



Crossway  
Multinational  
Church

We will begin around 10AM  
Technical difficulties?  
Text or call (517) 897-6814

I will give you thanks in the great assembly;  
among the thongs I will praise you.

*Psalm 35:18*

great assembly = large gathering of people  
thongs = great crowds of people

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
Our greeting time will begin shortly,  
*thank you for coming early!*

July 4, 2021

1

Welcome to  
Crossway Multinational Church!

We **strive** to be a **church** that is  
**for, of and by**  
the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

**ANNOUNCEMENTS**

Sign up for church e-mails  
[tiny.cc/cmcontact](https://tiny.cc/cmcontact)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JULY 4	5	6	7	8	9	10
	The Lord's Supper			Crossway Walk * 2pm A great time to invite friends!		
11	12	13	14	15	16	17
	Crossway Picnic after the worship service! Please sign up: <a href="https://tiny.cc/cmcpicnic">tiny.cc/cmcpicnic</a>					
18	19	20	21	22	23	24
25	26	27	28	29	30	31
You are invited to come in person! <a href="https://crosswaymchurch.org/worship-service/">https://crosswaymchurch.org/worship-service/</a>						

3

*Job opening: Administrative Assistant (part time)*

We are looking to hire a part time administrative assistant

- Whether or not someone is a part of the Crossway community
- You are welcome to apply, and feel free to share with others

**To learn more:**  
[crosswaymchurch.org/administrative-assistant-job-posting/](https://crosswaymchurch.org/administrative-assistant-job-posting/)

Email: [hr@crosswaymchurch.org](mailto:hr@crosswaymchurch.org)

4

### *Kids at Crossway*

#### **Kids are always welcome at Crossway!**

We will let you know when Junior Church begins for ages 3-6

5

### **GREETINGS**

Take a moment to turn on video and “look around”  
A special welcome to those who are visiting with us today!

#### **Give a big wave if...**

- You enjoy fireworks
- You aren't particularly interested in fireworks
- You have plans for a 4<sup>th</sup> of July picnic
- You plan to invite a friend to your 4<sup>th</sup> of July event
- You plan to join in the Crossway Picnic next Sunday
- You are glad to have joined with God's people to worship Him

6

I will give you thanks in the great assembly;  
among the thongs I will praise you.

*Psalms 35:18*

great assembly = large gathering of people  
thongs = great crowds of people

7

### *Give Thanks to the Lord*

(Korean)

**여호와께 감사하라**

Give thanks to the Lord, our God and King:

**여호와께 감사하라**

yeohowakke gamsaha-la

His love endures forever.

**그 사랑 영원하네**

geu sa-lang yeong-wonha-ne

8

For He is good, He is above all things:

선하시며 온 땅 다스리네

seonhasimyeo on ttang daseuli-ne

His love endures forever.

그 사랑 영원하네

geu sa-lang yeong-wonha-ne

Sing praise, sing praise.

주께 찬양 주께 찬양

Ju-kke chan-yang ju-kke chan-yang

above = has authority over

9

With a mighty hand and outstretched arm:

주의 강한 손 주의 크신팔

Ju-ui ganghan son Ju-ui keusinpall

His love endures forever.

그 사랑 영원하네

geu sa-lang yeong-wonha-ne

outstretched arm = God's action to protect His people

10

For the life that has been reborn:

우릴 구원 하셨네

Woolil guwon hasyeossne

His love endures forever.

그 사랑 영원 하네

geu salang yeong-wonha-ne

reborn = renewed life in Jesus Christ

11

Sing praise, sing praise,

주께 찬양 주께 찬양

Ju-kke chan-yang ju-kke chan-yang

Sing praise, sing praise,

주께 찬양 주께 찬양

Ju-kke chan-yang ju-kke chan-yang

12



Forever God is faithful,  
 영원히 신실하신 주  
 yeong-wonhee sinsilhasin ju  
 forever God is strong.  
 전능한 하나님  
 Jeon-neung-han Hananim

13

Forever God is with us,  
 영원히 함께 하시네  
 yeong-wonhee hamkke hasi-ne  
 forever, forever.  
 영원히 영원히  
 yeong-wonhee yeong-wonhee

14

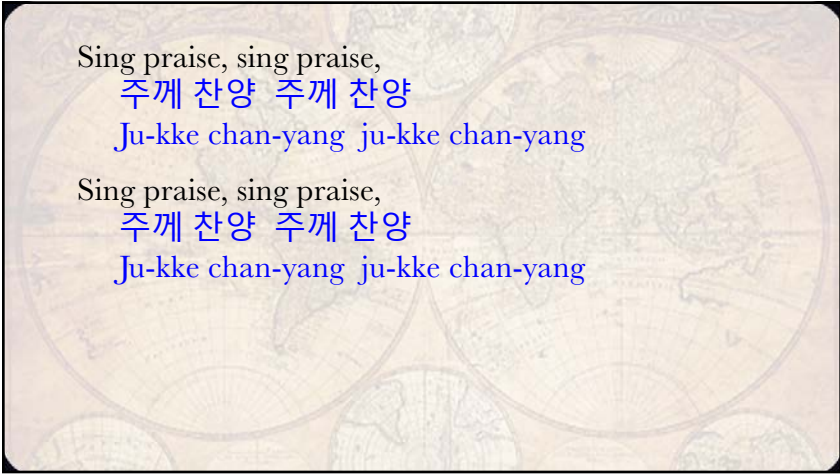
From the rising to the setting sun:  
 해 뜨는 데서 지는 데까지  
 hae tteuneun deseο jineun dekkaji  
 His love endures forever.  
 그 사랑 영원하네  
 geu sa-lang yeong-wonha-ne

15

By the grace of God, we will carry on:  
 하나님의 은혜로 살리라  
 Hananim-ui eunhye-lo sallila  
 His love endures forever.  
 그 사랑 영원하네  
 geu salang yeong-wonhane

grace = gift of God's presence and strength  
 carry on = obey God even when it is challenging

16



Sing praise, sing praise,

주께 찬양 주께 찬양

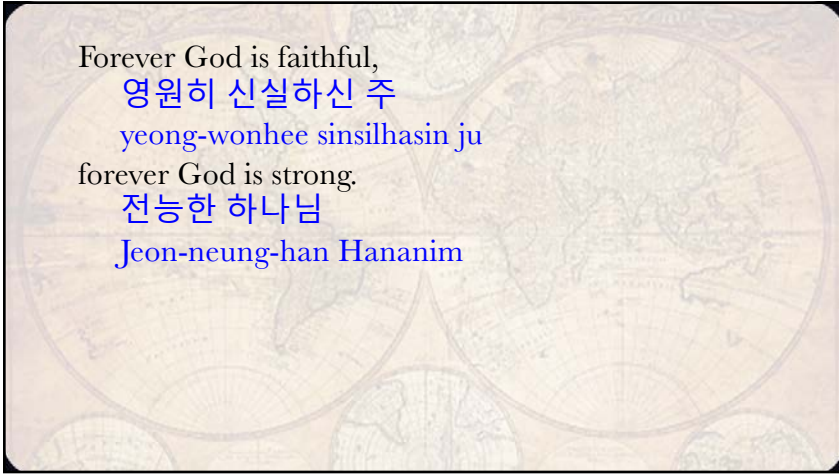
Ju-kke chan-yang ju-kke chan-yang

Sing praise, sing praise,

주께 찬양 주께 찬양

Ju-kke chan-yang ju-kke chan-yang

17



Forever God is faithful,

영원히 신실하신 주

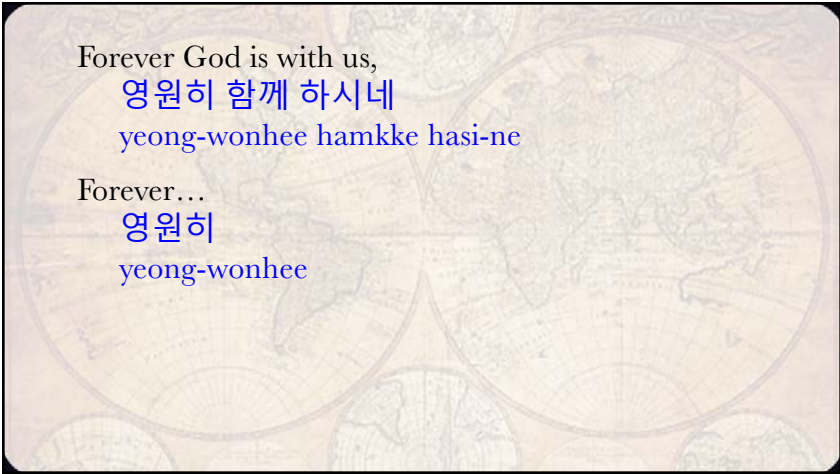
yeong-wonhee sinsilhasin ju

forever God is strong.

전능한 하나님

Jeon-neung-han Hananim

18



Forever God is with us,

영원히 함께 하시네

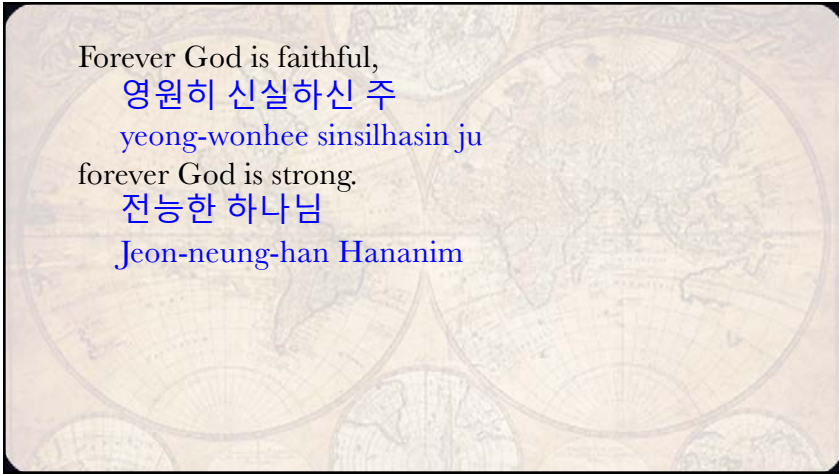
yeong-wonhee hamkke hasi-ne

Forever...

영원히

yeong-wonhee

19



Forever God is faithful,

영원히 신실하신 주

yeong-wonhee sinsilhasin ju

forever God is strong.

전능한 하나님

Jeon-neung-han Hananim

20

Forever God is with us,  
**영원히 함께 하시네**  
 yeong-wonhee hamkke hasi-ne  
 forever, forever.  
**영원히 영원히**  
 yeong-wonhee yeong-wonhee

Words and Music by Chris Tomlin  
 ©2001 EMI Christian Music Publishing, #3148428  
 Crossway Multinational Church, CCLI #11163377

21

Korean  
**역대상 16:31-36 \* 1 Chronicles 16:31-36**  
 하늘은 즐거워하고, 땅은 기뻐서 외치며, '주님께서  
 통치하신다'고 만국에 알릴 것이다.  
*Let the heavens rejoice, let the earth be glad;  
 let them say among the nations, "The Lord reigns!"*

22

바다와 거기에 가득 찬 것들도 다 크게 외쳐라. 들과  
 거기에 있는 모든 것도 다 기뻐하며 뛰어라.  
 주님께서 땅을 심판하러 오실 것이니, 숲 속의 나무들도  
 주님 앞에서 즐거이 노래할 것이다.

*Let the sea resound, and all that is in it;  
 let the fields be jubilant, and everything in them!  
 Let the trees of the forest sing,  
 let them sing for joy before the Lord,  
 for he comes to judge the earth.*

resound = be filled with sound  
 jubilant = expressing great happiness  
 judge = make everything right and good

23

주님께 감사하여라. 그는 선하시며, 그의 인자하심은  
 영원하시다.  
 너희는 부르짖어라. "우리 구원의 하나님, 우리를  
 구원하여 주십시오. 여러 나라에 흩어진 우리를  
 모아서 건져주십시오. 주님의 거룩한 이름에 감사하며,  
 주님을 찬양하며, 영광을 돌리게 해주십시오."

*Give thanks to the Lord, for he is good;  
 his love endures forever.  
 Cry out, "Save us, God our Savior;  
 gather us and deliver us from the nations,  
 that we may give thanks to your holy name,  
 and glory in your praise."*

24



주 이스라엘의 하나님, 영원토록 찬송을 받아 주십시오.  
그러자 온 백성은, 아멘으로 응답하고, 주님을  
찬양하였다.

*Praise be to the Lord, the God of Israel,  
from everlasting to everlasting.  
Then all the people said "Amen" and "Praise the Lord."*

새번역 Revised New Korean Standard Version / © Korean Bible Society 2001  
Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by [Biblica, Inc.](#)® Used by permission.  
All rights reserved worldwide.

25

**역대상 16:31-36 \* 1 Chronicles 16:31-36**

(Korean)

Let the heavens rejoice, let the earth be glad;  
let them say among the nations, "The Lord reigns!"  
하늘은 즐거워하고, 땅은 기뻐서 외치며, '주님께서  
통치하신다'고 만국에 알릴 것이다.

26

Let the sea resound, and all that is in it;  
let the fields be jubilant, and everything in them!  
Let the trees of the forest sing,  
let them sing for joy before the Lord,  
for he comes to judge the earth.

바다와 거기에 가득 찬 것들도 다 크게 외쳐라. 들과  
거기에 있는 모든 것도 다 기뻐하며 뛰어라.  
주님께서 땅을 심판하러 오실 것이니, 숲 속의 나무들도  
주님 앞에서 즐거이 노래할 것이다.

resound = be filled with sound  
jubilant = expressing great happiness  
judge = make everything right and good

27

Give thanks to the Lord, for he is good;  
his love endures forever.  
Cry out, "Save us, God our Savior;  
gather us and deliver us from the nations,  
that we may give thanks to your holy name,  
and glory in your praise."

주님께 감사하여라. 그는 선하시며, 그의 인자하심은  
영원하시다.

너희는 부르짖어라. "우리 구원의 하나님, 우리를  
구원하여 주십시오. 여러 나라에 흩어진 우리를 모아서  
건져주십시오. 주님의 거룩한 이름에 감사하며, 주님을  
찬양하며, 영광을 돌리게 해주십시오."

28

Praise be to the Lord, the God of Israel,  
from everlasting to everlasting.  
Then all the people said "Amen" and "Praise the Lord."  
주 이스라엘의 하나님, 영원토록 찬송을 받아 주십시오.  
그러자 온 백성은, 아멘으로 응답하고, 주님을  
찬양하였다.

새번역 Revised New Korean Standard Version / © Korean Bible Society 2001  
Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by [Biblica, Inc.](#)® Used by permission.  
All rights reserved worldwide.

29

*Amen, Alleluia!*  
Amen, Alleluia!

**Amen = "I agree!"  
Alleluia! = Praise God!**

Crossway Multinational Church, CCLI #11163377

30

### *Good and Gracious King*

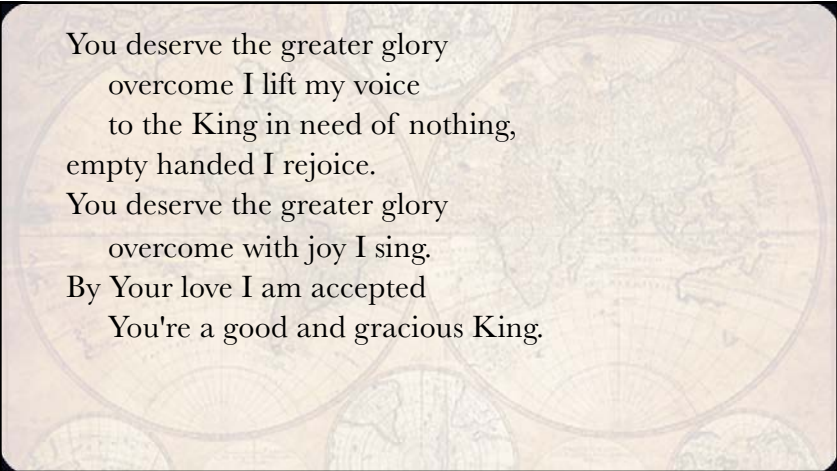
I approach the throne of glory  
nothing in my hands I bring  
but the promise of acceptance,  
from a good and gracious King.

31

I will give to You my burden  
as You give to me Your strength,  
come and fill me with Your Spirit  
as I sing to You this praise.

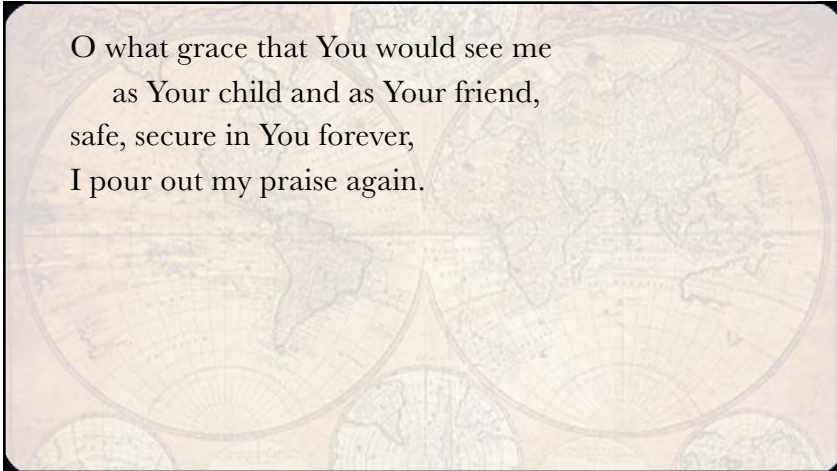
32





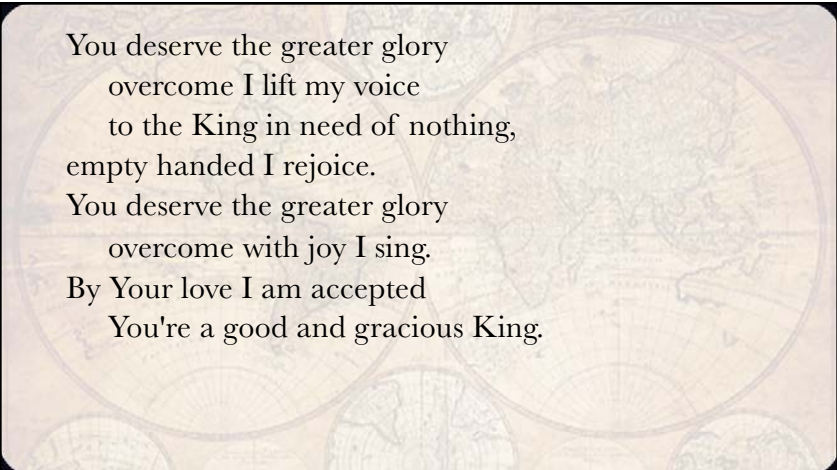
You deserve the greater glory  
 overcome I lift my voice  
 to the King in need of nothing,  
 empty handed I rejoice.  
 You deserve the greater glory  
 overcome with joy I sing.  
 By Your love I am accepted  
 You're a good and gracious King.

33



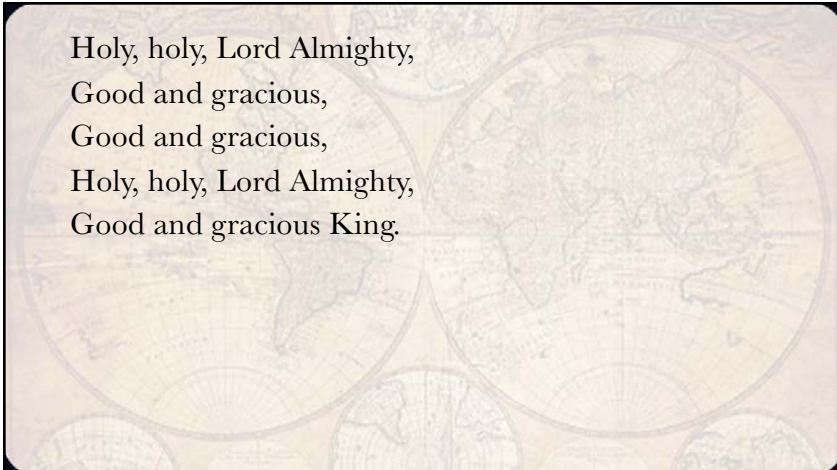
O what grace that You would see me  
 as Your child and as Your friend,  
 safe, secure in You forever,  
 I pour out my praise again.

34



You deserve the greater glory  
 overcome I lift my voice  
 to the King in need of nothing,  
 empty handed I rejoice.  
 You deserve the greater glory  
 overcome with joy I sing.  
 By Your love I am accepted  
 You're a good and gracious King.

35



Holy, holy, Lord Almighty,  
 Good and gracious,  
 Good and gracious,  
 Holy, holy, Lord Almighty,  
 Good and gracious King.

36

You deserve the greater glory  
 overcome I lift my voice  
 to the King in need of nothing,  
 empty handed I rejoice.  
 You deserve the greater glory  
 overcome with joy I sing.  
 By Your love I am accepted  
 You're a good and gracious King.

37

By Your love I am accepted  
 You're a good and gracious King.

Music and Words by Robinson, Ferguson, Farren  
 © 2016 Farren Love and War Publishing, CCLI #7073329  
 Crossway Multinational Church, CCLI #11163377

38

### *Ku Ada (I'm Here)*

Bahasa

Ku ada s'bab anugrah-mu  
*I am here because of your grace*  
 Ku ada kar'na kasih-mu  
*I am here because of your love*  
 Tuhan Yesus, ku bert'rima kasih  
*Lord Jesus, I am so thankful*  
 Buat kasih rahmat-mu  
*For your grace abounds to me*

grace = forgiveness and love

39

Ku ada s'bab anugrah-mu  
*I am here because of your grace*  
 Ku ada kar'na kasih-mu  
*I am here because of your love*  
 Tuhan Yesus, ku bert'rima kasih  
*Lord Jesus, I am so thankful*  
 Buat kasih rahmat-mu  
*For your grace abounds to me*

grace = forgiveness and love

40

T'rima kasih Yesus

*Thank you, Jesus, Jesus*

Yesus, t'rima kasih

*Jesus, thank you, Jesus*

Hanya anug'rah-mu, buat hidupku s'karang

*It's only by your grace, that I could live today*

Ku 'kan memuji-mu selamanya

*Forever I will praise your name*

grace = forgiveness and love

41

T'rima kasih Yesus

*Thank you, Jesus, Jesus*

Yesus, t'rima kasih

*Jesus, thank you, Jesus*

Hanya anug'rah-mu, buat hidupku s'karang

*It's only by your grace, that I could live today*

Ku 'kan memuji-mu selamanya

*Forever I will praise your name*

grace = forgiveness and love

42

I am here because of your grace

*Ku ada s'bab anugrah-mu*

I am here because of your love

*Ku ada kar'na kasih-mu*

Lord Jesus, I am so thankful

*Tuhan Yesus, ku bert'rima kasih*

For your grace abounds to me

*Buat kasih rahmat-mu*

grace = forgiveness and love

43

Thank you, Jesus, Jesus

*T'rima kasih Yesus*

Jesus, thank you, Jesus

*Yesus, t'rima kasih*

It's only by your grace, that I could live today

*Hanya anug'rah-mu, buat hidupku s'karang*

Forever I will praise your name

*Ku 'kan memuji-mu selamanya*

grace = forgiveness and love

44



Ku ada s'bab anugrah-mu  
*I am here because of your grace*  
 Ku ada kar'na kasih-mu  
*I am here because of your love*  
 Tuhan Yesus, ku bert'rima kasih  
*Lord Jesus, I am so thankful*  
 Buat kasih rahmat-mu  
*For your grace abounds to me*

grace = forgiveness and love

45

T'rima kasih Yesus  
*Thank you, Jesus, Jesus*  
 Yesus, t'rima kasih  
*Jesus, thank you, Jesus*  
 Hanya anug'rah-mu, buat hidupku s'karang  
*It's only by your grace, that I could live today*  
 Ku 'kan memuji-mu selamanya  
*Forever I will praise your name*

grace = forgiveness and love

Welyar Kauntu  
 Crossway Multinational Church, CCLI #11163377

46

**Children 3 through 6 years old  
 are invited to go to  
 Junior Church**



47

### Prayer of Intercession

“As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. *Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace.* There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.” *Ephesians 4:1-6*

**We pray for the unity of the Spirit through the bond of peace**

- Are you part of a relationship that is less than it ought to be?
- Pray for wisdom, courage, and humility for both people
- Pray for restoration and for God's miraculous work
- Listen as we pray: Is God prompting? Confession, action, prayer, ...

48

### Cause and Effect

#### What is "Cause and Effect"?

*What we do has consequences*

*When do we experience it?*

*When does it bring joy to follow it?*

*When is it shameful to ignore it?*

#### What is a "Gift"?


*When do we experience it?*

*How might it be shameful to treat a gift as "cause and effect"?*

#### Which is true for Christians?

***Both!!***

49



### Free to Plant and Harvest

*Galatians*

[bib.ly/Gal6.NIV](http://bib.ly/Gal6.NIV)  
[tiny.cc/cmchandouts](http://tiny.cc/cmchandouts)

50

### The letter to the Galatian church

A letter from the Apostle Paul to the Galatian church

The diversity of the church led to a deep theological conflict

- Religious practices (especially circumcision) that were deeply tied to culture were not shared by all people groups in the church
- This raised the question of what place these religious practices played in Christianity
- The Apostle Paul wrote a letter to clarify

The diversity in the church led to an amazingly good theological gift to Christians ever since that day

51

### A Christian Worldview

The world is an amazingly good place!

Yet it has so much trouble!

Because of what the Bible calls "sin" (contrary to God's design)

- Every single person sins, bringing harm to self and others
- Results in indirect harmful effects through groups
- Results in separation from the love and goodness of God

What can be done?

- The obvious solution that doesn't solve anything...
- The life of a slave: forever forced to plant but never really harvesting
  - Doing moral and religious good deeds (**works of the law**)
  - that are never good enough to make us loved by God (**justified**),
  - yet we are forever trying to be good enough (until we give up)

52

We know that **a person is not justified** *Galatians 2:16*  
**loved by God**  
**by the works of the law**  
**moral & religious good deeds**

because by **the works of the law** **no one will be justified.**  
**moral & religious good deeds** **loved by God**

53

We know that **a person is not justified** *Galatians 2:16*  
**loved by God**  
**by the works of the law**  
**moral & religious good deeds**  
 but is **justified** only **by faith in Jesus Christ.**  
**loved by God**

So we, too, have **put our faith in Christ Jesus** that we may be  
**justified by faith in Christ** and not by **the works of the law**,  
**loved by God** **moral & religious good deeds**

because by **the works of the law** **no one will be justified.**  
**moral & religious good deeds** **loved by God**

54

We know that **a person is not justified** *Galatians 2:16*  
**loved by God**  
**by the works of the law**  
**moral & religious good deeds**  
 but is **justified** only **by faith in Jesus Christ.**  
**loved by God**

So we, too, have **put our faith in Christ Jesus** that we may be  
**justified by faith in Christ** and not by **the works of the law**,  
**loved by God** **moral & religious good deeds**

because by **the works of the law** **no one will be justified.**  
**moral & religious good deeds** **loved by God**

55

*We have been set free to stay free!* *Galatians 5:1*

It is for **freedom** that Christ has set us **free**.  
 Stand firm, then, and **do not let yourselves**  
**be burdened again by a yoke of slavery.**  
**forever trying to be good enough to earn God's love**  
**while never being secure in God's love**

**Error # 1**  
 Being free in Christ, yet living like we are still slaves to good works

- Believing we will only be loved by God (**justified**)
- if/when we do enough moral & religious good deeds (**the works of the law**)

Sadly, so many Christians live under this impossible weight...

- Thinking that if we are good enough long enough, we **might** be loved...
- knowing that we keep falling so far short of the goodness of God

56



*We have been freed, not to be selfish, but to do good* Galatians 5:13-14

You, my brothers and sisters, were called to be free.  
 But **do not use your freedom to indulge the flesh**;  
 rather, **serve one another humbly in love**.  
 For the entire law is fulfilled in keeping this one command:  
**“Love your neighbor as yourself.”**

~~**Error # 2**~~  
 Thinking that salvation by the grace of God means that  
 there are no real consequences for our behavior (good or bad)  
 since we are guaranteed salvation by the grace of Christ  
 and our best works are like filthy rags compared to Christ  
 So... be thankful for forgiveness and stop struggling so hard to be good!

57

*We are free to plant and harvest goodness* Galatians 6:7-10

Do not be deceived: God cannot be mocked (**tricked or deceived**).  
 A man **(even a free person)** reaps what he sows.  
 Whoever sows to please their flesh, from the flesh will reap  
**destruction**; whoever sows to please the Spirit (**which only a free  
 person can do**), from the Spirit will reap **eternal life**.  
 Let **us** not become **weary** in doing good, for at the proper time  
**we** will reap a harvest if **we** do not give up.

**Therefore, as we have opportunity,  
 let us do good to all people,  
 especially to those who belong to the family of believers.**

~~**Error # 3**~~  
 Not hoping for a wonderful harvest that comes from planting good deeds

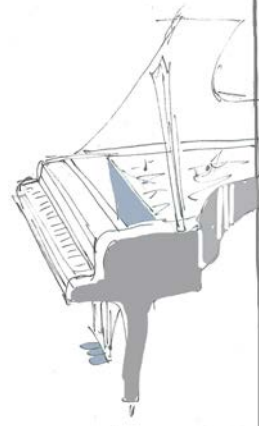
58

The Big Idea

**In Christ, we are freed from slavery to doing good  
 so that we will joyfully abound in doing good  
 having the hope of reaping a wonderful harvest in God**

59

**Practicing the Piano**



How might we approach practicing the piano...

- if we know that we are guaranteed a passing score?

OR

- if we think we could never be good enough to pass?

60

### Practicing the Piano



Practicing until we collapse...

- If we think we might earn a pass if we do the best we possibly can!
- If we fear the consequences of not doing well enough yet we struggle to make enough progress
- So we wear ourselves out trying...

61

### Practicing the Piano



Practicing without really trying...

- If we think we are guaranteed to pass
- So we just put in time without actually intending or expecting to improve

62

### Practicing the Piano

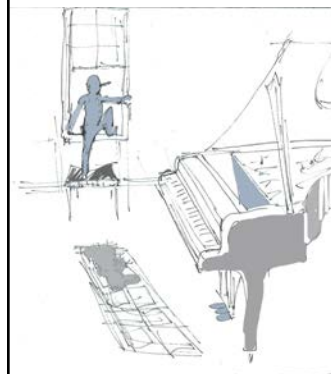


Practicing without joy...

- Because we are being made to do what we don't like to do
- and we think the struggle won't bring anything good
- and others are blocking our progress
- or we block our own progress
- or we are playing a faulty piano...
- or we don't hope in the harvest...

63

### Practicing the Piano



Not practicing if we are not being forced to do it

- Since we have been given a guaranteed "pass" for our performance
- And since God is so much better than we are anyway
- So why struggle?

64

### Practicing the Piano

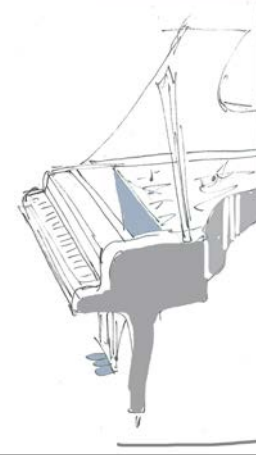


Practicing for the love of music!

- Amazed at the goodness and kindness of our fantastic teacher
- Delighting when we can make music now
- Working so that we can make better music later as we learn
- Working so that we can earn the praise of our good and gracious teacher

65

### Doing good works



How might we approach doing good works...

- if we know that we are guaranteed love by God?

OR

- if we think we could never be good enough to be loved by God?

66

### Doing good works



Doing good until we collapse...

- If we think we might earn a pass if we do the best we possibly can!
- If we fear the consequences of not doing well enough yet struggle to make enough progress
- So we wear ourselves out trying...

67

### Doing good works



Doing good without really trying...

- If we think we are guaranteed God's love
- So we just put in time without actually intending or expecting to improve

68





**Doing good works**

Doing good without joy...

- Because we are being made to do what we don't like to do
- and we think the struggle won't bring anything good
- and others are blocking our progress
- or we block our own progress
- or we are forced to work with broken "instruments"
- or we don't hope in the harvest...

69



**Doing good works**

Not doing good if we are not being forced to do it

- Since we have been given a guaranteed God's love
- And since God is so much better than we are anyway
- So why struggle?

70



**Doing good works**

Doing good for the love of goodness and the love of God!

- Amazed at the goodness and kindness of our fantastic teacher
- Delighting when we can do good things like God
- Working so that we can do more good as we learn
- Working so that we can earn the praise of our good and gracious teacher

71

**The Big Idea**

**In Christ, we are freed from slavery to do good so that we will joyfully abound in doing good having the hope of reaping a good harvest in God**

72

## Application

**Delight in the freedom of being loved by God through faith alone in Christ alone**

- What we could never earn (God's love)...
- has been given as a free gift...
- by the death and resurrection of Jesus Christ
- received by faith (trust) in Jesus Christ alone

**What an amazing gift!**

Yet it is so easy to return to the fear or pride of thinking that we must earn salvation, without even knowing it!

- Revealed by...
  - Joyless obedience
  - Pride over others
  - Guilt and shame for not being or doing better

73

## Application

**Joyfully abound in good works in Christ**

- Be like God
  - "Common grace": generous goodness **HORIZONTALLY**
    - justice & mercy in head, heart, and hands
    - like rain and harvest given to all
  - "Salvific (salvation) grace": generous goodness **VERTICALLY**
    - helping people discover new life in Christ
    - helping people grow in their life in Christ
- To all people
- Especially among believers
- Not growing weary or giving up (as tempting as that can be...)
  - How??

74

## Application

**Look forward to the joyful harvest FOR US in God**

- Following the model we have in Jesus:
    - "And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. **For the joy set before him he endured the cross, scorning its shame,** and sat down at the right hand of the throne of God."
- Hebrews 12:1-2*

75

**What is this joyful harvest?**

- Good "seeds" (attitudes, words, actions) **result in good fruit**
- Being more like God brings **the joy of God**
- Those who do good works in Christ **will be rewarded by God!!**
  - "'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'" *Luke 19:17*
  - "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But **store up for yourselves treasures in heaven**, where moths and vermin do not destroy, and where thieves do not break in and steal." *Matthew 6:19-20*

76

**We are no longer slaves to good works**

- To a master (the Law) who required endless works from us
- Without giving us the promised reward of the harvest
- No longer having to earn God's love

Rather, **we are children who are loved by God and who will reap a wonderful harvest from the good deeds we plant in Christ**

- By grace, we are now like the owner of our own land:  
the work planting good seeds brings a joyful harvest to us!
  - "Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up." *Galatians 6:9*
- We are free to plant the good deeds of being like God and to harvest the delight of God in Christ

77

**Application**

**Delight in the freedom of being forever loved by God through faith alone in Christ alone**

**Then joyfully abound in good works in Christ**

**by looking forward to the joyful harvest FOR US in God**

78

**The Big Idea**

**In Christ, we are freed from slavery to do good  
so that we will joyfully abound in doing good  
having the hope of reaping a good harvest in God**

79



"Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus." *Philippians 3:12-14*

80



### Prayer of Confession

“Have mercy on me, O God,  
according to your unfailing love;  
according to your great compassion  
blot out my transgressions.  
Wash away all my iniquity  
and cleanse me from my sin.”

*Psalm 51:1-2*

blot out = remove the stain  
transgressions, iniquity, sin = wrong attitudes, words, and actions

81

### Words of Assurance

“Cleanse me with hyssop, and I will be clean;  
wash me, and I will be whiter than snow.  
Let me hear joy and gladness;  
let the bones you have crushed rejoice.”

*Psalm 51:7-8*

hyssop = a bushy plant used for cleansing

82

### *Jesus Messiah* *Jesús el Mesías*

English

You became sin, who knew no sin;  
*Pecado se volvió, aunque no lo conoció*  
that we might become Your righteousness;  
*Fuimos hechos en el justicia de Dios*  
You humbled Yourself and carried the cross.  
*El se humilló llevando la cruz*  
Love so amazing, love so amazing.  
*Amor asombroso, amor asombroso*

knew no sin = had never done anything wrong or shameful  
carried the cross = willingly died in our place

83

### *Jesus, Messiah; Name above all names;*

Spanish

Jesús el Mesías, nombre sobre todo  
*Blessed Redeemer; Emmanuel.*  
Cordero Bendito, Emmanuel  
*The Rescue for sinners,*  
del pecado Rescata  
*the Ransom from heaven;*  
ha pagado el precio  
*Jesus, Messiah, Lord of all.*  
Jesús el Mesías, sobre todo es.

Redeemer = Rescuer  
Ransom = Payment to release prisoners

84

English

Your body the bread, Your blood the wine  
*Su cuerpo el pan, su sangre el vino*  
 Broken, poured out, all for love.  
*quebrantado fue por amor*  
 The whole earth trembled  
*la tierra tembló*  
 and the veil was torn.  
*y el velo se rasgó*  
 Love so amazing, love so amazing.  
*Amor asombroso, amor asombroso*

bread and wine = symbols of Jesus' death  
 veil = curtain that blocked God's presence

85

Spanish

*Jesus, Messiah; Name above all names;*  
 Jesús el Mesías, nombre sobre todo  
*Blessed Redeemer; Emmanuel.*  
 Cordero Bendito, Emmanuel  
*The Rescue for sinners,*  
 del pecado Rescata  
*the Ransom from heaven;*  
 ha pagado el precio  
*Jesus, Messiah, Lord of all.*  
 Jesús el Mesías, sobre todo es.

Redeemer = Rescuer  
 Ransom = Payment to release prisoners

86

English

All our hope is in You,  
*Mi esperanza esta en Ti*  
 all our hope is in You;  
*Mi esperanza esta en Ti*  
 all the glory to You, God,  
*Toda la gloria a Ti, Dios*  
 the Light of the world.  
*Tu eres la luz.*

87

Spanish

*Jesus, Messiah; Name above all names;*  
 Jesús el Mesías, nombre sobre todo  
*Blessed Redeemer; Emmanuel.*  
 Cordero Bendito, Emmanuel  
*The Rescue for sinners,*  
 del pecado Rescata  
*the Ransom from heaven;*  
 ha pagado el precio  
*Jesus, Messiah, Lord of all.*  
 Jesús el Mesías, sobre todo es.

Redeemer = Rescuer  
 Ransom = Payment to release prisoners

88

Jesus, Messiah; Name above all names;

English

*Jesús el Mesías, nombre sobre todo*

Blessed Redeemer; Emmanuel.

*Cordero Bendito, Emmanuel*

The Rescue for sinners,

*del pecado Rescata*

the Ransom from heaven;

*ha pagado el precio*

Jesus, Messiah, Lord of all.

*Jesús el Mesías, sobre todo es.*

**Redeemer = Rescuer**

**Ransom = Payment to release prisoners**

89

Jesus, Messiah, Lord of all.

*Jesús el Mesías, sobre todo es.*

Words and Music by Daniel Carson, Ed Cash, Jesse Reeves & Chris Tomlin  
©2008 Vamos Publishing & Allotrop Music, #5183443  
Crossway Multinational Church, CCLI #11163377

90

### ***The Lord's Supper***

A celebration for Christians

- For all who share the hope we sang: "You became sin, who knew no sin, that we might become Your righteousness"

#### **First the bread**

- Remember Jesus' death by which He purchased our freedom from slavery to good works
- We enjoy the good harvest of Jesus' perfect sacrifice

#### **Then the "cup" (the juice)**

- Remember Jesus' resurrection by which He gave us new life in the Holy Spirit
- We are called to follow in the footsteps of Christ

91

For I received from the Lord what I also passed on to you:  
The Lord Jesus, on the night he was betrayed, took bread,  
and when he had given thanks, he broke it and said,

"This is my body, which is for you;  
do this in remembrance of me."

In the same way, after supper he took the cup, saying,

"This cup is the new covenant in my blood;  
do this, whenever you drink it, in remembrance of me."

For whenever you eat this bread and drink this cup,  
you proclaim the Lord's death until he comes.

*1 Corinthians 11:23-26*

92



*For the Cause*

For the cause of Christ the King  
 we give our lives, an offering  
 'til all the earth resounds  
 with ceaseless praise  
 to the Son.

cause = mission or purpose  
 'til = until  
 resounds = fills with sound

93

For the cause of Christ we go  
 with joy to reap, with faith to sow  
 as many see  
 and many put their trust in the Son.

reap = people coming to faith and growing in Jesus  
 sow = pointing people to Jesus

94

Christ we proclaim,  
 the Name above every name;  
 For all creation,  
 Every nation,  
 God's salvation  
 Through the Son!

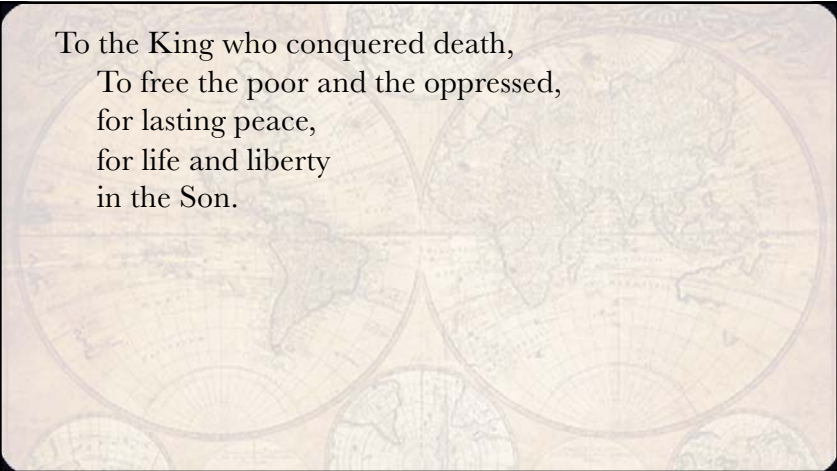
95

For the King once lifted high  
 to cries of rage, of 'crucify!'  
 Endured the cross  
 as every sin was laid,  
 on the Son.

sin = disloyal or immoral attitudes, words, or actions  
 laid = He took the blame for our sin

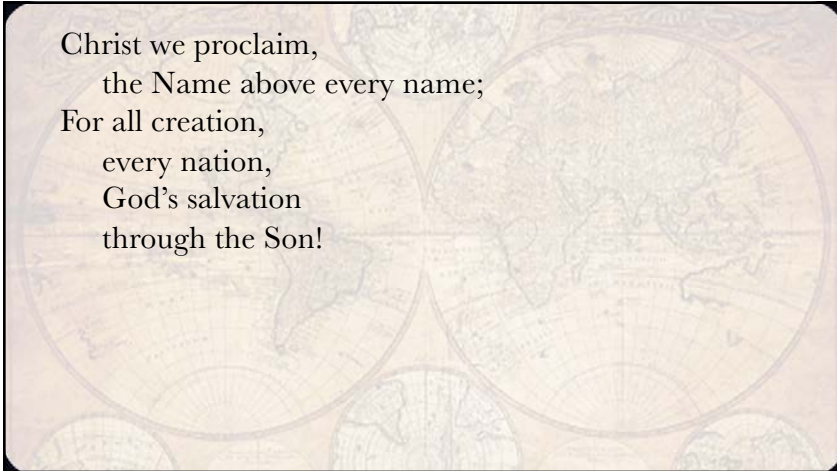
96





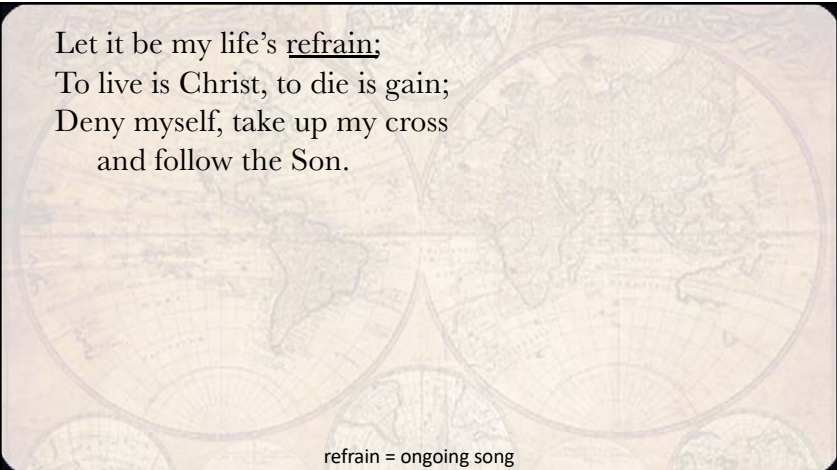
To the King who conquered death,  
To free the poor and the oppressed,  
for lasting peace,  
for life and liberty  
in the Son.

97



Christ we proclaim,  
the Name above every name;  
For all creation,  
every nation,  
God's salvation  
through the Son!

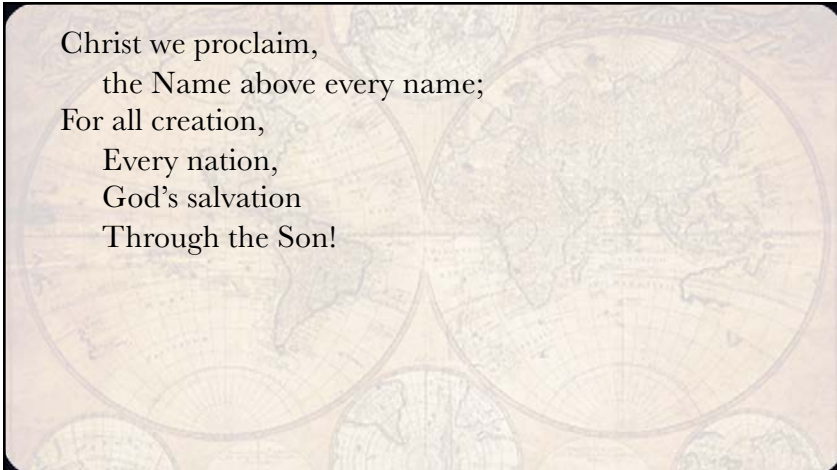
98



Let it be my life's refrain:  
To live is Christ, to die is gain;  
Deny myself, take up my cross  
and follow the Son.

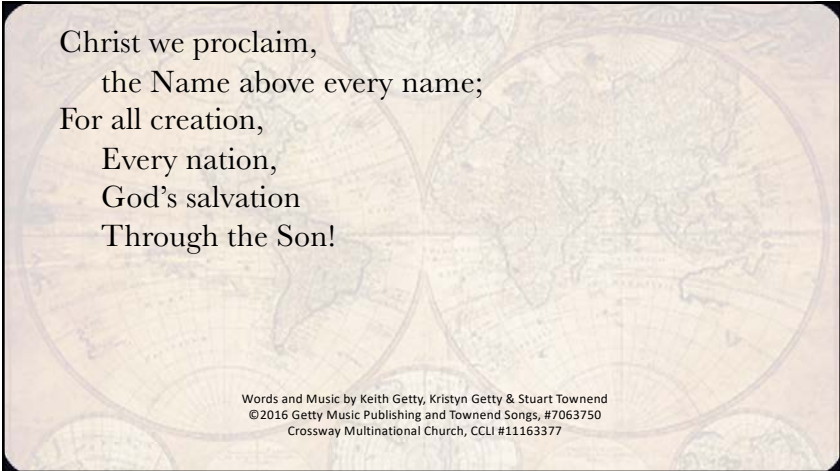
refrain = ongoing song

99



Christ we proclaim,  
the Name above every name;  
For all creation,  
Every nation,  
God's salvation  
Through the Son!

100



Christ we proclaim,  
the Name above every name;  
For all creation,  
Every nation,  
God's salvation  
Through the Son!

Words and Music by Keith Getty, Kristyn Getty & Stuart Townend  
©2016 Getty Music Publishing and Townend Songs, #7063750  
Crossway Multinational Church, CCLI #11163377

101

If you are visiting with us today, we would love to get to know  
you more, and to see you again

Sign up for church e-mails  
[tiny.cc/cmcccontact](https://tiny.cc/cmcccontact)

Everyone is invited...

- to stay for Zoom Breakout Rooms for up to 20 minutes  
of friendly conversations
- to join us in the building (or online)  
for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>

102