: the Gospel includes...
 - **Heart:** relational, social, psychological well-being
 - **Soul:** identity, hope, courage
 - **Mind:** knowledge and understanding
 - **Strength:** health and safety, ability to provide; as the Samaritan did
- In a way that sees the image of God in people, and honors and empowers them
- In a way that fosters their growth as whole people in Christ
- **What are the needs for mercy around you today?**

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The Big Idea

**An essential part of loving God
is doing mercy for and with the whole of people
without human ranking**

What human ranking are you working to dismantle...

- in you?
- in society?

**This involves confession to God and people,
as well as the intentional work of changing our hearts and actions**

Where is God calling you to do "compassion in action with honor"?

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Zulu

Thuma mina

Leader: Thuma mina!
Thuma mina, Thuma mina,
Thuma mina, Somandla. *Send me, send me
Send me, Lord*

Leader: Thuma mina!
Thuma mina, Thuma mina,
Thuma mina, Somandla. *Send me, send me
Send me, Lord*

Leader: Send me, Lord!
Send me Jesus, send me Jesus,
Send me Jesus, send me Lord.

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Leader: Lead me, Lord!
Lead me Jesus, lead me Jesus,
lead me Jesus, lead me Lord.

Leader: Fill me, Lord!
Fill me Jesus, fill me Jesus,
fill me Jesus, fill me Lord.

Leader: Thuma mina
Thuma mina, Thuma mina,
Thuma mina, Somandla.

Traditional South African
Crossway Multinational Church, CCLI #11163377

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**If you are visiting with us today, we would love to get to know
you more, and to see you again**

Sign up for church e-mails
tiny.cc/cmcontact

Everyone is invited...

- to stay for Zoom Breakout Rooms for up to 20 minutes
of friendly conversations
- to join us in the building (or online)
for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

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