

Crossway  
Multinational  
Church

We will begin around 10AM  
Technical difficulties?  
Text or call (517) 897-6814

Shout for joy to the Lord, all the earth.  
Worship the Lord with gladness;  
come before him with joyful songs.

*Psalm 100:1-2*

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)  
Our greeting time will begin shortly,  
thank you for coming early!

August 1, 2021

1

Welcome to  
Crossway Multinational Church!

We **strive** to be a **church** that is  
**for, of and by**  
the peoples of many nations

[tiny.cc/cmchandouts](https://tiny.cc/cmchandouts)

2

**ANNOUNCEMENTS**

Sign up for church e-mails  
[tiny.cc/cmcontact](https://tiny.cc/cmcontact)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AUGUST 1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

**The Lord's Supper**

**Family Room Zoom #3  
RESCHEDULED**

**Prayer Gathering, 4:30pm**

**Church meal at Brody Cafeteria after the worship service  
(conditions allowing...)**

You are invited to come in person!  
<https://crosswaymchurch.org/worship-service/>

3

*Kids at Crossway*

**Kids are always welcome at Crossway!**

We will let you know when Junior Church begins  
for ages 3-6

4

*GREETINGS*

Take a moment to turn on video and “look around”  
 A special welcome to those who are visiting with us today!

**Give a big wave if...**

- The summer has provided a good change of pace for you
- The summer has mostly been “more of the same” for you
- You wish summer would just continue...
- You are looking forward to what fall will bring
- You are thankful that God will be a part of fall
- You are thankful that God is with us today

5

*Administrative Assistant*

Part-Time Administrative Assistant for Crossway

- Document preparation and publication
- Scheduling and volunteer support
- Website, social media, and online apps
- Communication, maintenance, and support

6

*Administrative Assistant*

We are very pleased to introduce:

**Wendy Bennetts**

[admin@crosswaymchurch.org](mailto:admin@crosswaymchurch.org)

7

Shout for joy to the Lord, all the earth.  
 Worship the Lord with gladness;  
 come before him with joyful songs.

*Psalms 100:1-2*

8

(Spanish)

*Come, Praise & Glorify*

Come, praise and glorify our God,  
*Venid glorificad a Dios*  
 the Father of our Lord.  
*El Padre del Señor.*  
 In Christ, He has in heavenly realms.  
*En Cristo, Él nos derramó*  
 His blessings on us poured.  
*Su eterna bendición.*

our Lord = Jesus Christ  
 heavenly realms = in God's will and presence

9

For pure and blameless in His sight  
*Sin manchas puros en Su luz*  
 He destined us to be,  
*Nos destinó a ser,*  
 and now we've been adopted through  
*Sus hijos adoptados por*  
 His Son eternally.  
*La sangre de Jesús.*

destined = decided, and will ensure that it happens

10

To the praise of Your glory,  
*Te daremos la gloria*  
 to the praise of Your mercy and grace.  
*Por Tu gracia bondad y amor.*  
 To the praise of Your glory,  
*Te daremos la gloria*  
 You are the God who saves!  
*Eres el Salvador!*

grace = kindness to rescue

11

Come, praise and glorify our God,  
*Venid glorificad a Dios*  
 who gives His grace in Christ.  
*Que en Cristo gracia da.*  
 In Him our sins are washed away.  
*Lavadas nuestras culpas son*  
redeemed through sacrifice.  
*Tenemos redención.*

grace = kindness to rescue  
 washed away = forgiven  
 redeemed = rescued by Jesus' death and resurrection

12



In Him God has made known to us

*En Él, Dios ya nos reveló*

the mystery of His will:

*Su eterna voluntad:*

that Christ should be the head of all,

*Que sea Cristo el Señor*

His purpose to fulfill.

*Su plan se cumplirá.*

mystery = God's surprising goodness  
head of all = have authority over everything

13

To the praise of Your glory,

*Te daremos la gloria*

to the praise of Your mercy and grace.

*Por Tu gracia bondad y amor.*

To the praise of Your glory,

*Te daremos la gloria*

You are the God who saves!

*Eres el Salvador!*

grace = kindness to rescue

14

Come, praise and glorify our God,

*Venid glorificad a Dios*

for we've believed the Word.

*Creyentes del Señor.*

And through our faith we have a seal,

*El sello de Su Espíritu*

the Spirit of the Lord.

*Por fe tenemos hoy.*

Word = God's Son, Jesus Christ  
seal = promise

15

The Spirit guarantees our hope

*El garantiza nuestra fe*

until redemption's done,

*Hasta el día final*

until we join in endless praise

*Nos uniremos a alabar*

to God, the Three in One.

*A nuestro trino Dios.*

our hope = living joyfully forever in God's presence  
redemption = God rescuing us from all evil and pain

16

To the praise of Your glory,  
*Te daremos la gloria*  
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*Por Tu gracia bondad y amor.*  
 To the praise of Your glory,  
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17

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*Eres el Salvador!*

Words and Music by Tim Chester & Bob Kauflin  
 2011 Sovereign Grace Praise #6167664  
 Crossway Multinational Church, CCLI #11163377

18

主の山 4:1-5 \* **Micah 4:1-5**

Japanese

しかし、終わりの日に、  
 シオンは世界中の山々で最も名を知られるよう  
 になり、  
 世界のすべての国々から称賛され、  
 世界中から巡礼が訪れる。

*In the last days  
 the mountain of the Lord's temple will be established  
 as the highest of the mountains;  
 it will be exalted above the hills,  
 and peoples will stream to it.*

stream = continuously flow

19

彼らは互いに言う。  
 「さあ、主の山へ行き、イスラエルの神の神殿を見よ  
 う。神は、私たちがどうしたらよいか教えてくださ  
 る。そうしたら、そのとおりにしよう。」  
 その日には、主がエルサレムから全世界を支配する。  
 エルサレムから主の教えが発せられ、  
 主のことばが告げられる。

*Many nations will come and say, "Come, let us go up  
 to the mountain of the Lord, to the temple of the God of Jacob.  
 He will teach us his ways, so that we may walk in his paths."  
 The law will go out from Zion, the word of the Lord from Jerusalem.*

Zion = the place of God's Old Testament Temple

20

主は諸国の間を仲裁し、遠く離れた強国に指令を下す。  
 彼らは剣を鋤に、槍を鎌に打ち直し、  
 国々はもう争うことがない。  
 すべての戦争が終わるからだ。  
 平和が実現し、軍の士官学校や訓練場は閉鎖される。

*He will judge between many peoples  
 and will settle disputes for strong nations far and wide.  
 They will beat their swords into plowshares  
 and their spears into pruning hooks.  
 Nation will not take up sword against nation,  
 nor will they train for war anymore.*

plowshares = the cutting blade of a farmer's plow

21

彼らはみな自分の家で、豊かで落ち着いた生活を営む。  
 恐れるものが何もないからだ。  
 主ご自身がそう約束している。  
 それゆえ、たとえ回りの国々が偶像を拝んでも、  
 私たちの神、主に従おう。

*Everyone will sit under their own vine and under their own fig tree,  
 and no one will make them afraid, for the Lord Almighty has spoken.  
 All the nations may walk in the name of their gods,  
 but we will walk in the name of the Lord our God for ever and ever.*

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22

主の山 4:1-5 \* Micah 4:1-5

(Japanese)

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stream = continuously flow

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平和が実現し、軍の士官学校や訓練場は閉鎖される。

plowshares = the cutting blade of a farmer's plow

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Everyone will sit under their own vine and under their own fig tree, and no one will make them afraid, for the Lord Almighty has spoken. All the nations may walk in the name of their gods, but we will walk in the name of the Lord our God for ever and ever.

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26

### *We Come, O Christ, to You*

We come, O Christ, to you,  
True Son of God and man,  
by Whom all things consist,  
in Whom all life began.  
In you alone we live and move  
and have our being in your love.

consist = exist

27

You are the way to God,  
Your blood our ransom paid,  
in You we face our Judge  
and Maker unafraid.  
Before the throne absolved we stand,  
your love has met your law's demand.

blood = death  
ransom = cost to rescue  
absolved = declared to be free from blame or guilt

28

You are the living Truth!  
 All wisdom dwells in You,  
 the Source of every skill,  
 the One Eternal True!  
 O great I AM! In You we rest,  
 sure answer to our every quest.

Eternal True = perfect truth  
 I AM = self-existing God  
 quest = question or pursuit

29

We worship you, Lord Christ,  
 our Savior and our King.  
 To You our youth and strength  
 adoringly we bring.  
 So fill our hearts, that all may view  
 Your life in us and turn to You!

Words by Margaret Clarkson, 1946  
 Music by John Darwall, 1770  
 ©1985 Hope Publishing, #12097  
 Crossway Multinational Church, CCLI #11163377

30

*I Will Trust My Saviour Jesus*

I will trust my Saviour Jesus  
 when my darkest doubts befall.  
 Trust him when to simply trust him  
 seems the hardest thing of all.

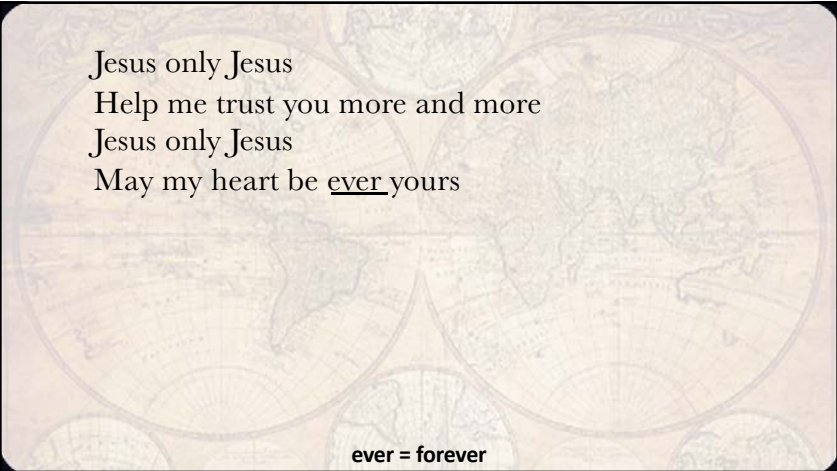
befall = come to be reality

31

I will trust my Saviour Jesus  
 Trust him when my strength is small  
 For I know the shield of Jesus  
 is the safest place of all

32

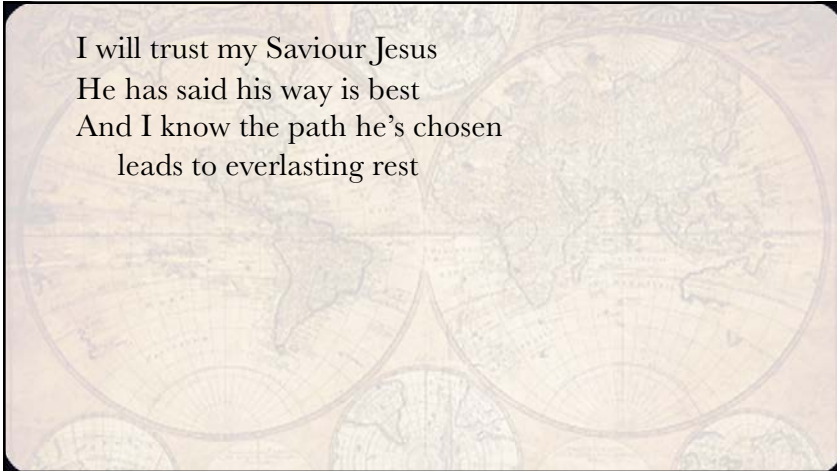




Jesus only Jesus  
 Help me trust you more and more  
 Jesus only Jesus  
 May my heart be ever yours

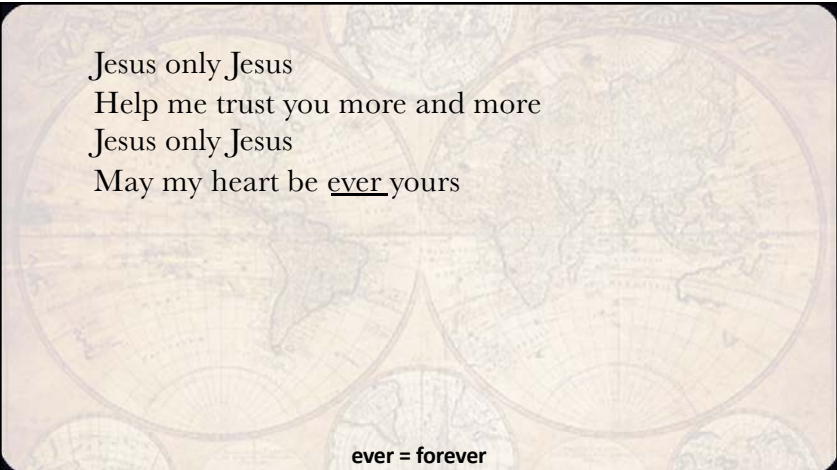
ever = forever

33



I will trust my Saviour Jesus  
 He has said his way is best  
 And I know the path he's chosen  
 leads to everlasting rest

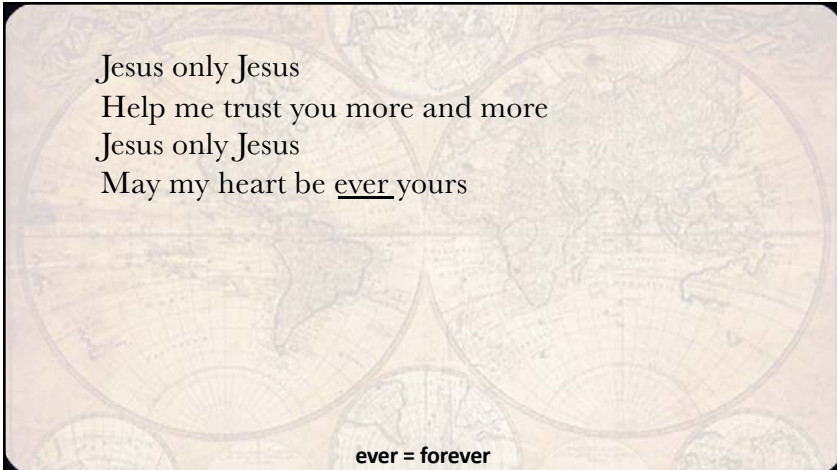
34



Jesus only Jesus  
 Help me trust you more and more  
 Jesus only Jesus  
 May my heart be ever yours

ever = forever

35



Jesus only Jesus  
 Help me trust you more and more  
 Jesus only Jesus  
 May my heart be ever yours

ever = forever

36

Oh, on that cross, how it was seen  
 I can go now ever trusting  
     in the one who died for me  
 What could I bring, for your gift is complete  
 So I trust you, simply trust you,  
 Lord, with every part of me

37

Jesus only Jesus  
 Help me trust you more and more  
 Jesus only Jesus  
 May my heart be ever yours

**ever = forever**

Words and Music by Jaywan Maxwell, Jonny Robinson, Lucy Ann Bennett, Rich Thompson, and Tiarne Tranter  
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 Crossway Multinational Church, CCLI #11163377

38

***Kau Rajaku***  
***You're My King***

Bahasa Indonesia

Dimuliakan	<i>Be glorified</i>
Ditinggikan	<i>Be lifted up</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>
Yang bertahta	<i>The One on the throne</i>
Yang berkuasa	<i>The One who has the power</i>
Yesus Tuhan	<i>Lord Jesus</i>
Kau Rajaku	<i>You're my King</i>

**bonds of peace = good commitment to each other**  
**fruits = benefits**

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Yesus Tuhan  
 Kau Rajaku

*Lord Jesus*  
*You're my King*

Words and Music by Sari Simorangkir, JPCC Worship Indonesia  
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 Crossway Multinational Church, CCLI #11163377

40

**Children 3 through 6 years old  
are invited to go to  
Junior Church**



41

### Prayer of Intercession

Gray hair is a crown of splendor;  
it is attained in the way of righteousness.

*Proverbs 16:31*

42

### Driven by Deadlines

What things do we tend to delay until the deadline?

What things do we do without the need for a deadline?

What are some important things that might not happen  
because we don't have a deadline?

Stories from school: starting with the final exam, and a pop quiz

What should shape our lives as Christians,  
especially when we don't know when the deadline is?

43

### Caught in the Act

*Luke 12:35-53*



44



Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p><b>A Christian View of Past, Present, and Future</b></p>					

45

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>In the beginning was the Word [the Son of God], and the Word was with God, and the Word was God. <i>John 1:1</i></p>					

46

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>Through [the Son of God] all things were made; without him nothing was made that has been made. <i>John 1:2</i></p>					

47

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>There is no difference between Jew and Gentile, for all have <u>sinned</u> and fall short of the glory of God. <i>Romans 3:22-23</i></p> <p>The wages of <u>sin</u> is death <i>Romans 6:23</i></p> <p><b>sin = attitudes, words, and actions that are immoral or disloyal to God</b></p>					

48

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>All are justified freely by his grace through the redemption that came by Christ Jesus. <i>Romans 3:24</i></p> <p><b>Jesus is the perfect Son of God who lived a perfect life yet He died as if He were the worst of sinners in order to rescue sinners and all creation from the just consequences ("wages") of sin and He offers this rescue as a gift to all who trust in Him</b></p>					

49

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>And let us consider how we may spur one another on toward love and good deeds, not giving up <b>meeting together</b>, as some are in the habit of doing, but <b>encouraging one another</b>— and <b>all the more as you see the Day [of Jesus' return] approaching</b>. <i>Hebrews 10:24-25</i></p>					

50

Eternity Past → God	Creation → All good	Fall → Sin	Jesus → Salvation	Church	Jesus' return → Eternity future
<p>Jesus said: Do not let your hearts be troubled. You believe in God; believe also in me. ... And if I go and prepare a place for you, <b>I will come back and take you to be with me</b> that you also may be where I am. <i>John 14:1,3</i></p> <p><b>No one on earth knows when Jesus will come back</b></p> <p><b>It is taking longer than probably anyone expected</b></p>					

51

<p>“Above all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. <b>They will say, “Where is this ‘coming’ he promised?”</b> Ever since our ancestors died, everything goes on as it has since the beginning of creation.”” <i>2 Peter 3:3-4</i></p> <p><b>Jesus was concerned about the temptation for us to give up waiting...</b></p>					
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52

*Luke 12:35-40*

“**Be dressed ready for service** and keep your lamps burning, like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. Truly I tell you, **he will dress himself to serve**, will have them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak.

53

*Luke 12:35-40*

“But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. **You also must be ready**, because the Son of Man will come at an hour when you do not expect him.”

54

*Luke 12:35-53***35-40: Always keep doing what Jesus taught, expecting Him**

- Lamp burning = active awareness of the presence of God
  - Especially when His presence is not currently felt (night)
- Concern: people won't be ready because...
  - Jesus' return is taking longer than expected
  - Jesus' return is no longer even expected
    - “Look, I come **like a thief**! Blessed is the one who stays awake and remains clothed, so as not to go naked and be shamefully exposed.” *Revelation 16:15*

## • Radically surprising image:

Master clothes himself to serve the servants!

41: • Jesus said: “For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table?”

42-48: But **I am among you as one who serves.**” *Luke 22:27*

49-53: • Danger: distraction, tiredness, giving up, disbelief, ...

55

*Luke 12:41*

Peter asked, “Lord, are you telling this parable to us, or to everyone?”

56



*Luke 12:35-53*

35-40: Always keep doing what Jesus taught, expecting Him

41: Peter asked: Is this radical promise open to all?

- “This parable”:
  - **radical promise:** the Master will dress himself to serve His servants when He comes
  - **warning:** keep obeying, even when it seems to be such a long time waiting. If not, you will be shamed
- **Question:** Is this just for the Apostles or for all people?
  - An important question to ask!
  - **Why did Peter ask?** We don’t know
    - Peter knew it applied to apostles. But was it only for them?

42-48:

49-53:

• It is for our sake: **Jesus’ radical promise is for all who will keep serving with what God has given them**

57

*Luke 12:42-48*

The Lord answered, “Who then is the faithful and wise **manager**, whom the **master** puts in charge of his servants to give them their food allowance at the proper time? It will be good for that **servant** whom the master finds doing so when he returns. Truly I tell you, he will put him in charge of all his possessions. But suppose the **servant** says to himself, ‘My master is taking a long time in coming,’ and he then begins to beat the other servants, both men and women, and to eat and drink and get drunk. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

58

*Luke 12:42-48*

“The servant who knows the master’s will and does not get ready or does not do what the master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

59

*Luke 12:35-53*

35-40: Always keep doing what Jesus taught, expecting Him

41: Peter asked: Is this radical promise open to all?

42-48: Parable is especially for all who know God’s will

- Master had many servants, and one was appointed manager
- Jesus was not endorsing slavery, and especially not race-based chattel slavery (people owning other people as property)
  - Note that he expressed severe judgment for the manager in the story who mistreated his fellow servants
  - Jesus used imperfect life situations they understood to teach about our relationship with God
- Jesus highlighted four situations...

49-53:

60

What they knew	What they did	Outcome
Knew the Master's will	Still doing His will: serving others with what was entrusted to them	Master serves them He entrusts more to them
	Did evil: used what was entrusted to them selfishly and to the harm of others (sins of <b>commission</b> )	Cut in pieces and cast out (covenant ceremony)
	Didn't get ready or do as commanded (sins of <b>omission</b> )	Severe beating
Didn't know the Master's will	Things deserving punishment	Light beating

61

**Luke 12:35-53**

35-40: Always keep doing what Jesus taught, expecting Him

41: Peter asks: Is this radical promise open to all?

42-48: **Parable is especially for all who know God's will**

- This is a **parable**, not an allegory
  - Allegory: there is a direct application of each part of the story
  - Parable:** the story is to teach a powerful idea
  - The idea: it is critical that all who know what Jesus wants done actually do what He wants done**
- Responses that are highlighted
  - Those who **continue to obey**
  - Those who **actively rebel**
  - Those who **fail to obey** → perhaps the bigger concern

49-53:

62

**Luke 12:49-53**

"I have come to bring **fire** on the earth, and how I wish it were already kindled! But I have a **baptism** to undergo, and what constraint I am under until it is completed! Do you think I came to bring peace on earth? No, I tell you, but division. From now on there will be five in one family divided against each other, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

63

**Luke 12:35-53**

35-40: Always keep doing what Jesus taught, expecting Him

41: Peter asked: Is this radical promise open to all?

42-48: Parable is especially for all who know God's will

49-53: **Today is the day to choose**

- Fire represents God's presence
  - Power and glory of God: Holy Spirit
  - Refining/purifying gold through testing
  - Judging for those outside of the grace of Christ
- Jesus' death & resurrection (His "baptism") opens the way for God's presence to be a blessing to all who come by faith
- Not all live by faith in Jesus, so not all are saved!
  - Emphasis: divisions even within households

64

### Prophecy when Jesus was born:

Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

*Luke 2:34-35*

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### The Big Idea

**Jesus Christ will return at a time we can't predict  
and then He will judge people  
based on what He finds when He comes  
which should lead us to constant expectancy  
and to eager and active obedience to His call**

66

### *Our statement of faith*

#### **9. Christ's Return**

We believe in the personal, bodily and glorious return of our Lord Jesus Christ.

The coming of Christ,

at a time known only to God,

**demands constant expectancy**

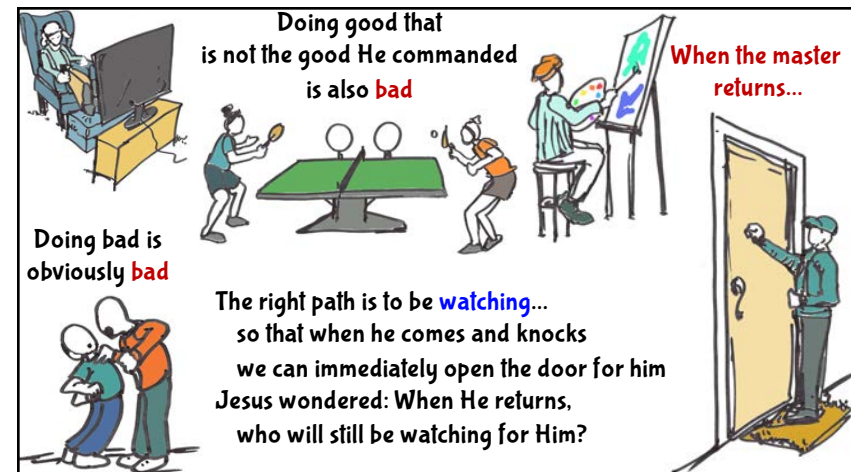
and, as our blessed hope, motivates the believer to

**godly living,**

**sacrificial service and**

**energetic mission.**

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### The Big Idea

**Jesus Christ will return at a time we can't predict  
and then He will judge people  
based on what He finds when He comes  
which should lead us to constant expectancy  
and to eager and active obedience to His call**

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### Application

#### **Not: hoping for good timing**

- The point is to be still doing what the Lord wants
- Ongoing actions are the visible expression of the invisible heart

#### **Not: only doing "ministry"**

- God still values the whole of human experience
- Rest is still a good thing...He wasn't saying that we should stay up all the time, hoping He won't catch us sleeping
  - The master's return late at night is a metaphor for the times when we are tempted to give up waiting

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### Application

**It is about what we do and why we do it**

**If we have a job, why? And why this job?**

**If we work more than 40 hours a week (or less), why?**

**If we are in college, why? And why this major?**

**If we are a student in K–12 school, why?**

**If we care for family members, why?**

**If we have a hobby, why? And why this hobby?**

**The what and the why of our lives should be shaped  
by the reality of Jesus' return at any time**

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### *Our statement of faith*

#### **9. Christ's Return**

We believe in the personal, bodily and glorious return of our Lord Jesus Christ.

The coming of Christ,

at a time known only to God,

demands constant expectancy

and, as our blessed hope, motivates the believer to

godly living,

sacrificial service and

energetic mission.

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## Application

**Constant expectancy**

- The **Kingdom of Heaven** is the **real thing**!

- Not my career, or country, or family, or political views, or (dis)abilities, or social standing, or education, or...

Keep our lamps burning = active awareness that what we are experiencing now is only a shadow of the **real thing**

- Especially important to keep our lamps burning the longer that time goes on ("and all the more...")
  - "I'll think about it later" = not "keeping" our lamps lit

When Jesus returns, the **Kingdom of Heaven** will become the most visible and real thing  
And that could come at any time...

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## Application

**Constant expectancy****Godly living**

- Jesus' return makes our actions today matter more, not less
- What is contrary to Jesus' teaching always brings harm
  - To us AND to others
- When Jesus returns, we will answer for what we have done
  - "We make it our goal to please God... For we must **all** appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad." *2 Corinthians 5:9–10*
  - Christians will not be condemned
  - Christians will be rewarded based on what we have done

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## Application

**Constant expectancy****Godly living****Sacrificial service**

- "Jesus said to them all: 'Whoever wants to be my disciple **must** deny themselves and take up their cross daily and follow me.'"

*Luke 9:23*

- "Whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave—just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." *Matthew 20:26–28*

- **We are called to follow the model of the One we worship**

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## Application

**Constant expectancy****Godly living****Sacrificial service****Energetic mission**

- Make disciples of all nations
  - Near and far
  - New believers
  - Maturing believers
- **Because when Jesus returns, the opportunity for people to turn to Him will be past**

76

“Now **fear the Lord** and **serve him with all faithfulness**. Throw away the gods [that the world around you serves], and serve the Lord. But if serving the Lord seems undesirable to you, then **choose for yourselves this day whom you will serve**, whether the gods [that the world around you serves, or the gods of your childhood]. But as for me and my household, **we will serve the Lord.**”

*Joshua 24:14*

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**Jesus Christ will return at a time we can't predict  
and He will judge people  
based on what He finds when He comes  
which should lead us to constant expectancy  
and to eager and active obedience to His call**

**We all have a literal deadline: death**

**One day, Jesus will come and bring this age to an end**

**And we don't know when either of those will be**

**“When the Son of Man comes, will he find faith on the earth?”**

**“Come, you who are blessed by my Father; take your inheritance,  
the kingdom prepared for you since the creation of the world.”**

78

### Prayer of Confession

“The servant who knows the master's will and **does not get ready or does not do what the master wants** will be beaten with many blows. But the one who does not know and **does things deserving punishment** will be beaten with few blows. **From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.**”

*Luke 12:47-48*

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### Words of Assurance

The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will **the blood of Christ**, who through the eternal Spirit offered himself unblemished to God, **cleanse our consciences from acts that lead to death, so that we may serve the living God!**

*Hebrews 9:13-14*

80

*You are the perfect and Righteous God*

You are the perfect and righteous God  
 whose presence bears no sin;  
 You bid me come to your holy place;  
 how can I enter in  
 when your presence bears no sin?

bears no sin = cannot tolerate any wrong  
 bid me come = invite me  
 holy place = in His presence

81

Through him  
 who poured out his life for me,  
 the atoning Lamb of God,  
 through him, and His work alone,  
 I boldly come!

poured out his life = willingly died  
 atoning Lamb of God = Jesus Christ  
 boldly = with confidence

82

I come by the blood, I come by the cross,  
 where your mercy flows  
 from hands pierced for me.  
 For I dare not stand on my righteousness,  
 my every hope rests  
 on what Christ has done,  
 and I come by the blood.

come by the blood = by Jesus' sacrifice  
 hands pierced for me = Jesus' wounds  
 stand on = depend upon  
 rests = depends upon  
 by the blood = by Jesus' sacrifice

83

You are the high and exalted King,  
 the One the angels fear;  
 so far above me in every way,  
 Lord, how can I draw near  
 to the One the angels fear?

fear = bow down and worship

84



Through him who laid down his life for me  
and ascended to your side,  
through him, through Jesus alone,  
I boldly come.

laid down his life = willingly died  
ascended = came to live, and was honored

85

I come by the blood, I come by the cross,  
where your mercy flows  
from hands pierced for me.  
For I dare not stand on my righteousness,  
my every hope rests  
on what Christ has done...

come by the blood = by Jesus' sacrifice  
hands pierced for me = Jesus' wounds  
stand on = depend upon  
rests = depends upon

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I come by the blood, I come by the cross,  
where your mercy flows  
from hands pierced for me.  
For I dare not stand on my righteousness,  
my every hope rests  
on what Christ has done,  
and I come by the blood.

Words and Music by Steve & Vikki Cook  
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### ***The Lord's Supper***

A celebration for Christians

- For all who share the hope we sang: "For I dare not stand on my righteousness. My every hope rests on what Christ has done" on the cross.

#### **First the bread**

- Remember Jesus' death by which He purchased our redemption from all that we are now ashamed of

#### **Then the "cup" (the juice)**

- Remember Jesus' resurrection by which He gives us our inheritance of the Kingdom of Heaven

88

For I received from the Lord what I also passed on to you:  
The Lord Jesus, on the night he was betrayed, took bread,  
and when he had given thanks, he broke it and said,  
“This is my body, which is for you;  
do this in remembrance of me.”

In the same way, after supper he took the cup, saying,  
“This cup is the new covenant in my blood;  
do this, whenever you drink it, in remembrance of me.”  
For whenever you eat this bread and drink this cup,  
you proclaim the Lord’s death until he comes.

*1 Corinthians 11:23-26*

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***Christ Our Hope in Life and Death***

What is our hope in life and death?

Christ alone. Christ alone

What is our only confidence?

That our souls to Him belong

90

Who holds our days within His hand?  
What comes, apart from His command?  
And what will keep us to the end?  
The love of Christ in which we stand

apart from His command = no good comes unless He sends it

91

O, sing hallelujah!  
Our hope springs eternal  
O, sing hallelujah!  
Now and ever we confess  
Christ, our hope in life and death

**hallelujah! = Praise to God!**  
**springs eternal = never ends**  
**confess = declare boldly**

92

What truth can calm the troubled soul?  
 God is good God is good  
 Where is His grace and goodness known?  
 In our great Redeemer's blood

**Redeemer's blood = Jesus' death**

93

Who holds our faith when fears arise?  
 Who stands above the stormy trial?  
 Who sends the waves that bring us nigh  
 unto the shore, the rock of Christ?

**nigh = near  
 shore = safety  
 rock = security**

94

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 Our hope springs eternal  
 O, sing hallelujah!  
 Now and ever we confess  
 Christ, our hope in life and death

**hallelujah! = Praise to God!  
 springs eternal = never ends  
 confess = declare boldly**

95

Unto the grave, what shall we sing?  
 Christ, He lives! Christ, He lives!  
 And what reward will heaven bring?  
 Everlasting life with Him

**Unto the grave = When we are close to death**

96



There we will rise to meet the Lord  
 Then sin and death will be destroyed  
 And we will feast in endless joy  
     when Christ is ours forevermore

sever = cut off

97

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 Our hope springs eternal  
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 Christ, our hope in life and death

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98

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Now and ever we confess  
 Christ, our hope in life and death

**confess = declare boldly**

Keith Getty, Matt Boswell, Jordan Kauflin, Matthew Merker, Matt Papa  
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If you are visiting with us today, we would love to get to know you more, and to see you again

Sign up for church e-mails  
[tiny.cc/cmcccontact](https://tiny.cc/cmcccontact)

Everyone is invited to join us in the building (or online)  
for the worship service next Sunday

See <https://crosswaymchurch.org/worship-service/>