### Not as good as it should be

What are some things that are not as good as they should be?

How do we respond?

- Lower our expectations
- Bitterness or despair
- Have hope in \_\_\_\_\_

What gives us hope for something better that isn't just wishful thinking?















# John 13: Trouble

- People were looking for a conquering hero
  - In Jesus, they got a radically humble leader
- One of Jesus' chosen disciples will betray Jesus
- Jesus was going to leave them "Farewell discourse"
  - The task wasn't finished (they weren't free)
  - They'll be on their own
- Despite great claims to courage and loyalty, even Peter will deny simply knowing Jesus
  - 3 times!

#### This was troubling to the disciples!

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#### Why not be troubled? John 14:1-4

"Do not let your hearts be troubled. You believe in God; believe also in me. <sup>2</sup> My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. <sup>4</sup> You know the way to the place where I am going."

## John 14:5-7

<sup>5</sup> Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" Manner of living, action God's revelation
<sup>6</sup> Jesus answered, "I am the way and the truth and the life No one context to the Father except through me. <sup>7</sup> If you really know me, you do know him and have seen him."

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## John 14:8-10

<sup>8</sup> Philip said, "Lord, show us the Father and that will be enough for us."

Jesus is both destination and means

<sup>9</sup> Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work.

#### **John 14:11-14** "<sup>11</sup> Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. <sup>12</sup> Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. <sup>13</sup> And I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> You may ask me for anything in my name, and I will do it. Show and Tell Jesus' disciples will also show what ought to be



## The Big Idea

Superabounding goodness is in and through Christ alone

Apart from Him there is only the decaying memory of goodness



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# Application

- 1) Don't be troubled = Hope in Jesus Christ
- Point to Jesus as the true and only hope for what we know should be
  - Not reform, or better education, or technique, or technology, or a better leader, or withdrawal, or ...
  - ➢ Only Jesus can...
    - bring the ways of heaven into today
    - bring the fullness of superabounding goodness
  - > All other hopes fall short

# Application

- 1) Don't be troubled = Hope in Jesus Christ
- 2) Point to Jesus as the true and only hope
  - for what we know should be
- 3) Boldly do the works of Jesus

"Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it." John 14:12-14

- > To see Jesus was to see God
- Jesus intends that His people would also be a visible and tangible expression of God
- Through bold prayer and obedience

